

| Ranges                                                     | Item Status                                                    | Purchase Types                              | Misc                                                                                                                                   |
|------------------------------------------------------------|----------------------------------------------------------------|---------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|
| Range: First to Last<br>Rcvd Batch Id Range: First to Last | Open: N<br>Void: N<br>Paid: N<br>Held: Y<br>Aprv: N<br>Rcvd: Y | Bid: Y<br>State: Y<br>Other: Y<br>Exempt: Y | P.O. Type: All<br>Include Project Line Items: Yes<br>Format: Detail without Line Item Notes<br>Include Non-Budgeted: Y<br>Vendors: All |

| Vendor #      | Name                           | Description | Contract                       | PO Type          | Stat/Chk                        | First Enc Date | Rcvd Date | Chk/Void Date | Invoice     | 1099 Excl |
|---------------|--------------------------------|-------------|--------------------------------|------------------|---------------------------------|----------------|-----------|---------------|-------------|-----------|
| P.O. #        | PO Date                        | Amount      | Charge Account                 | Acct Description | Type                            |                |           |               |             |           |
| 00290         | TREASURER,COUNTY OF MONMOUTH   |             |                                |                  |                                 |                |           |               |             |           |
| 25-01423      | 07/16/25                       |             | SECOND QTR SCAT BILLING        |                  |                                 |                |           |               |             |           |
| 1             | SECOND QTR SCAT BILLING        | \$936.00    | 5-01-28-370-208                | B                | RECREATION SENIOR CITIZEN TRANR | 07/16/25       | 07/22/25  |               | 2025 Q2     | N         |
| Vendor Total: |                                | \$936.00    |                                |                  |                                 |                |           |               |             |           |
| 00360         | JCP&L                          |             |                                |                  |                                 |                |           |               |             |           |
| 25-01435      | 07/16/25                       |             | ELECTRICITY                    |                  |                                 |                |           |               |             |           |
| 1             | CHRISTINE CT 2025 JUL          | \$69.48     | 5-09-55-500-806                | B                | SEWER ELECTRICITY               | 07/16/25       | 07/25/25  |               | 95708076816 | N         |
| 2             | 200 MIDDLESEX RD 2025 JUL      | \$0.00      | 5-09-55-500-806                | B                | SEWER ELECTRICITY               | 07/16/25       | 07/22/25  |               |             | N         |
| 3             | MASTER ACCT WATER 2025JUL      | \$1,458.91  | 5-09-55-500-206                | B                | WATER ELECTRICITY               | 07/16/25       | 07/22/25  |               | 95099993336 | N         |
| 4             | MASTER ACCT BORO 786 2025JUL   | \$16.69     | 5-01-31-430-205                | B                | ELECTRICITY                     | 07/16/25       | 07/22/25  |               | 95099993336 | N         |
| 5             | MASTER ACCT BORO 802 2025JUL   | \$0.00      | 5-01-31-430-205                | B                | ELECTRICITY                     | 07/16/25       | 07/22/25  |               |             | N         |
| 6             | MASTER ACCT SEWER 2025JUL 828  | \$889.43    | 5-09-55-500-806                | B                | SEWER ELECTRICITY               | 07/16/25       | 07/22/25  |               | 95099987115 | N         |
| 7             | MASTER BORO ST LIGHTING 25JUN  | \$0.00      | 5-01-31-435-205                | B                | STREET LIGHTING                 | 07/16/25       | 07/22/25  |               |             | N         |
| 8             | RECYCLE CENTER GATE 25JUL      | \$13.95     | 5-01-31-435-205                | B                | STREET LIGHTING                 | 07/16/25       | 07/22/25  |               | 95338636652 | N         |
|               |                                | \$2,448.46  |                                |                  |                                 |                |           |               |             |           |
| Vendor Total: |                                | \$2,448.46  |                                |                  |                                 |                |           |               |             |           |
| 00365         | T & M ASSOCIATES               |             |                                |                  |                                 |                |           |               |             |           |
| 25-01474      | 07/24/25                       |             | MATN-I0893 / 17 TAYLOR RD      |                  |                                 |                |           |               |             |           |
| 1             | MATN-I0893 / 17 TAYLOR RD      | \$356.00    | 17TAYLOR                       | P                | inground pool and pavillion     | 07/24/25       | 07/29/25  |               | JRM487874   | N         |
| 25-01475      | 07/24/25                       |             | MATN-I0982 / 97 ABERDEEN RD    |                  |                                 |                |           |               |             |           |
| 1             | MATN-I0982 / 97 ABERDEEN RD    | \$941.00    | 97ABERZ                        | P                | 97 ABERDEEN RD-ZALEWSKI         | 07/24/25       | 07/25/25  |               | JRM487875   | N         |
| 25-01476      | 07/24/25                       |             | MATN-R4140 / TAYLOR RD/LAKESID |                  |                                 |                |           |               |             |           |
| 1             | MATN-R4140 / TAYLOR RD/LAKESID | \$51.00     | TAYLOR RD                      | P                | TAYLOR ROAD AND LAKESIDE DR     | 07/24/25       | 07/25/25  |               | JRM487876   | N         |
| 25-01477      | 07/24/25                       |             | MATN-R4150 / 31 UNION ST       |                  |                                 |                |           |               |             |           |
| 1             | MATN-R4150 / 31 UNION ST       | \$51.00     | 31UNIONST                      | P                | 31 UNION ST ROAD OPENING        | 07/24/25       | 07/25/25  |               | JRM487877   | N         |
| 25-01478      | 07/24/25                       |             | MATN-R4190 / 838 RTE 34        |                  |                                 |                |           |               |             |           |
| 1             | MATN-R4190 / 838 RTE 34        | \$484.00    | 838RTE34                       | P                | Swimming Pool                   | 07/24/25       | 07/25/25  |               | JRM487879   | N         |
| 25-01479      | 07/24/25                       |             | MATN-R4220 / 10 BEECHWOOD TERR |                  |                                 |                |           |               |             |           |

| Vendor #                         | Name                   |                              |                 |           |                            |          |                |           |               |                 |           |
|----------------------------------|------------------------|------------------------------|-----------------|-----------|----------------------------|----------|----------------|-----------|---------------|-----------------|-----------|
| P.O. #                           | PO Date                | Description                  |                 |           | Contract                   | PO Type  |                |           |               |                 |           |
| Item Description                 |                        | Amount                       | Charge Account  | Acct Type | Description                | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice         | 1099 Excl |
|                                  |                        |                              |                 |           |                            |          |                |           |               |                 |           |
| 00365                            | T & M ASSOCIATES       | Account Continued            |                 |           |                            |          |                |           |               |                 |           |
| 1 MATN-R4220 / 10 BEECHWOOD TER  |                        | \$510.00                     | 10BEECHWOO      | P         | GAS ROAD OPENING           | R        | 07/24/25       | 07/25/25  |               | JRM487881       | N         |
| Vendor Total:                    |                        | \$2,393.00                   |                 |           |                            |          |                |           |               |                 |           |
|                                  |                        |                              |                 |           |                            |          |                |           |               |                 |           |
| 00370                            | NJ NATURAL GAS COMPANY |                              |                 |           |                            |          |                |           |               |                 |           |
| 25-01448                         | 07/21/25               | NJ NAT GAS 2025 JULY         |                 |           |                            |          |                |           |               |                 |           |
| 1 54 MIDDLESEX RD 2025 JULY      |                        | \$55.00                      | 5-01-31-446-205 | B         | NATURAL GAS                | R        | 07/21/25       | 07/22/25  |               | 220014642776JUL | N         |
| 2 201 BROAD ST YMCA 2025 JUL     |                        | \$57.40                      | 5-01-31-446-205 | B         | NATURAL GAS                | R        | 07/21/25       | 07/22/25  |               | 220019617345JUL | N         |
| 3 150 MAIN ST 2025 JUL           |                        | \$55.00                      | 5-01-31-446-205 | B         | NATURAL GAS                | R        | 07/21/25       | 07/22/25  |               | 04232211511JUL  | N         |
| 4 WATER ST 2025 JUL              |                        | \$332.99                     | 5-01-31-446-205 | B         | NATURAL GAS                | R        | 07/21/25       | 07/22/25  |               | 032312696616JUL | N         |
| 5 BROAD ST FRONT 2025 JUL        |                        | \$475.13                     | 5-01-31-446-205 | B         | NATURAL GAS                | R        | 07/21/25       | 07/22/25  |               | 220008116841JUL | N         |
| 6 94 MAIN ST 2025 JUL            |                        | \$55.00                      | 5-01-31-446-205 | B         | NATURAL GAS                | R        | 07/21/25       | 07/22/25  |               | 032312603619JUL | N         |
| 7 201 BROAD ST BOILER 2025 JUL   |                        | \$783.63                     | 5-01-31-446-205 | B         | NATURAL GAS                | R        | 07/21/25       | 07/22/25  |               | 220018614262JUL | N         |
| 8 201 BROAD ST CO-GEN 2025 JUL   |                        | \$201.89                     | 5-01-31-446-205 | B         | NATURAL GAS                | R        | 07/21/25       | 07/22/25  |               | 220018614529JUL | N         |
| 9 MAIN & BROAD GAS LIGHT 2025JUL |                        | \$224.25                     | 5-01-31-446-205 | B         | NATURAL GAS                | R        | 07/21/25       | 07/22/25  |               | 220015340817JUL | N         |
|                                  |                        | \$2,240.29                   |                 |           |                            |          |                |           |               |                 |           |
| 25-01449                         | 07/21/25               | NATURAL GAS CHARGES 2025JUL  |                 |           |                            |          |                |           |               |                 |           |
| 1 CHRISTINE CT 2025JUL           |                        | \$44.00                      | 5-09-55-500-807 | B         | SEWER FUEL OIL             | R        | 07/21/25       | 07/22/25  |               | 22000791180YJUL | N         |
| 2 LAKESIDE DR 2025JUL            |                        | \$43.00                      | 5-09-55-500-807 | B         | SEWER FUEL OIL             | R        | 07/21/25       | 07/22/25  |               | 04231092141YJUL | N         |
| 3 OAK KNOLL RD 2025JUL           |                        | \$109.02                     | 5-09-55-500-807 | B         | SEWER FUEL OIL             | R        | 07/21/25       | 07/22/25  |               | 042317230014JUL | N         |
| 4 CROSS RD 2025JUL               |                        | \$44.00                      | 5-09-55-500-807 | B         | SEWER FUEL OIL             | R        | 07/21/25       | 07/22/25  |               | 04231706051YJUL | N         |
| 5 RT 34 2025JUL                  |                        | \$44.00                      | 5-09-55-500-807 | B         | SEWER FUEL OIL             | R        | 07/21/25       | 07/22/25  |               | 042317102514JUL | N         |
| 6 VICTORIA CT 2025JUL            |                        | \$64.00                      | 5-09-55-500-807 | B         | SEWER FUEL OIL             | R        | 07/21/25       | 07/22/25  |               | 220008648178JUL | N         |
| 7 NEW BRUNSWICK AV 2025JUL       |                        | \$64.00                      | 5-09-55-500-807 | B         | SEWER FUEL OIL             | R        | 07/21/25       | 07/22/25  |               | 220014659084JUL | N         |
| 8 CENTER AV 2025JUL              |                        | \$47.00                      | 5-09-55-500-807 | B         | SEWER FUEL OIL             | R        | 07/21/25       | 07/22/25  |               | 220014661758JUL | N         |
| 9 SOMERSET PL 2025JUL            |                        | \$123.30                     | 5-09-55-500-807 | B         | SEWER FUEL OIL             | R        | 07/21/25       | 07/22/25  |               | 220014661660JUL | N         |
| 10 MATAWAN AV 2025JUL            |                        | \$55.00                      | 5-09-55-500-807 | B         | SEWER FUEL OIL             | R        | 07/21/25       | 07/22/25  |               | 220014661766JUL | N         |
| 11 54 MIDDLESEX RD SEWER PLTA JL |                        | \$362.10                     | 5-09-55-500-807 | B         | SEWER FUEL OIL             | R        | 07/21/25       | 07/22/25  |               | 220014642856JUL | N         |
|                                  |                        | \$999.42                     |                 |           |                            |          |                |           |               |                 |           |
| Vendor Total:                    |                        | \$3,239.71                   |                 |           |                            |          |                |           |               |                 |           |
|                                  |                        |                              |                 |           |                            |          |                |           |               |                 |           |
| 00410                            | VERIZON                |                              |                 |           |                            |          |                |           |               |                 |           |
| 25-01230                         | 06/17/25               | BURROWES PHONES 732-566-5605 |                 |           |                            | B        |                |           |               |                 |           |
| 2 PHONES 732-566-5605 - JUL 2025 |                        | \$152.33                     | 5-01-20-175-202 | B         | HISTORICAL SITES TELEPHONE | R        | 06/17/25       | 07/22/25  |               | 070725          | N         |
| 25-01231                         | 06/17/25               | PHONES 732-566-3898          |                 |           |                            | B        |                |           |               |                 |           |
| 2 PHONES 732-866-3898 - JUL 2025 |                        | \$190.98                     | 5-01-31-440-205 | B         | TELEPHONE                  | R        | 06/17/25       | 07/22/25  |               | 070725          | N         |

**BOROUGH OF MATAWAN**  
Bill List By Vendor Id

08/01/2025

10:09 AM

| Vendor #                         | Name                      |                                |                 |           | Contract                     | PO Type  |            |               |               |             |           |
|----------------------------------|---------------------------|--------------------------------|-----------------|-----------|------------------------------|----------|------------|---------------|---------------|-------------|-----------|
| P.O. #                           | PO Date                   | Description                    |                 |           |                              |          |            |               |               |             |           |
| Item Description                 |                           | Amount                         | Charge Account  | Acct Type | Description                  | Stat/Chk | First Date | Enc Rcvd Date | Chk/Void Date | Invoice     | 1099 Excl |
|                                  |                           |                                |                 |           |                              |          |            |               |               |             |           |
| 00410                            | VERIZON                   | Account Continued              |                 |           |                              |          |            |               |               |             |           |
| Vendor Total:                    |                           | \$343.31                       |                 |           |                              |          |            |               |               |             |           |
|                                  |                           |                                |                 |           |                              |          |            |               |               |             |           |
| 00500                            | SYMETRA LIFE INSURANCE CO |                                |                 |           |                              |          |            |               |               |             |           |
| 25-01534                         | 07/31/25                  | BLANKET INS PREMIUMS 2025Q3    |                 |           |                              | B        |            |               |               |             |           |
| 2 BLANKET P/O FOR 2025Q3         |                           | \$2,487.96                     | 5-01-23-220-235 | B         | SAFECO INS                   | R        | 07/31/25   | 08/01/25      |               | A154116     | N         |
| Vendor Total:                    |                           | \$2,487.96                     |                 |           |                              |          |            |               |               |             |           |
|                                  |                           |                                |                 |           |                              |          |            |               |               |             |           |
| 00730                            | MATAWAN ABERDEEN BD OF ED |                                |                 |           |                              |          |            |               |               |             |           |
| 25-00997                         | 05/15/25                  | BLANKET/SCHOOL TAX 25-2ND HALF |                 |           |                              | B        |            |               |               |             |           |
| 4 SCHOOL TAX AUG 2025            |                           | \$1,738,327.83                 | 5-01-55-001-602 | B         | SCHOOL TAXES                 | R        | 05/15/25   | 07/29/25      |               | 2025 AUG    | N         |
| Vendor Total:                    |                           | \$1,738,327.83                 |                 |           |                              |          |            |               |               |             |           |
|                                  |                           |                                |                 |           |                              |          |            |               |               |             |           |
| 00740                            | HACH CO.                  |                                |                 |           |                              |          |            |               |               |             |           |
| 25-01427                         | 07/16/25                  | DIGITAL Ph SENSOR              |                 |           |                              |          |            |               |               |             |           |
| 1 DIGITAL Ph SENSOR              |                           | \$1,791.59                     | 5-09-55-500-203 | B         | WATER PLANT REPAIRS          | R        | 07/16/25   | 07/22/25      |               | RFQ 7/15/25 | N         |
| Vendor Total:                    |                           | \$1,791.59                     |                 |           |                              |          |            |               |               |             |           |
|                                  |                           |                                |                 |           |                              |          |            |               |               |             |           |
| 00755                            | ANTISTA, JOSEPH           |                                |                 |           |                              |          |            |               |               |             |           |
| 25-01503                         | 07/24/25                  | EYECARE REIMBURSEMENT JULY2025 |                 |           |                              |          |            |               |               |             |           |
| 1 EYECARE REIMBURSEMENT JULY2025 |                           | \$154.98                       | 5-01-23-220-277 | B         | EYE CARE                     | R        | 07/24/25   | 07/31/25      |               | 5361716     | N         |
| 2 EYECARE REIMBURSEMENT JULY2025 |                           | \$224.98                       | 5-01-23-220-277 | B         | EYE CARE                     | R        | 07/24/25   | 07/31/25      |               |             | N         |
| 3 EYECARE REIMBURSEMENT JULY2025 |                           | 50.00-                         | 5-01-23-220-277 | B         | EYE CARE                     | R        | 07/24/25   | 07/31/25      |               | 1164816369  | N         |
|                                  |                           | \$329.96                       |                 |           |                              |          |            |               |               |             |           |
| Vendor Total:                    |                           | \$329.96                       |                 |           |                              |          |            |               |               |             |           |
|                                  |                           |                                |                 |           |                              |          |            |               |               |             |           |
| 00815                            | LOWES COMMERCIAL SERVICES |                                |                 |           |                              |          |            |               |               |             |           |
| 25-01489                         | 07/24/25                  | PAINT, ROLLERS, FUSES          |                 |           |                              |          |            |               |               |             |           |
| 1 FUSES & RED SPRAY PAINT        |                           | \$14.66                        | 5-01-26-310-203 | B         | PUBLIC BLDGS REPAIRS & MAINT | R        | 07/24/25   | 07/31/25      |               | 979993      | N         |
| 2 1G RESERVE INDOOR PAINT        |                           | \$159.54                       | 5-01-26-310-203 | B         | PUBLIC BLDGS REPAIRS & MAINT | R        | 07/24/25   | 07/25/25      |               | 990629      | N         |
| 3 PAINT ROLLERS                  |                           | \$20.39                        | 5-01-26-310-203 | B         | PUBLIC BLDGS REPAIRS & MAINT | R        | 07/24/25   | 07/25/25      |               | 990629      | N         |
| 4 DISCOUNT ADJUSTMENT            |                           | 3.60-                          | 5-01-26-310-203 | B         | PUBLIC BLDGS REPAIRS & MAINT | R        | 07/31/25   | 07/31/25      |               | 990629      | N         |
|                                  |                           | \$190.99                       |                 |           |                              |          |            |               |               |             |           |
| Vendor Total:                    |                           | \$190.99                       |                 |           |                              |          |            |               |               |             |           |
|                                  |                           |                                |                 |           |                              |          |            |               |               |             |           |
| 01010                            | GANNETT NJ NEWSPAPERS     |                                |                 |           |                              |          |            |               |               |             |           |
| 25-01411                         | 07/11/25                  | LEGAL ADS                      |                 |           |                              |          |            |               |               |             |           |
| 1 LEGAL AD ORD# 11420062         |                           | \$60.52                        | 5-01-20-120-201 | B         | BORO CLERK ADVERTISING       | R        | 07/11/25   | 07/22/25      |               | 11420062    | N         |

**BOROUGH OF MATAWAN**  
Bill List By Vendor Id

08/01/2025

10:09 AM

| Vendor #                         | Name                  |                               |                 |                   |                               |          |            |               |               |              |           |  |
|----------------------------------|-----------------------|-------------------------------|-----------------|-------------------|-------------------------------|----------|------------|---------------|---------------|--------------|-----------|--|
| P.O. #                           | PO Date               | Description                   |                 |                   | Contract                      | PO Type  |            |               |               |              |           |  |
| Item Description                 |                       | Amount                        | Charge Account  | Acct Type         | Description                   | Stat/Chk | First Date | Enc Rcvd Date | Chk/Void Date | Invoice      | 1099 Excl |  |
|                                  |                       |                               |                 |                   |                               |          |            |               |               |              |           |  |
| 01010                            | GANNETT NJ NEWSPAPERS |                               |                 | Account Continued |                               |          |            |               |               |              |           |  |
| 2 LEGAL AD ORD# 11420279         |                       | \$130.24                      | 5-01-20-120-201 | B                 | BORO CLERK ADVERTISING        | R        | 07/11/25   | 07/22/25      |               | 11420279     | N         |  |
|                                  |                       | <u>\$190.76</u>               |                 |                   |                               |          |            |               |               |              |           |  |
|                                  | Vendor Total:         | \$190.76                      |                 |                   |                               |          |            |               |               |              |           |  |
|                                  |                       |                               |                 |                   |                               |          |            |               |               |              |           |  |
| 01295                            | BP                    |                               |                 |                   |                               |          |            |               |               |              |           |  |
| 25-01326                         | 07/02/25              | BLANKET PO FOR VEHICLE GAS    |                 |                   |                               | B        |            |               |               |              |           |  |
| 3 GAS CHARGES FIRE DEPT JUL2025  |                       | \$812.60                      | 5-01-25-265-242 | B                 | FIRE GASOLINE                 | R        | 07/02/25   | 07/28/25      |               | 68828988     | N         |  |
| 4 GAS CHARGES FIRE PREV JUL2025  |                       | \$30.70                       | 5-01-31-460-205 | B                 | GASOLINE                      | R        | 07/02/25   | 07/28/25      |               | 68828988     | N         |  |
| 5 GAS CHARGES DPW JUL 2025       |                       | \$2,158.84                    | 5-01-31-460-205 | B                 | GASOLINE                      | R        | 07/02/25   | 07/28/25      |               | 68828988     | N         |  |
| 6 GAS CHARGES PD JUL 2025        |                       | \$2,603.62                    | 5-01-31-460-205 | B                 | GASOLINE                      | R        | 07/02/25   | 07/28/25      |               | 68828988     | N         |  |
| 7 GAS CHARGES OEM JUL 2025       |                       | \$57.87                       | 5-01-31-460-205 | B                 | GASOLINE                      | R        | 07/02/25   | 07/28/25      |               | 68828988     | N         |  |
|                                  |                       | <u>\$5,663.63</u>             |                 |                   |                               |          |            |               |               |              |           |  |
|                                  | Vendor Total:         | \$5,663.63                    |                 |                   |                               |          |            |               |               |              |           |  |
|                                  |                       |                               |                 |                   |                               |          |            |               |               |              |           |  |
| 01450                            | MATAWAN BORO PAYROLL  |                               |                 |                   |                               |          |            |               |               |              |           |  |
| 25-01516                         | 07/25/25              | MATAWAN BORO PAY OF 7/30/2025 |                 |                   |                               |          |            |               |               |              |           |  |
| 1 MATAWAN BORO PAY OF 7/30/2025  |                       | \$8,896.73                    | 5-01-20-100-180 | B                 | ADMIN REGULAR S&W             | R        | 07/25/25   | 07/29/25      |               | PAY 20250730 | N         |  |
| 2 MATAWAN BORO PAY OF 7/30/2025  |                       | \$3,224.21                    | 5-01-20-120-180 | B                 | BORO CLERK REG S&W            | R        | 07/25/25   | 07/29/25      |               | PAY 20250730 | N         |  |
| 3 MATAWAN BORO PAY OF 7/30/2025  |                       | \$7,099.15                    | 5-01-20-130-180 | B                 | FINANCE REG S&W               | R        | 07/25/25   | 07/29/25      |               | PAY 20250730 | N         |  |
| 4 MATAWAN BORO PAY OF 7/30/2025  |                       | \$3,500.98                    | 5-01-20-145-180 | B                 | TAX COLLECTOR REG S&W         | R        | 07/25/25   | 07/29/25      |               | PAY 20250730 | N         |  |
| 5 MATAWAN BORO PAY OF 7/30/2025  |                       | \$2,773.15                    | 5-01-20-150-180 | B                 | TAX ASSESSOR REG S&W          | R        | 07/25/25   | 07/29/25      |               | PAY 20250730 | N         |  |
| 6 MATAWAN BORO PAY OF 7/30/2025  |                       | \$956.45                      | 5-01-21-180-180 | B                 | PLAN/ZONE REG S&W             | R        | 07/25/25   | 07/29/25      |               | PAY 20250730 | N         |  |
| 7 MATAWAN BORO PAY OF 7/30/2025  |                       | \$106,386.02                  | 5-01-25-240-180 | B                 | POLICE REG S&W                | R        | 07/25/25   | 07/29/25      |               | PAY 20250730 | N         |  |
| 8 MATAWAN BORO PAY OF 7/30/2025  |                       | \$2,975.19                    | 5-01-25-240-181 | B                 | POLICE OVERTIME               | R        | 07/25/25   | 07/29/25      |               | PAY 20250730 | N         |  |
| 9 MATAWAN BORO PAY OF 7/30/2025  |                       | \$1,120.00                    | G-02-41-715-303 | B                 | DISTRACTED DRIVING ENFORCEMER |          | 07/25/25   | 07/29/25      |               | PAY 20250730 | N         |  |
| 10 MATAWAN BORO PAY OF 7/30/2025 |                       | \$3,967.64                    | 5-01-25-240-186 | B                 | POLICE CLERK                  | R        | 07/25/25   | 07/29/25      |               | PAY 20250730 | N         |  |
| 11 MATAWAN BORO PAY OF 7/30/2025 |                       | \$6,190.00                    | 5-01-25-265-180 | B                 | FIRE PREVENTION REG. S&W      | R        | 07/25/25   | 07/29/25      |               | PAY 20250730 | N         |  |
| 12 MATAWAN BORO PAY OF 7/30/2025 |                       | \$236.96                      | 5-01-27-330-180 | B                 | BD OF HEALTH REG S&W          | R        | 07/25/25   | 07/29/25      |               | PAY 20250730 | N         |  |
| 13 MATAWAN BORO PAY OF 7/30/2025 |                       | \$22,181.93                   | 5-01-26-290-180 | B                 | STREETS & ROADS REG S&W       | R        | 07/25/25   | 07/29/25      |               | PAY 20250730 | N         |  |
| 14 MATAWAN BORO PAY OF 7/30/2025 |                       | \$297.96                      | 5-01-26-290-181 | B                 | OVERTIME                      | R        | 07/25/25   | 07/29/25      |               | PAY 20250730 | N         |  |
| 15 MATAWAN BORO PAY OF 7/30/2025 |                       | \$7,542.64                    | 5-01-26-291-180 | B                 | RAILROAD REG S&W              | R        | 07/25/25   | 07/29/25      |               | PAY 20250730 | N         |  |
| 16 MATAWAN BORO PAY OF 7/30/2025 |                       | \$261.75                      | 5-01-26-305-180 | B                 | GARBAGE REG S&W               | R        | 07/25/25   | 07/29/25      |               | PAY 20250730 | N         |  |
| 17 MATAWAN BORO PAY OF 7/30/2025 |                       | \$1,927.72                    | 5-01-26-310-180 | B                 | PUBLIC BLDGS REG S&W          | R        | 07/25/25   | 07/29/25      |               | PAY 20250730 | N         |  |
| 18 MATAWAN BORO PAY OF 7/30/2025 |                       | \$1,250.00                    | 5-01-43-490-180 | B                 | COURT REG S&W                 | R        | 07/25/25   | 07/29/25      |               | PAY 20250730 | N         |  |
| 19 MATAWAN BORO PAY OF 7/30/2025 |                       | \$2,111.36                    | 5-01-28-370-180 | B                 | RECREATION REG S&W            | R        | 07/25/25   | 07/29/25      |               | PAY 20250730 | N         |  |

| Vendor #         | Name                          |                               |                 |                   |                                |          |            |               |               |              |      |      |
|------------------|-------------------------------|-------------------------------|-----------------|-------------------|--------------------------------|----------|------------|---------------|---------------|--------------|------|------|
| P.O. #           | PO Date                       | Description                   |                 |                   | Contract                       | PO Type  |            |               |               |              |      |      |
| Item Description |                               | Amount                        | Charge Account  | Acct Type         | Description                    | Stat/Chk | First Date | Enc Rcvd Date | Chk/Void Date | Invoice      | 1099 | Excl |
|                  |                               |                               |                 |                   |                                |          |            |               |               |              |      |      |
| 01450            | MATAWAN BORO PAYROLL          |                               |                 | Account Continued |                                |          |            |               |               |              |      |      |
| 20               | MATAWAN BORO PAY OF 7/30/2025 | \$261.75                      | G-02-41-770-302 | B                 | CLEAN COMMUNITIES GRANT - SALR |          | 07/25/25   | 07/29/25      |               | PAY 20250730 | N    |      |
| 21               | MATAWAN BORO PAY OF 7/30/2025 | \$1,650.16                    | 5-01-28-370-181 | B                 | RECREATION OVERTIME            | R        | 07/25/25   | 07/29/25      |               | PAY 20250730 | N    |      |
| 22               | MATAWAN BORO PAY OF 7/30/2025 | \$279.18                      | 5-01-26-310-181 | B                 | PUBLIC BLDGS OVERTIME          | R        | 07/25/25   | 07/29/25      |               | PAY 20250730 | N    |      |
| 23               | MATAWAN BORO PAY OF 7/30/2025 | \$50.00                       | 5-01-25-240-259 | B                 | POLICE MEALS                   | R        | 07/25/25   | 07/29/25      |               | PAY 20250730 | N    |      |
| 24               | MATAWAN BORO PAY OF 7/30/2025 | \$150.00                      | 5-01-20-110-180 | B                 | MAYOR & COUNCIL REG S&W        | R        | 07/25/25   | 07/29/25      |               | PAY 20250730 | N    |      |
| 25               | MATAWAN BORO PAY OF 7/30/2025 | \$8,490.16                    | 5-01-36-472-205 | B                 | SOCIAL SECURITY                | R        | 07/25/25   | 07/29/25      |               | PAY 20250730 | N    |      |
|                  |                               | \$193,781.09                  |                 |                   |                                |          |            |               |               |              |      |      |
| 25-01517         | 07/25/25                      | WATER-SEWER PAY OF 7/30/2025  |                 |                   |                                |          |            |               |               |              |      |      |
| 1                | WATER-SEWER PAY 7/30/2025     | \$18,995.18                   | 5-09-55-500-180 | B                 | WATER S&W                      | R        | 07/25/25   | 07/29/25      |               | PAY 20250730 | N    |      |
| 2                | WATER-SEWER PAY 7/30/2025     | \$4,186.47                    | 5-09-55-500-185 | B                 | WATER OVERTIME                 | R        | 07/25/25   | 07/29/25      |               | PAY 20250730 | N    |      |
| 3                | WATER-SEWER PAY 7/30/2025     | \$19,183.18                   | 5-09-55-500-181 | B                 | SEWER S&W                      | R        | 07/25/25   | 07/29/25      |               | PAY 20250730 | N    |      |
| 4                | WATER-SEWER PAY 7/30/2025     | \$2,263.14                    | 5-09-55-500-186 | B                 | SEWER OVERTIME                 | R        | 07/25/25   | 07/29/25      |               | PAY 20250730 | N    |      |
| 5                | WATER-SEWER PAY 7/30/2025     | \$2,500.00                    | 5-09-55-500-182 | B                 | WATER-PREMIUM BENEFITS         | R        | 07/25/25   | 07/29/25      |               | PAY 20250730 | N    |      |
| 6                | WATER-SEWER PAY 7/30/2025     | \$2,500.00                    | 5-09-55-500-187 | B                 | SEWER-PREMIUM BENEFITS         | R        | 07/25/25   | 07/29/25      |               | PAY 20250730 | N    |      |
| 7                | WATER-SEWER PAY 7/30/2025     | \$3,796.54                    | 5-09-55-506-299 | B                 | WAT & SEW SOCIAL SECURITY      | R        | 07/25/25   | 07/29/25      |               | PAY 20250730 | N    |      |
|                  |                               | \$53,424.51                   |                 |                   |                                |          |            |               |               |              |      |      |
| 25-01518         | 07/25/25                      | POLICE TRAFFIC PAY 7/30/2025  |                 |                   |                                |          |            |               |               |              |      |      |
| 1                | POLICE TRAFFIC PAY 7/30/2025  | \$10,625.15                   | T-12-56-850-808 | B                 | Off Duty Police                | R        | 07/25/25   | 07/29/25      |               | PAY 20250730 | N    |      |
| 25-01519         | 07/25/25                      | RECREATION PAY 7/30/2025      |                 |                   |                                |          |            |               |               |              |      |      |
| 1                | RECREATION PAY 7/30/2025      | \$1,012.00                    | T-14-56-850-801 | B                 | Recreation Trust Expenses      | R        | 07/25/25   | 07/29/25      |               | PAY 20250730 | N    |      |
| 2                | RECREATION PAY 7/30/2025      | \$20,344.28                   | T-14-56-850-804 | B                 | SUMMER CAMP                    | R        | 07/25/25   | 07/29/25      |               | PAY 20250730 | N    |      |
|                  |                               | \$21,356.28                   |                 |                   |                                |          |            |               |               |              |      |      |
| Vendor Total:    |                               | \$279,187.03                  |                 |                   |                                |          |            |               |               |              |      |      |
|                  |                               |                               |                 |                   |                                |          |            |               |               |              |      |      |
| 01680            | CA POWER EQUIPMENT            |                               |                 |                   |                                |          |            |               |               |              |      |      |
| 25-01214         | 06/12/25                      | EQUIPMENT MAINTENANCE BLANKET |                 |                   |                                | B        |            |               |               |              |      |      |
| 8                | 16"CHAIN,OIL&FILTER,MOWERBLAC | \$227.30                      | 5-01-26-290-203 | B                 | STREETS & ROADS REPAIRS &MAINR |          | 06/12/25   | 07/23/25      |               | 268261       | N    |      |
| Vendor Total:    |                               | \$227.30                      |                 |                   |                                |          |            |               |               |              |      |      |
|                  |                               |                               |                 |                   |                                |          |            |               |               |              |      |      |
| 01790            | HOME DEPOT CREDIT SERVICES    |                               |                 |                   |                                |          |            |               |               |              |      |      |
| 25-01405         | 07/11/25                      | SUMMER CAMP MISC. EXPENSES    |                 |                   |                                |          |            |               |               |              |      |      |
| 1                | VISA GIFT CARD \$100          | \$100.00                      | T-14-56-850-804 | B                 | SUMMER CAMP                    | R        | 07/11/25   | 07/22/25      |               | 1023602      | N    |      |
| 2                | VISA GIFT CARD ACTIVATION FEE | \$6.95                        | T-14-56-850-804 | B                 | SUMMER CAMP                    | R        | 07/11/25   | 07/22/25      |               | 1023602      | N    |      |
|                  |                               | \$106.95                      |                 |                   |                                |          |            |               |               |              |      |      |
| 25-01433         | 07/16/25                      | DPW BREAKROOM BLDG MATERIALS  |                 |                   |                                |          |            |               |               |              |      |      |

| Vendor # | Name                           | Description                   |                 | Contract  |                              | PO Type  |            |               |               |         |      |      |  |
|----------|--------------------------------|-------------------------------|-----------------|-----------|------------------------------|----------|------------|---------------|---------------|---------|------|------|--|
| P.O. #   | PO Date                        | Amount                        | Charge Account  | Acct Type | Description                  | Stat/Chk | First Date | Enc Rcvd Date | Chk/Void Date | Invoice | 1099 | Excl |  |
|          |                                |                               |                 |           |                              |          |            |               |               |         |      |      |  |
| 01790    | HOME DEPOT CREDIT SERVICES     | Account Continued             |                 |           |                              |          |            |               |               |         |      |      |  |
| 1        | JOINT TAPE & PLASTER           | \$15.76                       | 5-01-26-310-203 | B         | PUBLIC BLDGS REPAIRS & MAINT | R        | 07/16/25   | 07/22/25      |               | 7011020 |      | N    |  |
| 2        | BEHR PRO PAINT                 | \$73.96                       | 5-01-26-310-203 | B         | PUBLIC BLDGS REPAIRS & MAINT | R        | 07/16/25   | 07/22/25      |               | 9023935 |      | N    |  |
| 3        | POLE SANDER & SANDING SHEETS   | \$19.96                       | 5-01-26-310-203 | B         | PUBLIC BLDGS REPAIRS & MAINT | R        | 07/16/25   | 07/22/25      |               | 9023935 |      | N    |  |
| 4        | PAINT ROLLERS & BRUSHES        | \$31.83                       | 5-01-26-310-203 | B         | PUBLIC BLDGS REPAIRS & MAINT | R        | 07/16/25   | 07/22/25      |               | 9023935 |      | N    |  |
| 5        | AAA BATERIES 30PK              | \$21.87                       | 5-01-26-310-203 | B         | PUBLIC BLDGS REPAIRS & MAINT | R        | 07/16/25   | 07/22/25      |               | 9023935 |      | N    |  |
| 6        | CAULK & LOCTITE HD POWER GRAI  | \$15.94                       | 5-01-26-310-203 | B         | PUBLIC BLDGS REPAIRS & MAINT | R        | 07/16/25   | 07/22/25      |               | 9023935 |      | N    |  |
| 7        | LUMBER                         | \$59.98                       | 5-01-26-310-203 | B         | PUBLIC BLDGS REPAIRS & MAINT | R        | 07/16/25   | 07/22/25      |               | 7010946 |      | N    |  |
| 8        | SPECTRACIDE WASP/HORNET SPR    | \$13.94                       | 5-01-26-310-203 | B         | PUBLIC BLDGS REPAIRS & MAINT | R        | 07/16/25   | 07/22/25      |               | 7010946 |      | N    |  |
| 9        | USG DUST CONTROL               | \$22.28                       | 5-01-26-310-203 | B         | PUBLIC BLDGS REPAIRS & MAINT | R        | 07/16/25   | 07/22/25      |               | 7010946 |      | N    |  |
| 10       | ALEX PAINTERS WHITE 10 OZ      | \$11.92                       | 5-01-26-310-203 | B         | PUBLIC BLDGS REPAIRS & MAINT | R        | 07/16/25   | 07/22/25      |               | 7010946 |      | N    |  |
| 11       | LOCTITE POWER GRAB             | \$16.14                       | 5-01-26-310-203 | B         | PUBLIC BLDGS REPAIRS & MAINT | R        | 07/16/25   | 07/22/25      |               | 7010946 |      | N    |  |
| 12       | DRYWALL SCREWS                 | \$11.94                       | 5-01-26-310-203 | B         | PUBLIC BLDGS REPAIRS & MAINT | R        | 07/16/25   | 07/22/25      |               | 7010946 |      | N    |  |
| 13       | HUSKY T-KNIFE 8" SS SFGRP      | \$11.98                       | 5-01-26-310-203 | B         | PUBLIC BLDGS REPAIRS & MAINT | R        | 07/16/25   | 07/22/25      |               | 7010946 |      | N    |  |
| 14       | MASTER LOCKS                   | \$48.79                       | 5-01-26-310-203 | B         | PUBLIC BLDGS REPAIRS & MAINT | R        | 07/16/25   | 07/22/25      |               | 4621836 |      | N    |  |
| 15       | FLOURESCENT BULBS              | \$62.96                       | 5-01-26-310-203 | B         | PUBLIC BLDGS REPAIRS & MAINT | R        | 07/16/25   | 07/22/25      |               | 4621836 |      | N    |  |
| 16       | CARPET CLEANER                 | \$17.96                       | 5-01-26-310-203 | B         | PUBLIC BLDGS REPAIRS & MAINT | R        | 07/16/25   | 07/22/25      |               | 1020481 |      | N    |  |
| 17       | 2X12X8 LUMBER                  | \$23.22                       | 5-01-26-310-203 | B         | PUBLIC BLDGS REPAIRS & MAINT | R        | 07/16/25   | 07/22/25      |               | 1020481 |      | N    |  |
| 18       | 2X12X10 LUMBER                 | \$29.67                       | 5-01-26-310-203 | B         | PUBLIC BLDGS REPAIRS & MAINT | R        | 07/16/25   | 07/22/25      |               | 1020481 |      | N    |  |
| 19       | YELLOW TOUGH TOTES             | \$29.96                       | 5-01-28-370-205 | B         | RECREATION OTHER EXP         | R        | 07/16/25   | 07/22/25      |               | 1020481 |      | N    |  |
| 20       | SHELVES,BRACKETS,& HARDWAR     | \$189.01                      | 5-01-28-370-205 | B         | RECREATION OTHER EXP         | R        | 07/16/25   | 07/22/25      |               | 2122041 |      | N    |  |
| 21       | ACCESS PANELS - QTY 2          | \$43.46                       | 5-01-26-310-203 | B         | PUBLIC BLDGS REPAIRS & MAINT | R        | 07/16/25   | 07/22/25      |               | 2122041 |      | N    |  |
|          |                                | \$772.53                      |                 |           |                              |          |            |               |               |         |      |      |  |
| 25-01486 | 07/24/25                       | DPW GROUNDS AND BLDG SUPPLIES |                 |           |                              |          |            |               |               |         |      |      |  |
| 1        | CEILING PAINT                  | \$46.98                       | 5-01-26-310-203 | B         | PUBLIC BLDGS REPAIRS & MAINT | R        | 07/24/25   | 07/25/25      |               | 8400305 |      | N    |  |
| 2        | RAT TRAPS                      | \$19.98                       | 5-01-26-310-242 | B         | PUBLIC BLDGS SUPPLIES        | R        | 07/24/25   | 07/25/25      |               | 3024842 |      | N    |  |
| 3        | HUSKY POST HOLE DIGGER         | \$99.94                       | 5-01-26-310-242 | B         | PUBLIC BLDGS SUPPLIES        | R        | 07/24/25   | 07/25/25      |               | 3024843 |      | N    |  |
| 4        | HOT SHOT BUG KILLER            | \$13.94                       | 5-01-26-310-242 | B         | PUBLIC BLDGS SUPPLIES        | R        | 07/24/25   | 07/25/25      |               | 3024843 |      | N    |  |
| 5        | HUSKY 3PK UTILITY KNIFE        | \$19.97                       | 5-01-26-310-242 | B         | PUBLIC BLDGS SUPPLIES        | R        | 07/24/25   | 07/25/25      |               | 3024843 |      | N    |  |
|          |                                | \$200.81                      |                 |           |                              |          |            |               |               |         |      |      |  |
| 25-01487 | 07/24/25                       | WATER DEPT SUPPLIES           |                 |           |                              |          |            |               |               |         |      |      |  |
| 1        | SAKCRETE CONCRETE 60LB BAGS    | \$22.40                       | 5-09-55-500-203 | B         | WATER PLANT REPAIRS          | R        | 07/24/25   | 07/25/25      |               | 0023798 |      | N    |  |
| 2        | SPRAY PAINT-BLK,RED,BLUE,ORAN  | \$77.76                       | 5-09-55-500-203 | B         | WATER PLANT REPAIRS          | R        | 07/24/25   | 07/25/25      |               | 8020743 |      | N    |  |
| 3        | WOOD FURNITURE DOLLY           | \$139.92                      | 5-09-55-500-203 | B         | WATER PLANT REPAIRS          | R        | 07/24/25   | 07/25/25      |               | 8020743 |      | N    |  |
| 4        | ROUNDUP                        | \$159.94                      | 5-09-55-500-203 | B         | WATER PLANT REPAIRS          | R        | 07/24/25   | 07/25/25      |               | 8020743 |      | N    |  |
| 5        | HEX BOLTS(150)& LOCK NUTS(120) | \$113.48                      | 5-09-55-500-203 | B         | WATER PLANT REPAIRS          | R        | 07/24/25   | 07/25/25      |               | 8020743 |      | N    |  |

**BOROUGH OF MATAWAN**  
Bill List By Vendor Id

08/01/2025

10:09 AM

| Vendor #                         | Name                          |                              |                 |                   | Contract                    | PO Type  |            |               |               |              |           |
|----------------------------------|-------------------------------|------------------------------|-----------------|-------------------|-----------------------------|----------|------------|---------------|---------------|--------------|-----------|
| P.O. #                           | PO Date                       | Description                  |                 |                   |                             |          |            |               |               |              |           |
| Item Description                 |                               | Amount                       | Charge Account  | Acct Type         | Description                 | Stat/Chk | First Date | Enc Rcvd Date | Chk/Void Date | Invoice      | 1099 Excl |
|                                  |                               |                              |                 |                   |                             |          |            |               |               |              |           |
| 01790                            | HOME DEPOT CREDIT SERVICES    |                              |                 | Account Continued |                             |          |            |               |               |              |           |
| 6 9V BATTERIES 6PK               |                               | \$19.87                      | 5-09-55-500-203 | B                 | WATER PLANT REPAIRS         | R        | 07/24/25   | 07/25/25      |               | 8020743      | N         |
|                                  |                               | \$533.37                     |                 |                   |                             |          |            |               |               |              |           |
| 25-01541                         | 07/31/25                      | IT CABLES                    |                 |                   |                             |          |            |               |               |              |           |
| 1 IT CABLES - 6' HDMI-VGA        |                               | \$19.94                      | 5-01-20-100-278 | B                 | ADMIN COMPUTER EXP          | R        | 07/31/25   | 08/01/25      |               | 2614538      | N         |
| 2 IT CABLES - CAT6 PATCH CABLES  |                               | \$59.82                      | 5-01-20-100-278 | B                 | ADMIN COMPUTER EXP          | R        | 07/31/25   | 08/01/25      |               | 7114580      | N         |
|                                  |                               | \$79.76                      |                 |                   |                             |          |            |               |               |              |           |
| 25-01542                         | 07/31/25                      | DEWALT LI-ION BATTERIES 2-PK |                 |                   |                             |          |            |               |               |              |           |
| 1 DEWALT LI-ION BATTERIES 2-PK   |                               | \$199.00                     | 5-01-26-310-275 | B                 | PUBLIC BLDGS EQUIPMENT      | R        | 07/31/25   | 08/01/25      |               | 9355993      | N         |
| 25-01545                         | 07/31/25                      | HOLIDAY DECORATIONS          |                 |                   |                             |          |            |               |               |              |           |
| 1 24" BUNCHED FIR BOUGHS         |                               | \$139.58                     | 4-01-28-370-250 | B                 | RECREATION HOLIDAYS         | R        | 07/31/25   | 08/01/25      |               | 970577       | N         |
| 2 36" LIGHTED LED SNOWFLAKE      |                               | \$84.98                      | 4-01-28-370-250 | B                 | RECREATION HOLIDAYS         | R        | 07/31/25   | 08/01/25      |               | 970577       | N         |
| 3 8.5 FT GIANT LED PRESENT STACK |                               | \$149.00                     | 4-01-28-370-250 | B                 | RECREATION HOLIDAYS         | R        | 07/31/25   | 08/01/25      |               | 970577       | N         |
| 4 8FT LED PENGUIN STACK          |                               | \$199.00                     | 4-01-28-370-250 | B                 | RECREATION HOLIDAYS         | R        | 07/31/25   | 08/01/25      |               | 970577       | N         |
|                                  |                               | \$572.56                     |                 |                   |                             |          |            |               |               |              |           |
| Vendor Total:                    |                               | \$2,464.98                   |                 |                   |                             |          |            |               |               |              |           |
|                                  |                               |                              |                 |                   |                             |          |            |               |               |              |           |
| 02570                            | ATLANTIC TACTICAL OF NJ, INC. |                              |                 |                   |                             |          |            |               |               |              |           |
| 24-01099                         | 06/21/24                      | RIOT HELMETS & SHIELDS       |                 |                   |                             |          |            |               |               |              |           |
| 1 HELMET, BLACK, TACELITE EPR    |                               | \$508.72                     | C-04-NB-900-171 | B                 | MCIA - 2023 EQUIPMENT LEASE | R        | 06/21/24   | 07/22/25      |               | SI-80835413  | N         |
| Vendor Total:                    |                               | \$508.72                     |                 |                   |                             |          |            |               |               |              |           |
|                                  |                               |                              |                 |                   |                             |          |            |               |               |              |           |
| 02580                            | JANE WOLAK                    |                              |                 |                   |                             |          |            |               |               |              |           |
| 25-01300                         | 06/26/25                      | BLANKET/MEDICARE PT B 2025   |                 |                   |                             | B        |            |               |               |              |           |
| 3 PART B REIMBURSEMENT JUL2025   |                               | \$185.00                     | 5-01-23-220-229 | B                 | HOSPITALIZATION             | R        | 06/26/25   | 07/28/25      |               | INV 20250801 | N         |
| Vendor Total:                    |                               | \$185.00                     |                 |                   |                             |          |            |               |               |              |           |
|                                  |                               |                              |                 |                   |                             |          |            |               |               |              |           |
| 03540                            | MGL PRINTING SOLUTIONS        |                              |                 |                   |                             |          |            |               |               |              |           |
| 25-01428                         | 07/16/25                      | ENVELOPES                    |                 |                   |                             |          |            |               |               |              |           |
| 1 #10 WINDOW ENVELOPES W/ADDRI   |                               | \$565.00                     | 5-01-20-100-241 | B                 | ADMIN OFFICE SUPPLIES       | R        | 07/16/25   | 07/22/25      |               | 216571       | N         |
| 2 SHIPPING                       |                               | \$55.00                      | 5-01-20-100-241 | B                 | ADMIN OFFICE SUPPLIES       | R        | 07/16/25   | 07/22/25      |               | 216571       | N         |
|                                  |                               | \$620.00                     |                 |                   |                             |          |            |               |               |              |           |
| Vendor Total:                    |                               | \$620.00                     |                 |                   |                             |          |            |               |               |              |           |
|                                  |                               |                              |                 |                   |                             |          |            |               |               |              |           |
| 03555                            | KKD ENTERPRISES               |                              |                 |                   |                             |          |            |               |               |              |           |
| 25-01543                         | 07/31/25                      | Sewer Repairs 7/30/25        |                 |                   |                             |          |            |               |               |              |           |
| 1 Sewer Station Cleanings        |                               | \$8,100.00                   | 5-09-55-500-803 | B                 | SEWER REPAIRS               | R        | 07/31/25   | 08/01/25      |               | 32668        | N         |

| Vendor #                         | Name                          | Description                  |                 | Contract              | PO Type              | Stat/Chk |  | First Enc Date | Rcvd Date | Chk/Void Date | Invoice          | 1099 Excl |
|----------------------------------|-------------------------------|------------------------------|-----------------|-----------------------|----------------------|----------|--|----------------|-----------|---------------|------------------|-----------|
| P.O. #                           | PO Date                       | Amount                       | Charge Account  | Acct Description Type |                      |          |  |                |           |               |                  |           |
| Item Description                 |                               |                              |                 |                       |                      |          |  |                |           |               |                  |           |
| 03555                            | KKD ENTERPRISES               | Account Continued            |                 |                       |                      |          |  |                |           |               |                  |           |
| Vendor Total:                    |                               | \$8,100.00                   |                 |                       |                      |          |  |                |           |               |                  |           |
| 04125                            | GRAINGER                      |                              |                 |                       |                      |          |  |                |           |               |                  |           |
| 25-01511                         | 07/25/25                      | MARINE CHEST COOLER          |                 |                       |                      |          |  |                |           |               |                  |           |
| 1 MARINE CHEST COOLER            |                               | \$42.96                      | 5-01-25-265-275 | B                     | FIRE EQUIP           | R        |  | 07/25/25       | 07/29/25  |               | 9572405786       | N         |
| 25-01512                         | 07/25/25                      | BATTERY PACK & SPILL KIT     |                 |                       |                      |          |  |                |           |               |                  |           |
| 1 BATTERY PACK (2) 6.0 AH,LI-ION |                               | \$627.32                     | 5-01-25-265-275 | B                     | FIRE EQUIP           | R        |  | 07/25/25       | 07/29/25  |               | 9577738520       | N         |
| 2 SPILL KIT, UNIVERSAL, YELLOW   |                               | \$618.62                     | 5-01-25-265-275 | B                     | FIRE EQUIP           | R        |  | 07/25/25       | 07/29/25  |               | 9577738520       | N         |
| 3 SHIPPING                       |                               | \$30.00                      | 5-01-25-265-275 | B                     | FIRE EQUIP           | R        |  | 07/28/25       | 07/29/25  |               | 9577738520       | N         |
|                                  |                               | \$1,275.94                   |                 |                       |                      |          |  |                |           |               |                  |           |
| 25-01513                         | 07/25/25                      | BATTERY C PACK12             |                 |                       |                      |          |  |                |           |               |                  |           |
| 1 BATTERY C PACK12               |                               | \$45.96                      | 5-01-25-265-203 | B                     | FIRE REPAIRS & MAINT | R        |  | 07/25/25       | 07/29/25  |               | 9565522159       | N         |
| Vendor Total:                    |                               | \$1,364.86                   |                 |                       |                      |          |  |                |           |               |                  |           |
| 04305                            | SALVATORE, JOSEPHINE          |                              |                 |                       |                      |          |  |                |           |               |                  |           |
| 25-01482                         | 07/24/25                      | EYECARE REIMBURSEMENT        |                 |                       |                      |          |  |                |           |               |                  |           |
| 1 EYECARE REIMBURSEMENT          |                               | \$232.98                     | 5-01-23-220-277 | B                     | EYE CARE             | R        |  | 07/24/25       | 07/31/25  |               | 4835468          | N         |
| 2 EYECARE REIMBURSEMENT          |                               | \$217.98                     | 5-01-23-220-277 | B                     | EYE CARE             | R        |  | 07/24/25       | 07/31/25  |               | 4835751          | N         |
| 3 DISCOUNTS                      |                               | 60.00-                       | 5-01-23-220-277 | B                     | EYE CARE             | R        |  | 07/24/25       | 07/31/25  |               | ORD111795595168N |           |
|                                  |                               | \$390.96                     |                 |                       |                      |          |  |                |           |               |                  |           |
| Vendor Total:                    |                               | \$390.96                     |                 |                       |                      |          |  |                |           |               |                  |           |
| 04665                            | PARTY PERFECT RENTALS, L.L.C. |                              |                 |                       |                      |          |  |                |           |               |                  |           |
| 25-01379                         | 07/09/25                      | SUMMER CAMP WATER DAY 8/6/25 |                 |                       |                      |          |  |                |           |               |                  |           |
| 1 BEACH GAMES 3 IN 1 COMBO       |                               | \$475.00                     | T-14-56-850-804 | B                     | SUMMER CAMP          | R        |  | 07/09/25       | 07/22/25  |               | EVENT 20250806   | N         |
| 2 18' ROARING RAPIDS             |                               | \$750.00                     | T-14-56-850-804 | B                     | SUMMER CAMP          | R        |  | 07/09/25       | 07/22/25  |               | EVENT 20250806   | N         |
| 3 BEACH PARTY COMBO              |                               | \$550.00                     | T-14-56-850-804 | B                     | SUMMER CAMP          | R        |  | 07/09/25       | 07/22/25  |               | EVENT 20250806   | N         |
| 4 ATTENDANT                      |                               | \$150.00                     | T-14-56-850-804 | B                     | SUMMER CAMP          | R        |  | 07/09/25       | 07/22/25  |               | EVENT 20250806   | N         |
| 5 DELIVERY FEES                  |                               | \$75.00                      | T-14-56-850-804 | B                     | SUMMER CAMP          | R        |  | 07/09/25       | 07/22/25  |               | EVENT 20250806   | N         |
| 6 DAMAGE WAIVER                  |                               | \$192.50                     | T-14-56-850-804 | B                     | SUMMER CAMP          | R        |  | 07/09/25       | 07/22/25  |               | EVENT 20250806   | N         |
| 7 DISCOUNT                       |                               | 297.50-                      | T-14-56-850-804 | B                     | SUMMER CAMP          | R        |  | 07/09/25       | 07/22/25  |               | EVENT 20250806   | N         |
|                                  |                               | \$1,895.00                   |                 |                       |                      |          |  |                |           |               |                  |           |
| Vendor Total:                    |                               | \$1,895.00                   |                 |                       |                      |          |  |                |           |               |                  |           |
| 05160                            | STANDARD INSURANCE COMPANY    |                              |                 |                       |                      |          |  |                |           |               |                  |           |
| 25-01370                         | 07/09/25                      | BLANKET INS PREMIUM 2025     |                 |                       |                      | B        |  |                |           |               |                  |           |

| Vendor #         | Name                           |                               |                 |         |                               |          |                |           |               |                |      |      |
|------------------|--------------------------------|-------------------------------|-----------------|---------|-------------------------------|----------|----------------|-----------|---------------|----------------|------|------|
| P.O. #           | PO Date                        | Description                   |                 |         | Contract                      | PO Type  |                |           |               |                |      |      |
| Item Description |                                | Amount                        | Charge          | Account | Acct Description              | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice        | 1099 | Excl |
|                  |                                |                               |                 |         |                               |          |                |           |               |                |      |      |
| 05160            | STANDARD INSURANCE COMPANY     |                               |                 |         | Account Continued             |          |                |           |               |                |      |      |
| 3                | 2025 INS PREMIUM - AUG 2025    | \$716.55                      | 5-01-23-220-232 | B       | MEDICARE/OTHER PREMIUMS       | R        | 07/09/25       | 07/22/25  |               | 20250801       |      | N    |
| Vendor Total:    |                                | \$716.55                      |                 |         |                               |          |                |           |               |                |      |      |
|                  |                                |                               |                 |         |                               |          |                |           |               |                |      |      |
| 05235            | NJ ALCOHOLIC BEVERAGE CONTROL  |                               |                 |         |                               |          |                |           |               |                |      |      |
| 25-01481         | 07/24/25                       | 2025-2026 LIQUOR LIC. RENEWAL |                 |         |                               |          |                |           |               |                |      |      |
| 1                | 2025-2026 LIQUOR LIC. RENEWAL  | \$51.00                       | 5-01-20-120-205 | B       | BORO CLERK OTHER EXPENSE      | R        | 07/24/25       | 07/29/25  |               | 25-26 RENEWALS |      | N    |
| Vendor Total:    |                                | \$51.00                       |                 |         |                               |          |                |           |               |                |      |      |
|                  |                                |                               |                 |         |                               |          |                |           |               |                |      |      |
| 05455            | MON CO TREASURER HEALTH SVE    |                               |                 |         |                               |          |                |           |               |                |      |      |
| 25-01396         | 07/11/25                       | BLANKET/2ND HALF 2025-HEALTH  |                 |         |                               | B        |                |           |               |                |      |      |
| 2                | Q3 2025-HEALTH 8/15            | \$12,567.19                   | 5-01-55-001-603 | B       | COUNTY TAXES                  | R        | 07/11/25       | 07/29/25  |               | 2500372        |      | N    |
| Vendor Total:    |                                | \$12,567.19                   |                 |         |                               |          |                |           |               |                |      |      |
|                  |                                |                               |                 |         |                               |          |                |           |               |                |      |      |
| 05460            | MON CO TREASURER-CURRENT FUND  |                               |                 |         |                               |          |                |           |               |                |      |      |
| 25-01397         | 07/11/25                       | BLANKET/2ND HALF 2025-CTY TAX |                 |         |                               | B        |                |           |               |                |      |      |
| 2                | Q3 2025-CTY TAX 8/15           | \$775,165.06                  | 5-01-55-001-603 | B       | COUNTY TAXES                  | R        | 07/11/25       | 07/29/25  |               | 2500277        |      | N    |
| Vendor Total:    |                                | \$775,165.06                  |                 |         |                               |          |                |           |               |                |      |      |
|                  |                                |                               |                 |         |                               |          |                |           |               |                |      |      |
| 05465            | MO CO TREASURER-OPEN SPACE     |                               |                 |         |                               |          |                |           |               |                |      |      |
| 25-01398         | 07/11/25                       | BLANKET/2NDHALF 2025-OPENSACE |                 |         |                               | B        |                |           |               |                |      |      |
| 2                | Q3 2025-OPENSACE 8/15          | \$119,638.92                  | 5-01-55-001-603 | B       | COUNTY TAXES                  | R        | 07/11/25       | 07/29/25  |               | 2500330        |      | N    |
| Vendor Total:    |                                | \$119,638.92                  |                 |         |                               |          |                |           |               |                |      |      |
|                  |                                |                               |                 |         |                               |          |                |           |               |                |      |      |
| 05635            | STATE OF NEW JERSEY            |                               |                 |         |                               |          |                |           |               |                |      |      |
| 25-01446         | 07/21/25                       | 3RD QTR 2024 UNEMPLOYMENT     |                 |         |                               |          |                |           |               |                |      |      |
| 1                | 4TH QTR 2024 UNEMPLOYMENT      | \$882.37                      | T-17-56-850-801 | B       | Unemployment Trust Expenses   | R        | 07/21/25       | 07/24/25  |               | 2024Q4         |      | N    |
| Vendor Total:    |                                | \$882.37                      |                 |         |                               |          |                |           |               |                |      |      |
|                  |                                |                               |                 |         |                               |          |                |           |               |                |      |      |
| 05735            | NJ DEPT OF HEALTH & SENIOR SVC |                               |                 |         |                               |          |                |           |               |                |      |      |
| 25-01409         | 07/11/25                       | JUNE 2025 DOG REPORT          |                 |         |                               |          |                |           |               |                |      |      |
| 1                | JUNE 2025 DOG REPORT           | \$2.40                        | T-19-56-850-801 | B       | ANIMAL CONTROL TRUST EXPENSER |          | 07/11/25       | 07/29/25  |               |                |      | N    |
| Vendor Total:    |                                | \$2.40                        |                 |         |                               |          |                |           |               |                |      |      |
|                  |                                |                               |                 |         |                               |          |                |           |               |                |      |      |
| 05805            | LONNIE WHITE                   |                               |                 |         |                               |          |                |           |               |                |      |      |
| 25-01299         | 06/26/25                       | BLANKET/MEDICARE PT B 2025    |                 |         |                               | B        |                |           |               |                |      |      |
| 4                | PART B REIMBURSEMENT - LONNIE  | \$99.90                       | 5-01-23-220-229 | B       | HOSPITALIZATION               | R        | 06/26/25       | 07/28/25  |               | INV 20250801   |      | N    |
| 5                | PART B REIMBURSEMENT - LINDA   | \$99.90                       | 5-01-23-220-229 | B       | HOSPITALIZATION               | R        | 06/26/25       | 07/28/25  |               | INV 20250801   |      | N    |
|                  |                                | \$199.80                      |                 |         |                               |          |                |           |               |                |      |      |

| Vendor #                         | Name                 |                                |                   |           |                            |          |                |           |               |              |      |      |
|----------------------------------|----------------------|--------------------------------|-------------------|-----------|----------------------------|----------|----------------|-----------|---------------|--------------|------|------|
| P.O. #                           | PO Date              | Description                    |                   |           | Contract                   | PO Type  |                |           |               |              |      |      |
| Item Description                 |                      | Amount                         | Charge Account    | Acct Type | Description                | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice      | 1099 | Excl |
|                                  |                      |                                |                   |           |                            |          |                |           |               |              |      |      |
| 05805                            | LONNIE WHITE         |                                | Account Continued |           |                            |          |                |           |               |              |      |      |
| Vendor Total:                    |                      | \$199.80                       |                   |           |                            |          |                |           |               |              |      |      |
|                                  |                      |                                |                   |           |                            |          |                |           |               |              |      |      |
| 06280                            | STAPLES ADVANTAGE    |                                |                   |           |                            |          |                |           |               |              |      |      |
| 25-00059                         | 01/13/25             | BLANKET PO/OFFICE SUPPLIES     |                   |           |                            | B        |                |           |               |              |      |      |
| 32 GERMICIDE                     |                      | \$133.84                       | 5-09-55-500-241   | B         | WATER OFFICE SUPPLIES      | R        | 01/13/25       | 07/22/25  |               | 60369484563  |      | N    |
| Vendor Total:                    |                      | \$133.84                       |                   |           |                            |          |                |           |               |              |      |      |
|                                  |                      |                                |                   |           |                            |          |                |           |               |              |      |      |
| 07320                            | OPTIMUM              |                                |                   |           |                            |          |                |           |               |              |      |      |
| 25-01057                         | 05/22/25             | INTERNET SVC - POLICE -BLANKET |                   |           |                            | B        |                |           |               |              |      |      |
| 6 INTERNET PD 201 BROAD7/15-8/14 |                      | \$412.47                       | 5-01-25-240-202   | B         | POLICE COMMUNICATIONS      | R        | 05/22/25       | 07/30/25  |               | 20252407     |      | N    |
| 25-01295                         | 06/26/25             | BLANKET PO INTERNET - WATER    |                   |           |                            | B        |                |           |               |              |      |      |
| 2 INTERNET- WATER 7/22-8/21      |                      | \$111.94                       | 5-09-55-500-202   | B         | WATER TELEPHONE            | R        | 06/26/25       | 07/28/25  |               | INV 20250719 |      | N    |
| 25-01296                         | 06/26/25             | INTERNET MUNI BLANKET PO       |                   |           |                            | B        |                |           |               |              |      |      |
| 2 INTERNET MUNI - 7/15-8/14      |                      | \$45.05                        | 5-01-31-440-205   | B         | TELEPHONE                  | R        | 06/26/25       | 07/22/25  |               | 20250712     |      | N    |
| 25-01297                         | 06/26/25             | INTERNET OEM - BLANKET         |                   |           |                            | B        |                |           |               |              |      |      |
| 2 INTERNET OEM - 7/15-8/14       |                      | \$302.14                       | 5-01-25-252-205   | B         | EMERG MNGMT OTHER EXP.     | R        | 06/26/25       | 07/22/25  |               | 20250712     |      | N    |
| Vendor Total:                    |                      | \$871.60                       |                   |           |                            |          |                |           |               |              |      |      |
|                                  |                      |                                |                   |           |                            |          |                |           |               |              |      |      |
| 07530                            | MON CO TREASURER     |                                |                   |           |                            |          |                |           |               |              |      |      |
| 25-01483                         | 07/24/25             | 2025 PRIMARY ELECTION          |                   |           |                            |          |                |           |               |              |      |      |
| 1 2025 PRIMARY ELECTION          |                      | \$712.64                       | 5-01-20-120-279   | B         | BORO CLERK ELECTIONS       | R        | 07/24/25       | 07/29/25  |               | 2025 BALLOTS |      | N    |
| Vendor Total:                    |                      | \$712.64                       |                   |           |                            |          |                |           |               |              |      |      |
|                                  |                      |                                |                   |           |                            |          |                |           |               |              |      |      |
| 07555                            | VERIZON WIRELESS     |                                |                   |           |                            |          |                |           |               |              |      |      |
| 25-01363                         | 07/03/25             | PC AIR CARDS - 2025Q3          |                   |           |                            | B        |                |           |               |              |      |      |
| 4 PC AIR CARDS - JUN 24 - JUL 23 |                      | \$80.02                        | 5-01-31-440-205   | B         | TELEPHONE                  | R        | 07/03/25       | 08/01/25  |               | 6119283154   |      | N    |
| 5 RR PARKING LOT - JUN24 - JUL23 |                      | \$45.06                        | 5-01-26-291-202   | B         | RAILROAD TELEPHONE         | R        | 07/03/25       | 08/01/25  |               | 6119283154   |      | N    |
| 6 TAX ASSESSOR - JUN 24 - JUL 23 |                      | \$38.01                        | 5-01-20-150-205   | B         | TAX ASSESSOR OTHER EXPENSE | R        | 07/03/25       | 08/01/25  |               | 6119283154   |      | N    |
|                                  |                      | \$163.09                       |                   |           |                            |          |                |           |               |              |      |      |
| 25-01500                         | 07/24/25             | POLICE CAR CELL SVC 2025 Q3    |                   |           |                            | B        |                |           |               |              |      |      |
| 2 PD CAR CELL SVC JUN 14-JULY 13 |                      | \$304.10                       | 5-01-25-240-202   | B         | POLICE COMMUNICATIONS      | R        | 07/24/25       | 07/30/25  |               | 6118439696   |      | N    |
| 25-01501                         | 07/24/25             | POLICE CELL SVC                |                   |           |                            | B        |                |           |               |              |      |      |
| 2 PD CELL SVC - JUN07 - JUL 06   |                      | \$539.15                       | 5-01-25-240-202   | B         | POLICE COMMUNICATIONS      | R        | 07/24/25       | 07/30/25  |               | 6117881560   |      | N    |
| Vendor Total:                    |                      | \$1,006.34                     |                   |           |                            |          |                |           |               |              |      |      |
|                                  |                      |                                |                   |           |                            |          |                |           |               |              |      |      |
| 07900                            | ATC VOICE DATA, INC. |                                |                   |           |                            |          |                |           |               |              |      |      |
| 25-00760                         | 04/07/25             | DATA RACK FAN REPLACEMENT      |                   |           |                            |          |                |           |               |              |      |      |

**BOROUGH OF MATAWAN**  
Bill List By Vendor Id

08/01/2025

10:09 AM

| Vendor #                         | Name                       |                                |                 |                   |                                |          | Contract       | PO Type   |               |                |      |      |
|----------------------------------|----------------------------|--------------------------------|-----------------|-------------------|--------------------------------|----------|----------------|-----------|---------------|----------------|------|------|
| P.O. #                           | PO Date                    | Description                    |                 |                   |                                |          |                |           |               |                |      |      |
| Item Description                 |                            | Amount                         | Charge Account  | Acct Type         | Description                    | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice        | 1099 | Excl |
|                                  |                            |                                |                 |                   |                                |          |                |           |               |                |      |      |
| 07900                            | ATC VOICE DATA, INC.       |                                |                 | Account Continued |                                |          |                |           |               |                |      |      |
| 1 DATA RACK FAN REPLACEMENT      |                            | \$324.00                       | 5-01-25-240-202 | B                 | POLICE COMMUNICATIONS          | R        | 04/07/25       | 07/22/25  |               | 64028          |      | N    |
| Vendor Total:                    |                            | \$324.00                       |                 |                   |                                |          |                |           |               |                |      |      |
|                                  |                            |                                |                 |                   |                                |          |                |           |               |                |      |      |
| 07940                            | SHANNON CHEMICAL CORP.     |                                |                 |                   |                                |          |                |           |               |                |      |      |
| 25-01490                         | 07/24/25                   | WATER PLANT CHEMICALS - ZINC   |                 |                   |                                | B        |                |           |               |                |      |      |
| 2 WATER PLANT CHEMICALS - ZINC   |                            | \$3,280.50                     | 5-09-55-500-251 | B                 | WATER CHEMICALS                | R        | 07/24/25       | 07/31/25  |               | 48874          |      | N    |
| Vendor Total:                    |                            | \$3,280.50                     |                 |                   |                                |          |                |           |               |                |      |      |
|                                  |                            |                                |                 |                   |                                |          |                |           |               |                |      |      |
| 09910                            | EDMUNDS GOVTECH, INC.      |                                |                 |                   |                                |          |                |           |               |                |      |      |
| 25-01149                         | 06/06/25                   | CLOUD HOSTING LEVEL I          |                 |                   |                                |          |                |           |               |                |      |      |
| 1 CLOUD HOSTING LEVEL I          |                            | \$4,049.51                     | 5-01-20-145-278 | B                 | TAX COLLECTOR COMPUTER         | R        | 06/06/25       | 07/22/25  |               | 25-IN6684      |      | N    |
| Vendor Total:                    |                            | \$4,049.51                     |                 |                   |                                |          |                |           |               |                |      |      |
|                                  |                            |                                |                 |                   |                                |          |                |           |               |                |      |      |
| 12030                            | ATLANTIC PLUMBING & SUPPLY |                                |                 |                   |                                |          |                |           |               |                |      |      |
| 25-01402                         | 07/11/25                   | CATCH BASIN RETROFITS          |                 |                   |                                |          |                |           |               |                |      |      |
| 1 CATCH BASIN RETROFITS          |                            | \$5,504.20                     | 5-01-26-290-254 | B                 | STREETS & ROADS STORM DRAINS   | R        | 07/11/25       | 07/25/25  |               | S4405665.001   |      | N    |
| 25-01505                         | 07/24/25                   | 4" curb head - shipping charge |                 |                   |                                |          |                |           |               |                |      |      |
| 1 4" curb head - SHIPPING CHARGE |                            | \$20.00                        | 5-01-26-290-203 | B                 | STREETS & ROADS REPAIRS & MAIN | R        | 07/24/25       | 07/25/25  |               | S4393847.001   |      | N    |
| Vendor Total:                    |                            | \$5,524.20                     |                 |                   |                                |          |                |           |               |                |      |      |
|                                  |                            |                                |                 |                   |                                |          |                |           |               |                |      |      |
| 12175                            | ORKIN PEST CONTROL         |                                |                 |                   |                                |          |                |           |               |                |      |      |
| 25-00989                         | 05/12/25                   | 2025Q2 BLANKET PEST CONTROL    |                 |                   |                                | B        |                |           |               |                |      |      |
| 9 201 BROAD - PD - JULY 2025     |                            | \$107.99                       | 5-01-27-330-241 | B                 | BD OF HEALTH OFFICE SUPPLIES   | R        | 05/12/25       | 07/31/25  |               | 281404900      |      | N    |
| Vendor Total:                    |                            | \$107.99                       |                 |                   |                                |          |                |           |               |                |      |      |
|                                  |                            |                                |                 |                   |                                |          |                |           |               |                |      |      |
| 13200                            | PINTO AUTO BODY            |                                |                 |                   |                                |          |                |           |               |                |      |      |
| 25-01480                         | 07/24/25                   | WORKFILE ID #9228EB84          |                 |                   |                                |          |                |           |               |                |      |      |
| 1 WORKFILE ID #9228EB84          |                            | \$2,945.58                     | 5-01-26-315-270 | B                 | VEHICLE REPAIRS PW             | R        | 07/24/25       | 07/29/25  |               | 9228EB84       |      | N    |
| Vendor Total:                    |                            | \$2,945.58                     |                 |                   |                                |          |                |           |               |                |      |      |
|                                  |                            |                                |                 |                   |                                |          |                |           |               |                |      |      |
| 13300                            | GPS                        |                                |                 |                   |                                |          |                |           |               |                |      |      |
| 25-00924                         | 05/01/25                   | 2025 BLANKET WATER SUPPLIES    |                 |                   |                                | B        |                |           |               |                |      |      |
| 7 PRESSURE GUAGE                 |                            | \$47.06                        | 5-09-55-500-242 | B                 | WATER SUPPLIES                 | R        | 05/01/25       | 07/22/25  |               | S01738233.001  |      | N    |
| Vendor Total:                    |                            | \$47.06                        |                 |                   |                                |          |                |           |               |                |      |      |
|                                  |                            |                                |                 |                   |                                |          |                |           |               |                |      |      |
| 15035                            | AMF STRATHMORE LANES       |                                |                 |                   |                                |          |                |           |               |                |      |      |
| 25-00453                         | 02/24/25                   | Camp 2025-Bowling Trip Deposit |                 |                   |                                | B        |                |           |               |                |      |      |
| 3 Camp 2025 Trip-Balance Due     |                            | \$714.35                       | T-14-56-850-804 | B                 | SUMMER CAMP                    | R        | 02/24/25       | 07/22/25  |               | BEO# 535-14505 |      | N    |

| Vendor #      | Name                          |                              |                 |                   |                              |          |           |          |          |             |      |      |
|---------------|-------------------------------|------------------------------|-----------------|-------------------|------------------------------|----------|-----------|----------|----------|-------------|------|------|
| P.O. #        | PO Date                       | Description                  | Contract        | PO Type           |                              |          | First Enc | Rcvd     | Chk/Void | Invoice     | 1099 | Excl |
| Item          | Description                   | Amount                       | Charge Account  | Acct Type         | Description                  | Stat/Chk | Date      | Date     | Date     |             |      |      |
|               |                               |                              |                 |                   |                              |          |           |          |          |             |      |      |
| 15035         | AMF STRATHMORE LANES          |                              |                 | Account Continued |                              |          |           |          |          |             |      |      |
| Vendor Total: |                               | \$714.35                     |                 |                   |                              |          |           |          |          |             |      |      |
|               |                               |                              |                 |                   |                              |          |           |          |          |             |      |      |
| 15130         | GLENCO SUPPLY INC.            |                              |                 |                   |                              |          |           |          |          |             |      |      |
| 25-01377      | 07/09/25                      | no dumping signs             |                 |                   |                              |          |           |          |          |             |      |      |
| 1             | no dumping signs              | \$610.00                     | 5-01-26-290-256 | B                 | STREETS & ROADS STREET SIGNS | R        | 07/09/25  | 07/31/25 |          | 36247       |      | N    |
| Vendor Total: |                               | \$610.00                     |                 |                   |                              |          |           |          |          |             |      |      |
|               |                               |                              |                 |                   |                              |          |           |          |          |             |      |      |
| 6PROS005      | 6 PRO SOUND LLC               |                              |                 |                   |                              |          |           |          |          |             |      |      |
| 25-01473      | 07/24/25                      | FNUS 2025 LIGHTS & SOUND     |                 |                   |                              |          |           |          |          |             |      |      |
| 1             | BEHRINGER X32 PRODUCER        | \$100.00                     | T-14-56-850-803 | B                 | TURKEY TROT                  | R        | 07/24/25  | 07/31/25 |          | 351         |      | N    |
| 2             | MIDAS DL16                    | \$50.00                      | T-14-56-850-803 | B                 | TURKEY TROT                  | R        | 07/24/25  | 07/31/25 |          | 351         |      | N    |
| 3             | RCF NXL 44-A                  | \$300.00                     | T-14-56-850-803 | B                 | TURKEY TROT                  | R        | 07/24/25  | 07/31/25 |          | 351         |      | N    |
| 4             | RCF 8006-AS 2X18 SUB          | \$400.00                     | T-14-56-850-803 | B                 | TURKEY TROT                  | R        | 07/24/25  | 07/31/25 |          | 351         |      | N    |
| 5             | YAMAHA DBR12                  | \$250.00                     | T-14-56-850-803 | B                 | TURKEY TROT                  | R        | 07/24/25  | 07/31/25 |          | 351         |      | N    |
| 6             | MIC, STANDS & CABLE PACKAGE   | \$300.00                     | T-14-56-850-803 | B                 | TURKEY TROT                  | R        | 07/24/25  | 07/31/25 |          | 351         |      | N    |
| 7             | LIGHT PACKAGE                 | \$900.00                     | T-14-56-850-803 | B                 | TURKEY TROT                  | R        | 07/24/25  | 07/31/25 |          | 351         |      | N    |
| 8             | TECHS FOR EVENT               | \$500.00                     | T-14-56-850-803 | B                 | TURKEY TROT                  | R        | 07/24/25  | 07/31/25 |          | 351         |      | N    |
| 9             | ADD'TL SERVICES (2ND EVENT)   | \$2,100.00                   | T-14-56-850-803 | B                 | TURKEY TROT                  | R        | 07/24/25  | 07/31/25 |          | 351         |      | N    |
| 10            | ADD'TL SERVICES (3RD EVENT)   | \$1,500.00                   | T-14-56-850-803 | B                 | TURKEY TROT                  | R        | 07/24/25  | 07/31/25 |          | 351         |      | N    |
| 11            | DISCOUNT                      | 800.00-                      | T-14-56-850-803 | B                 | TURKEY TROT                  | R        | 07/24/25  | 07/31/25 |          | 351         |      | N    |
| 12            | SHIPPING                      | \$100.00                     | T-14-56-850-803 | B                 | TURKEY TROT                  | R        | 07/24/25  | 07/31/25 |          | 351         |      | N    |
|               |                               | \$5,700.00                   |                 |                   |                              |          |           |          |          |             |      |      |
| Vendor Total: |                               | \$5,700.00                   |                 |                   |                              |          |           |          |          |             |      |      |
|               |                               |                              |                 |                   |                              |          |           |          |          |             |      |      |
| ACRHE005      | ACR HEALTH INSURANCE FUND     |                              |                 |                   |                              |          |           |          |          |             |      |      |
| 25-01422      | 07/16/25                      | AUGUST 2025 HEALTH INSURANCE |                 |                   |                              |          |           |          |          |             |      |      |
| 1             | AUGUST 2025 HEALTH INSURANCE  | \$92,342.82                  | 5-09-55-500-230 | B                 | WATER HOSPITALIZATION        | R        | 07/16/25  | 07/22/25 |          | AUGUST 2025 |      | N    |
| 2             | AUGUST 2025 HEALTH INSURANCE  | \$15,259.81                  | 5-09-55-500-230 | B                 | WATER HOSPITALIZATION        | R        | 07/16/25  | 07/22/25 |          | AUGUST 2025 |      | N    |
| 3             | AUGUST 2025 HEALTH INSURANCE  | \$53,306.92                  | 5-09-55-500-830 | B                 | SEWER HOSPITALIZATION        | R        | 07/16/25  | 07/22/25 |          | AUGUST 2025 |      | N    |
| 4             | AUGUST 2025 HEALTH INSURANCE  | \$16,203.00                  | 5-09-55-500-830 | B                 | SEWER HOSPITALIZATION        | R        | 07/16/25  | 07/22/25 |          | AUGUST 2025 |      | N    |
| 5             | ACTIVE PLAN ADJSTMNTS-MAY-JUN | \$3,072.15                   | 5-09-55-500-830 | B                 | SEWER HOSPITALIZATION        | R        | 07/16/25  | 07/22/25 |          | AUGUST 2025 |      | N    |
|               |                               | \$180,184.70                 |                 |                   |                              |          |           |          |          |             |      |      |
| Vendor Total: |                               | \$180,184.70                 |                 |                   |                              |          |           |          |          |             |      |      |
|               |                               |                              |                 |                   |                              |          |           |          |          |             |      |      |
| AMAZO005      | AMAZON.COM SALES, INC.        |                              |                 |                   |                              |          |           |          |          |             |      |      |
| 25-01374      | 07/09/25                      | Summer Camp - Games          |                 |                   |                              |          |           |          |          |             |      |      |

| Vendor #                     | Name                   |                          |                 |           |             |          |                |           |               |                 |           |
|------------------------------|------------------------|--------------------------|-----------------|-----------|-------------|----------|----------------|-----------|---------------|-----------------|-----------|
| P.O. #                       | PO Date                | Description              |                 | Contract  |             | PO Type  |                |           |               |                 |           |
| Item Description             |                        | Amount                   | Charge Account  | Acct Type | Description | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice         | 1099 Excl |
|                              |                        |                          |                 |           |             |          |                |           |               |                 |           |
| AMAZO005                     | AMAZON.COM SALES, INC. | Account Continued        |                 |           |             |          |                |           |               |                 |           |
| 1 Jenga                      |                        | \$10.49                  | T-14-56-850-804 | B         | SUMMER CAMP | R        | 07/09/25       | 07/22/25  |               | 1LN7-WRGR-K3YXN |           |
| 2 Chess                      |                        | \$11.50                  | T-14-56-850-804 | B         | SUMMER CAMP | R        | 07/09/25       | 07/22/25  |               | 1LN7-WRGR-K3YXN |           |
| 3 Chutes & Ladders           |                        | \$12.67                  | T-14-56-850-804 | B         | SUMMER CAMP | R        | 07/09/25       | 07/22/25  |               | 1LN7-WRGR-K3YXN |           |
| 4 Candy Land                 |                        | \$12.75                  | T-14-56-850-804 | B         | SUMMER CAMP | R        | 07/09/25       | 07/22/25  |               | 1LN7-WRGR-K3YXN |           |
| 5 Tater Toss                 |                        | \$14.99                  | T-14-56-850-804 | B         | SUMMER CAMP | R        | 07/09/25       | 07/22/25  |               | 1LN7-WRGR-K3YXN |           |
| 6 Apples to Apples           |                        | \$16.65                  | T-14-56-850-804 | B         | SUMMER CAMP | R        | 07/09/25       | 07/22/25  |               | 1LN7-WRGR-K3YXN |           |
| 7 Operation                  |                        | \$19.40                  | T-14-56-850-804 | B         | SUMMER CAMP | R        | 07/09/25       | 07/22/25  |               | 1LN7-WRGR-K3YXN |           |
| 8 Big Potato Herd            |                        | \$19.99                  | T-14-56-850-804 | B         | SUMMER CAMP | R        | 07/09/25       | 07/22/25  |               | 1LN7-WRGR-K3YXN |           |
| 9 Snowkids HDMI Cable 25 ft  |                        | \$47.48                  | T-14-56-850-804 | B         | SUMMER CAMP | R        | 07/09/25       | 07/22/25  |               | 1LN7-WRGR-K3YXN |           |
| 10 Move2Play                 |                        | \$29.99                  | T-14-56-850-804 | B         | SUMMER CAMP | R        | 07/09/25       | 07/22/25  |               | 1LN7-WRGR-K3YXN |           |
| 11 Electric Ball Pump        |                        | \$41.99                  | T-14-56-850-804 | B         | SUMMER CAMP | R        | 07/09/25       | 07/22/25  |               | 1LN7-WRGR-K3YXN |           |
| 12 Uno                       |                        | \$11.96                  | T-14-56-850-804 | B         | SUMMER CAMP | R        | 07/09/25       | 07/22/25  |               | 1LN7-WRGR-K3YXN |           |
| 13 Pump Needles              |                        | \$5.99                   | T-14-56-850-804 | B         | SUMMER CAMP | R        | 07/09/25       | 07/22/25  |               | 1LN7-WRGR-K3YXN |           |
| 14 Checkers                  |                        | \$7.99                   | T-14-56-850-804 | B         | SUMMER CAMP | R        | 07/09/25       | 07/22/25  |               | 1LN7-WRGR-K3YXN |           |
| 15 Connect 4                 |                        | \$9.49                   | T-14-56-850-804 | B         | SUMMER CAMP | R        | 07/09/25       | 07/22/25  |               | 1LN7-WRGR-K3YXN |           |
| 16 Sorry!                    |                        | \$9.49                   | T-14-56-850-804 | B         | SUMMER CAMP | R        | 07/09/25       | 07/22/25  |               | 1LN7-WRGR-K3YXN |           |
| 17 Kanoodle 3D Brain Teaser  |                        | \$9.99                   | T-14-56-850-804 | B         | SUMMER CAMP | R        | 07/09/25       | 07/22/25  |               | 1LN7-WRGR-K3YXN |           |
| 18 5 Second Rule Game Jr.    |                        | \$9.99                   | T-14-56-850-804 | B         | SUMMER CAMP | R        | 07/09/25       | 07/22/25  |               | 1LN7-WRGR-K3YXN |           |
| 19 Large Print Playing Cards |                        | \$9.99                   | T-14-56-850-804 | B         | SUMMER CAMP | R        | 07/09/25       | 07/22/25  |               | 1LN7-WRGR-K3YXN |           |
| 20 Shipping & Handling       |                        | \$2.99                   | T-14-56-850-804 | B         | SUMMER CAMP | R        | 07/09/25       | 07/22/25  |               | 1LN7-WRGR-K3YXN |           |
| 21 Promos & Discounts        |                        | 14.86-                   | T-14-56-850-804 | B         | SUMMER CAMP | R        | 07/09/25       | 07/22/25  |               | 1LN7-WRGR-K3YXN |           |
|                              |                        | \$300.92                 |                 |           |             |          |                |           |               |                 |           |
| 25-01380                     | 07/09/25               | SUMMER CAMP SENSORY PLAY |                 |           |             |          |                |           |               |                 |           |
| 1 BINGO WANDS AND CHIPS      |                        | \$20.99                  | T-14-56-850-804 | B         | SUMMER CAMP | R        | 07/09/25       | 07/29/25  |               | 1GCV-DM9X-QNW'N |           |
| 2 PEG BOARD SET              |                        | \$22.99                  | T-14-56-850-804 | B         | SUMMER CAMP | R        | 07/09/25       | 07/29/25  |               | 1GCV-DM9X-QNW'N |           |
| 3 SORTING BOWLS AND TWEEZERS |                        | \$28.99                  | T-14-56-850-804 | B         | SUMMER CAMP | R        | 07/09/25       | 07/29/25  |               | 1GCV-DM9X-QNW'N |           |
| 4 COLORED RICE               |                        | \$79.98                  | T-14-56-850-804 | B         | SUMMER CAMP | R        | 07/09/25       | 07/29/25  |               | 1GCV-DM9X-QNW'N |           |
| 5 SQUEEZE NOODLES            |                        | \$15.75                  | T-14-56-850-804 | B         | SUMMER CAMP | R        | 07/09/25       | 07/29/25  |               | 1GCV-DM9X-QNW'N |           |
| 6 MOLDABLE SAND              |                        | \$50.39                  | T-14-56-850-804 | B         | SUMMER CAMP | R        | 07/09/25       | 07/29/25  |               | 1GCV-DM9X-QNW'N |           |
| 7 POP TUBES                  |                        | \$12.58                  | T-14-56-850-804 | B         | SUMMER CAMP | R        | 07/09/25       | 07/29/25  |               | 1GCV-DM9X-QNW'N |           |
| 8 SHIPPING & HANDLING        |                        | \$2.99                   | T-14-56-850-804 | B         | SUMMER CAMP | R        | 07/09/25       | 07/29/25  |               | 1GCV-DM9X-QNW'N |           |
| 9 DISCOUNT                   |                        | 2.99-                    | T-14-56-850-804 | B         | SUMMER CAMP | R        | 07/09/25       | 07/29/25  |               | 1GCV-DM9X-QNW'N |           |
|                              |                        | \$231.67                 |                 |           |             |          |                |           |               |                 |           |
| 25-01383                     | 07/09/25               | SUMMER CAMP MOVIE SCREEN |                 |           |             |          |                |           |               |                 |           |
| 1 SUMMER CAMP MOVIE SCREEN   |                        | \$86.69                  | T-14-56-850-804 | B         | SUMMER CAMP | R        | 07/09/25       | 07/22/25  |               | 1J13-7N6R-RJFW  | N         |

| Vendor #                        | Name     |                               |                 |           |                           |          |                |           |               |                 |      |      |
|---------------------------------|----------|-------------------------------|-----------------|-----------|---------------------------|----------|----------------|-----------|---------------|-----------------|------|------|
| P.O. #                          | PO Date  | Description                   |                 |           | Contract                  | PO Type  |                |           |               |                 |      |      |
| Item Description                |          | Amount                        | Charge Account  | Acct Type | Description               | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice         | 1099 | Excl |
| AMAZO005                        |          |                               |                 |           |                           |          |                |           |               |                 |      |      |
| AMAZON.COM SALES, INC.          |          | Account Continued             |                 |           |                           |          |                |           |               |                 |      |      |
| 25-01426                        | 07/16/25 | SUMMER CAMP 2025 SUPPLIES     |                 |           |                           |          |                |           |               |                 |      |      |
| 1 35 PACK WHISTLES              |          | \$12.74                       | T-14-56-850-804 | B         | SUMMER CAMP               | R        | 07/16/25       | 07/22/25  |               | 14J7-FV74-19KP  | N    |      |
| 2 DISC GOLF SET                 |          | \$21.98                       | T-14-56-850-804 | B         | SUMMER CAMP               | R        | 07/16/25       | 07/22/25  |               | 14J7-FV74-19KP  | N    |      |
| 3 SPIKEBALL 3-BALL SET          |          | \$59.99                       | T-14-56-850-804 | B         | SUMMER CAMP               | R        | 07/16/25       | 07/22/25  |               | 14J7-FV74-19KP  | N    |      |
| 4 FLOOR HOCKEY SET              |          | \$86.13                       | T-14-56-850-804 | B         | SUMMER CAMP               | R        | 07/16/25       | 07/22/25  |               | 14J7-FV74-19KP  | N    |      |
|                                 |          | \$180.84                      |                 |           |                           |          |                |           |               |                 |      |      |
| 25-01437                        | 07/21/25 | 6 FOLDING TABLES              |                 |           |                           |          |                |           |               |                 |      |      |
| 1 LIFETIME 6' FOLDING TABLES    |          | \$479.94                      | 5-01-25-265-271 | B         | FIRE OFFICE EQUIP         | R        | 07/21/25       | 07/22/25  |               | 1CT4-YCYR-NYCGN |      |      |
| 25-01439                        | 07/21/25 | SUMMER CAMP: DISC GOLF SET    |                 |           |                           |          |                |           |               |                 |      |      |
| 1 SUMMER CAMP: DISC GOLF SET    |          | \$69.99                       | T-14-56-850-804 | B         | SUMMER CAMP               | R        | 07/21/25       | 07/25/25  |               | 11MY-VVJQ-KM7QN | N    |      |
| 2 ECON. DEVEL: POWER CORDS      |          | \$23.28                       | 5-01-20-170-215 | B         | DOWNTOWN REDEVELOPMENT PR | R        | 07/21/25       | 07/25/25  |               | 11MY-VVJQ-KM7QN |      |      |
|                                 |          | \$93.27                       |                 |           |                           |          |                |           |               |                 |      |      |
| 25-01454                        | 07/21/25 | BLANK WINDOW ENVELOPES        |                 |           |                           |          |                |           |               |                 |      |      |
| 1 BLANK WINDOW ENVELOPES        |          | \$20.89                       | T-14-56-850-804 | B         | SUMMER CAMP               | R        | 07/21/25       | 07/22/25  |               | 177R-361M-PN1Y  | N    |      |
| 2 ECON. DEVEL: POWER CORDS      |          | \$23.28                       | 5-01-20-170-215 | B         | DOWNTOWN REDEVELOPMENT PR | R        | 07/21/25       | 07/22/25  |               | 177R-361M-PN1Y  | N    |      |
|                                 |          | \$44.17                       |                 |           |                           |          |                |           |               |                 |      |      |
| 25-01502                        | 07/24/25 | SUMMER CAMP 2025 SUPPLIES     |                 |           |                           |          |                |           |               |                 |      |      |
| 1 1 GALLON LIQUID GLUE          |          | \$12.14                       | T-14-56-850-804 | B         | SUMMER CAMP               | R        | 07/24/25       | 07/29/25  |               | 1LYC-YJTC-DDMWN |      |      |
| 2 CLOTHESPINS                   |          | \$14.24                       | T-14-56-850-804 | B         | SUMMER CAMP               | R        | 07/24/25       | 07/29/25  |               | 1LYC-YJTC-DDMWN |      |      |
| 3 PAINTING ROCKS                |          | \$31.98                       | T-14-56-850-804 | B         | SUMMER CAMP               | R        | 07/24/25       | 07/29/25  |               | 1LYC-YJTC-DDMWN |      |      |
| 4 GLITTER                       |          | \$22.18                       | T-14-56-850-804 | B         | SUMMER CAMP               | R        | 07/24/25       | 07/29/25  |               | 1LYC-YJTC-DDMWN |      |      |
| 5 TABLECLOTH ROLL               |          | \$30.39                       | T-14-56-850-804 | B         | SUMMER CAMP               | R        | 07/24/25       | 07/29/25  |               | 1LYC-YJTC-DDMWN |      |      |
| 6 POM POMS 2000 PC              |          | \$6.44                        | T-14-56-850-804 | B         | SUMMER CAMP               | R        | 07/24/25       | 07/29/25  |               | 1LYC-YJTC-DDMWN |      |      |
| 7 COPY PAPER                    |          | \$6.65                        | T-14-56-850-804 | B         | SUMMER CAMP               | R        | 07/24/25       | 07/29/25  |               | 1LYC-YJTC-DDMWN |      |      |
| 8 FOAM BRUSH SET (2)            |          | \$14.38                       | T-14-56-850-804 | B         | SUMMER CAMP               | R        | 07/24/25       | 07/29/25  |               | 1LYC-YJTC-DDMWN |      |      |
| 9 CLEAR CONTACT ROLL (2)        |          | \$15.98                       | T-14-56-850-804 | B         | SUMMER CAMP               | R        | 07/24/25       | 07/29/25  |               | 1LYC-YJTC-DDMWN |      |      |
| 10 POPSICLE STICKS              |          | \$19.98                       | T-14-56-850-804 | B         | SUMMER CAMP               | R        | 07/24/25       | 07/29/25  |               | 1LYC-YJTC-DDMWN |      |      |
|                                 |          | \$174.36                      |                 |           |                           |          |                |           |               |                 |      |      |
| Vendor Total:                   |          | \$1,591.86                    |                 |           |                           |          |                |           |               |                 |      |      |
| AUBRE005                        |          |                               |                 |           |                           |          |                |           |               |                 |      |      |
| THE AUBREY GROUP LLC            |          |                               |                 |           |                           |          |                |           |               |                 |      |      |
| 25-00135                        | 01/15/25 | GRANT RESEARCH & APPLICATIONS |                 |           |                           |          |                |           |               |                 |      |      |
| 1 GRANT RESEARCH & APPLICATION: |          | \$4,393.91                    | 4-01-25-265-203 | B         | FIRE REPAIRS & MAINT      | R        | 01/15/25       | 01/30/25  |               | 1997            |      | N    |
| 25-01414                        | 07/11/25 | GRANT RESEARCH & APPLICATIONS |                 |           |                           |          |                |           |               |                 |      |      |



| Vendor #                         | Name           |                                |                 |           |                               |          |            |               |               |         |      |      |
|----------------------------------|----------------|--------------------------------|-----------------|-----------|-------------------------------|----------|------------|---------------|---------------|---------|------|------|
| P.O. #                           | PO Date        | Description                    |                 |           | Contract                      | PO Type  |            |               |               |         |      |      |
| Item Description                 |                | Amount                         | Charge Account  | Acct Type | Description                   | Stat/Chk | First Date | Enc Rcvd Date | Chk/Void Date | Invoice | 1099 | Excl |
|                                  |                |                                |                 |           |                               |          |            |               |               |         |      |      |
| CMEAS005                         | CME ASSOCIATES | Account Continued              |                 |           |                               |          |            |               |               |         |      |      |
| 1 115.AAP0047.P01 / 48 DANEMAR   |                | \$663.00                       | 48DANEMAR       | P         | PZ APPLICATION                | R        | 07/24/25   | 07/25/25      |               | 356204  |      | N    |
| 2 115.AAP0047.P01 / 48 DANEMAR   |                | \$255.00                       | 48DANEMAR       | P         | PZ APPLICATION                | R        | 07/24/25   | 07/25/25      |               | 357135  |      | N    |
|                                  |                | \$918.00                       |                 |           |                               |          |            |               |               |         |      |      |
| 25-01460                         | 07/24/25       | 115.AAP0123.P05 / 2 SCENIC LA  |                 |           |                               |          |            |               |               |         |      |      |
| 1 115.AAP0123.P05 / 2 SCENIC LA  |                | \$695.50                       | 2SCENIC         | P         | PZ VARIANCE APP               | R        | 07/24/25   | 07/25/25      |               | 379588  |      | N    |
| 2 115.AAP0123.P05 / 2 SCENIC LA  |                | \$214.00                       | 2SCENIC         | P         | PZ VARIANCE APP               | R        | 07/24/25   | 07/25/25      |               | 380355  |      | N    |
|                                  |                | \$909.50                       |                 |           |                               |          |            |               |               |         |      |      |
| 25-01461                         | 07/24/25       | 115.AAP0123.P04 / 1 SCENIC LA  |                 |           |                               |          |            |               |               |         |      |      |
| 1 115.AAP0123.P04 / 1 SCENIC LA  |                | \$321.00                       | 1SCENIC         | P         | PZ APPLICATION-VARIANCE       | R        | 07/24/25   | 07/25/25      |               | 379587  |      | N    |
| 25-01462                         | 07/24/25       | 115.AAP0009.P01 / 85 MAIN ST   |                 |           |                               |          |            |               |               |         |      |      |
| 1 115.AAP0009.P01 / 85 MAIN ST   |                | \$1,707.75                     | 85MAINST        | P         | 85 MAIN ST-3200 US HWY 9, LLC | R        | 07/24/25   | 07/25/25      |               | 379583  |      | N    |
| 2 115.AAP0009.P01 / 85 MAIN ST   |                | \$3,452.50                     | 85MAINST        | P         | 85 MAIN ST-3200 US HWY 9, LLC | R        | 07/24/25   | 07/25/25      |               | 380349  |      | N    |
|                                  |                | \$5,160.25                     |                 |           |                               |          |            |               |               |         |      |      |
| 25-01463                         | 07/24/25       | 115.AAP0005.P01 / MAIN & HIGH  |                 |           |                               |          |            |               |               |         |      |      |
| 1 115.AAP0005.P01 / MAIN & HIGH  |                | \$481.50                       | MJUNCTION       | P         | MATAWAN JUNCTION REDEVELOPMR  |          | 07/24/25   | 07/25/25      |               | 379582  |      | N    |
| 2 115.AAP0005.P01 / MAIN & HIGH  |                | \$213.00                       | MJUNCTION       | P         | MATAWAN JUNCTION REDEVELOPMR  |          | 07/24/25   | 07/25/25      |               | 380348  |      | N    |
|                                  |                | \$694.50                       |                 |           |                               |          |            |               |               |         |      |      |
| 25-01464                         | 07/24/25       | 115.AAP0011.P02 / PARKING LOT  |                 |           |                               |          |            |               |               |         |      |      |
| 1 115.AAP0011.P02 / PARKING LOT  |                | \$214.00                       | MJUNCTION3      | P         | PARK LOT ATLANTIC JOHNSON AVE | R        | 07/24/25   | 07/25/25      |               | 379585  |      | N    |
| 25-01465                         | 07/24/25       | 115.AAP0011.P01 / 10 JOHNSON   |                 |           |                               |          |            |               |               |         |      |      |
| 1 115.AAP0011.P01 / 10 JOHNSON   |                | \$1,987.50                     | 10JOHNSON       | P         | SUBDIVISION                   | R        | 07/24/25   | 07/25/25      |               | 379584  |      | N    |
| 25-01466                         | 07/24/25       | 115.AAP0083.P01 / 65 RAVINE DR |                 |           |                               |          |            |               |               |         |      |      |
| 1 115.AAP0083.P01 / 65 RAVINE DR |                | \$214.00                       | 65RAVINEDR      | P         | SUBDIVISION APPLICATION       | R        | 07/24/25   | 07/25/25      |               | 380353  |      | N    |
| 25-01467                         | 07/24/25       | 115.AAP0038.P01 / 213 MAIN ST  |                 |           |                               |          |            |               |               |         |      |      |
| 1 115.AAP0038.P01 / 213 MAIN ST  |                | \$357.00                       | 213MAINST       | P         | MAIN STREET PLAZA LLC         | R        | 07/24/25   | 07/25/25      |               | 380351  |      | N    |
| 25-01468                         | 07/24/25       | 115.AA00010.P02 / HOUSING ELEM |                 |           |                               |          |            |               |               |         |      |      |
| 1 115.AA00010.P02 / HOUSING ELEM |                | \$856.00                       | 5-01-21-180-209 | B         | PLAN/ZONE PROF SERVICES       | R        | 07/24/25   | 07/25/25      |               | 379581  |      | N    |
| 25-01526                         | 07/30/25       | 115.AAP0032.P01 / 53 CHURCH ST |                 |           |                               |          |            |               |               |         |      |      |
| 1 115.AAP0032.P01 / 53 CHURCH ST |                | \$1,172.50                     | 53CHURCHST      | P         | pz Variance application       | R        | 07/30/25   | 08/01/25      |               | 379586  |      | N    |
| 2 115.AAP0032.P01 / 53 CHURCH ST |                | \$107.00                       | 53CHURCHST      | P         | pz Variance application       | R        | 07/30/25   | 08/01/25      |               | 379586  |      | N    |
|                                  |                | \$1,279.50                     |                 |           |                               |          |            |               |               |         |      |      |
| Vendor Total:                    |                | \$12,911.25                    |                 |           |                               |          |            |               |               |         |      |      |
| CMRSF005                         | CMRS-FP        |                                |                 |           |                               |          |            |               |               |         |      |      |

| Vendor #                         | Name                           |                                |                 |           |                           |          |            |               |               |                 |      |      |
|----------------------------------|--------------------------------|--------------------------------|-----------------|-----------|---------------------------|----------|------------|---------------|---------------|-----------------|------|------|
| P.O. #                           | PO Date                        | Description                    |                 |           | Contract                  | PO Type  |            |               |               |                 |      |      |
| Item Description                 |                                | Amount                         | Charge Account  | Acct Type | Description               | Stat/Chk | First Date | Enc Rcvd Date | Chk/Void Date | Invoice         | 1099 | Excl |
|                                  |                                |                                |                 |           |                           |          |            |               |               |                 |      |      |
| CMRSF005                         | CMRS-FP                        | Account Continued              |                 |           |                           |          |            |               |               |                 |      |      |
| 25-00918                         | 05/01/25                       | POSTAGE FOR METER - BLANKET    |                 |           |                           | B        |            |               |               |                 |      |      |
| 3 POSTAGE FOR METER - JULY 25    |                                | \$2,000.00                     | 5-01-31-451-205 | B         | POSTAGE                   | R        | 05/01/25   | 07/28/25      |               | 07/2025         |      | N    |
| 25-01429                         | 07/16/25                       | ADD'L POSTAGE FOR TAX BILLS    |                 |           |                           |          |            |               |               |                 |      |      |
| 1 ADD'L POSTAGE FOR TAX BILLS    |                                | \$1,098.90                     | 5-01-31-451-205 | B         | POSTAGE                   | R        | 07/16/25   | 07/22/25      |               | POSTAGE         |      | N    |
| 2 SERVICE FEE                    |                                | \$7.00                         | 5-01-31-451-205 | B         | POSTAGE                   | R        | 07/16/25   | 07/22/25      |               | POSTAGE         |      | N    |
|                                  |                                | \$1,105.90                     |                 |           |                           |          |            |               |               |                 |      |      |
| Vendor Total:                    |                                | \$3,105.90                     |                 |           |                           |          |            |               |               |                 |      |      |
|                                  |                                |                                |                 |           |                           |          |            |               |               |                 |      |      |
| COOPE005                         | COOPERATIVE COMMUNICATIONS INC |                                |                 |           |                           |          |            |               |               |                 |      |      |
| 25-01355                         | 07/03/25                       | LANDLINES & WATER DEPT CELLS   |                 |           |                           | B        |            |               |               |                 |      |      |
| 3 WATER COMMS CELL SVC -JUL 2021 |                                | \$596.11                       | 5-09-55-500-202 | B         | WATER TELEPHONE           | R        | 07/03/25   | 07/29/25      |               | 8482076326-2507 |      | N    |
| 4 LANDLINE CHARGES - JULY 2025   |                                | \$3,120.46                     | 5-01-31-440-205 | B         | TELEPHONE                 | R        | 07/03/25   | 07/31/25      |               | 7325663898-2507 |      | N    |
|                                  |                                | \$3,716.57                     |                 |           |                           |          |            |               |               |                 |      |      |
| 25-01531                         | 07/31/25                       | PHONE LINES FOR TRUCKS-BLANKET |                 |           |                           | B        |            |               |               |                 |      |      |
| 2 FD LINES TRUCKS SVC CHRGS JUL  |                                | \$248.13                       | 5-01-25-265-202 | B         | FIRE TELEPHONE            | R        | 07/31/25   | 08/01/25      |               | JUL 2025        |      | N    |
| Vendor Total:                    |                                | \$3,964.70                     |                 |           |                           |          |            |               |               |                 |      |      |
|                                  |                                |                                |                 |           |                           |          |            |               |               |                 |      |      |
| DEMAS005                         | DEMASSARI, MACKENZIE           |                                |                 |           |                           |          |            |               |               |                 |      |      |
| 25-01417                         | 07/11/25                       | FISHING DERBY REFUND           |                 |           |                           |          |            |               |               |                 |      |      |
| 1 FISHING DERBY REFUND           |                                | \$150.00                       | T-14-56-850-801 | B         | Recreation Trust Expenses | R        | 07/11/25   | 07/22/25      |               | REFUND          |      | N    |
| Vendor Total:                    |                                | \$150.00                       |                 |           |                           |          |            |               |               |                 |      |      |
|                                  |                                |                                |                 |           |                           |          |            |               |               |                 |      |      |
| ENDRE005                         | ENDRESS+HAUSER                 |                                |                 |           |                           |          |            |               |               |                 |      |      |
| 25-00796                         | 04/11/25                       | (3) PROMAG METER CALIBRATION   |                 |           |                           |          |            |               |               |                 |      |      |
| 1 (3) PROMAG METER CALIBRATION   |                                | \$2,400.00                     | 5-09-55-500-203 | B         | WATER PLANT REPAIRS       | R        | 04/11/25   | 07/22/25      |               | 6002695305      |      | N    |
| Vendor Total:                    |                                | \$2,400.00                     |                 |           |                           |          |            |               |               |                 |      |      |
|                                  |                                |                                |                 |           |                           |          |            |               |               |                 |      |      |
| FAUCE005                         | LEEANN FAUCERA                 |                                |                 |           |                           |          |            |               |               |                 |      |      |
| 25-01440                         | 07/21/25                       | SAND ART: NATIONAL NIGHT OUT   |                 |           |                           |          |            |               |               |                 |      |      |
| 1 SAND ART: NATIONAL NIGHT OUT   |                                | \$395.00                       | T-14-56-850-803 | B         | TURKEY TROT               | R        | 07/21/25   | 07/25/25      |               | EVENT AUG 5     |      | N    |
| Vendor Total:                    |                                | \$395.00                       |                 |           |                           |          |            |               |               |                 |      |      |
|                                  |                                |                                |                 |           |                           |          |            |               |               |                 |      |      |
| FIRST015                         | FIRST BATTALION FIREFIGHTING   |                                |                 |           |                           |          |            |               |               |                 |      |      |
| 25-00242                         | 01/30/25                       | FIRE EQUIPMENT                 |                 |           |                           |          |            |               |               |                 |      |      |
| 2 BLOWHARD QUICKEE PPV FAN       |                                | \$9,300.00                     | 4-01-25-265-275 | B         | FIRE EQUIP                | R        | 01/30/25   | 07/28/25      |               | 1804C-INV       |      | N    |
| Vendor Total:                    |                                | \$9,300.00                     |                 |           |                           |          |            |               |               |                 |      |      |

| Vendor #                        | Name                        |                                |                 |                                |                     |            |               |               |             |       |      |   |  |  |
|---------------------------------|-----------------------------|--------------------------------|-----------------|--------------------------------|---------------------|------------|---------------|---------------|-------------|-------|------|---|--|--|
| P.O. #                          | PO Date                     | Description                    |                 |                                | Contract            | PO Type    |               |               |             |       |      |   |  |  |
| Item Description                | Amount                      | Charge Account                 | Acct Type       | Description                    | Stat/Chk            | First Date | Enc Rcvd Date | Chk/Void Date | Invoice     | 1099  | Excl |   |  |  |
|                                 |                             |                                |                 |                                |                     |            |               |               |             |       |      |   |  |  |
| FIRST020                        | FIRST BUSINESS SPECIALITY   |                                |                 |                                |                     |            |               |               |             |       |      |   |  |  |
| 25-01195                        | 06/11/25                    | EQUIPMENT FINANCING FOR VOIXIS |                 |                                |                     | B          |               |               |             |       |      |   |  |  |
| 3 VOIXIS LEASE - AUG 5 - SEP 5  | \$587.00                    | 5-01-31-440-205                | B               | TELEPHONE                      | R                   | 06/11/25   | 07/22/25      |               | INV-41931   |       | N    |   |  |  |
| Vendor Total:                   |                             | \$587.00                       |                 |                                |                     |            |               |               |             |       |      |   |  |  |
|                                 |                             |                                |                 |                                |                     |            |               |               |             |       |      |   |  |  |
| HACKE005                        | HACKENSACK MERIDIAN WORKS   |                                |                 |                                |                     |            |               |               |             |       |      |   |  |  |
| 25-01508                        | 07/25/25                    | PHYSICAL - J.GRAHAM            |                 |                                |                     |            |               |               |             |       |      |   |  |  |
| 1 PHYSICAL - J.GRAHAM           | 4/2/25                      | \$200.00                       | 5-01-25-265-207 | B                              | FIRE PHYSICAL EXAMS | R          | 07/25/25      | 07/29/25      |             | 16436 |      | N |  |  |
| 25-01509                        | 07/25/25                    | PHYSICAL - J.JUAREZ            |                 |                                |                     |            |               |               |             |       |      |   |  |  |
| 1 PHYSICAL - J.JUAREZ           | 3/26/25                     | \$200.00                       | 5-01-25-265-207 | B                              | FIRE PHYSICAL EXAMS | R          | 07/25/25      | 07/29/25      |             | 15164 |      | N |  |  |
| 25-01510                        | 07/25/25                    | PHYSICAL - J. DWYER            |                 |                                |                     |            |               |               |             |       |      |   |  |  |
| 1 PHYSICAL - J.DWYER            | 6/19/25                     | \$200.00                       | 5-01-25-265-207 | B                              | FIRE PHYSICAL EXAMS | R          | 07/25/25      | 07/29/25      |             | 18893 |      | N |  |  |
| Vendor Total:                   |                             | \$600.00                       |                 |                                |                     |            |               |               |             |       |      |   |  |  |
|                                 |                             |                                |                 |                                |                     |            |               |               |             |       |      |   |  |  |
| HAMID005                        | HAMID, ASIM                 |                                |                 |                                |                     |            |               |               |             |       |      |   |  |  |
| 25-01444                        | 07/21/25                    | WATER/SEWER REFUND 58/1        |                 |                                |                     |            |               |               |             |       |      |   |  |  |
| 1 WATER/SEWER REFUND 58/1       | \$187.00                    | 5-09-55-001-601                | B               | WATER & SEWER REFUNDS          | R                   | 07/21/25   | 07/24/25      |               | REFUND 58/1 |       | N    |   |  |  |
| Vendor Total:                   |                             | \$187.00                       |                 |                                |                     |            |               |               |             |       |      |   |  |  |
|                                 |                             |                                |                 |                                |                     |            |               |               |             |       |      |   |  |  |
| HMRAR005                        | HMR-ARCHITECTS              |                                |                 |                                |                     |            |               |               |             |       |      |   |  |  |
| 24-01693                        | 09/26/24                    | ELECTRICAL UPGRADES - BURROWES |                 |                                |                     | B          |               |               |             |       |      |   |  |  |
| 6 PROJECT 24109.01 - BURROWES   | \$3,955.50                  | C-04-55-924-102                | B               | ORD 24-14 BURROWES MANSION IMR |                     | 09/26/24   | 07/22/25      |               | 4           |       | N    |   |  |  |
| 7 PROJECT 24110.01 - BURROWES   | \$661.00                    | C-04-55-924-102                | B               | ORD 24-14 BURROWES MANSION IMR |                     | 09/26/24   | 07/22/25      |               | 3           |       | N    |   |  |  |
|                                 |                             | \$4,616.50                     |                 |                                |                     |            |               |               |             |       |      |   |  |  |
| Vendor Total:                   |                             | \$4,616.50                     |                 |                                |                     |            |               |               |             |       |      |   |  |  |
|                                 |                             |                                |                 |                                |                     |            |               |               |             |       |      |   |  |  |
| IMPRO005                        | IMPROV THEATER LLC          |                                |                 |                                |                     |            |               |               |             |       |      |   |  |  |
| 25-01110                        | 05/28/25                    | Summer Camp 2025               |                 |                                |                     | B          |               |               |             |       |      |   |  |  |
| 6 CLASS FEE - DUE IN AUGUST     | \$1,250.00                  | T-14-56-850-804                | B               | SUMMER CAMP                    | R                   | 06/10/25   | 07/29/25      |               | 250708001   |       | N    |   |  |  |
| Vendor Total:                   |                             | \$1,250.00                     |                 |                                |                     |            |               |               |             |       |      |   |  |  |
|                                 |                             |                                |                 |                                |                     |            |               |               |             |       |      |   |  |  |
| ITSIN005                        | ITS-INTEGRATED TECH SYSTEMS |                                |                 |                                |                     |            |               |               |             |       |      |   |  |  |
| 25-01137                        | 06/03/25                    | 2025Q3BLANKET FEE-CC/TRAIN STA |                 |                                |                     | B          |               |               |             |       |      |   |  |  |
| 3 MONTHLY FEE -CC AT RR 2025AUG | \$165.00                    | 5-01-26-291-205                | B               | RAILROAD OTHER EXP             | R                   | 06/03/25   | 07/23/25      |               | IN64993     |       | N    |   |  |  |
| Vendor Total:                   |                             | \$165.00                       |                 |                                |                     |            |               |               |             |       |      |   |  |  |
|                                 |                             |                                |                 |                                |                     |            |               |               |             |       |      |   |  |  |
| KLING005                        | ROBIN KLINGER               |                                |                 |                                |                     |            |               |               |             |       |      |   |  |  |

| Vendor #                         | Name                  |                                |                 |           |                              |          |                |           |               |         |           |
|----------------------------------|-----------------------|--------------------------------|-----------------|-----------|------------------------------|----------|----------------|-----------|---------------|---------|-----------|
| P.O. #                           | PO Date               | Description                    |                 |           | Contract                     | PO Type  |                |           |               |         |           |
| Item Description                 |                       | Amount                         | Charge Account  | Acct Type | Description                  | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
| KLING005                         | ROBIN KLINGER         | Account Continued              |                 |           |                              |          |                |           |               |         |           |
| 25-01540                         | 07/31/25              | NOTARY SUPPLIES - RENEWED      |                 |           |                              |          |                |           |               |         |           |
| 1 NOTARY SUPPLIES - RENEWED      |                       | \$57.85                        | 5-01-20-100-241 | B         | ADMIN OFFICE SUPPLIES        | R        | 07/31/25       | 08/01/25  |               | 205415  | N         |
| Vendor Total:                    |                       | \$57.85                        |                 |           |                              |          |                |           |               |         |           |
| MCSPCA                           | MONMOUTH COUNTY SPCA  |                                |                 |           |                              |          |                |           |               |         |           |
| 25-01117                         | 05/28/25              | BLANKET-ANIMAL CONTROL SVC     |                 |           |                              | B        |                |           |               |         |           |
| 5 ANIMAL CONTROL SVC - JUNE 2025 |                       | \$1,417.50                     | 5-01-27-330-209 | B         | BD OF HEALTH ANIMAL CNTRL    | R        | 05/28/25       | 07/24/25  |               | 2026254 | N         |
| Vendor Total:                    |                       | \$1,417.50                     |                 |           |                              |          |                |           |               |         |           |
| MILAZ005                         | MILAZZO, MARIA        |                                |                 |           |                              |          |                |           |               |         |           |
| 25-01373                         | 07/09/25              | Senior Programs-Paint & Sip    |                 |           |                              |          |                |           |               |         |           |
| 1 Painting Instruction 7/16/25   |                       | \$400.00                       | T-14-56-850-806 | B         | SENIOR PROGRAMS              | R        | 07/09/25       | 07/22/25  |               | 123     | N         |
| 2 Canvas Boards                  |                       | \$40.00                        | T-14-56-850-806 | B         | SENIOR PROGRAMS              | R        | 07/09/25       | 07/22/25  |               | 123     | N         |
|                                  |                       | \$440.00                       |                 |           |                              |          |                |           |               |         |           |
| Vendor Total:                    |                       | \$440.00                       |                 |           |                              |          |                |           |               |         |           |
| MISTE005                         | MISTER SOFTEE         |                                |                 |           |                              |          |                |           |               |         |           |
| 25-01459                         | 07/24/25              | SUMMER CAMP 7/18 ICE CREAM DAY |                 |           |                              |          |                |           |               |         |           |
| 1 SUMMER CAMP 7/18 ICE CREAM DA  |                       | \$507.50                       | T-14-56-850-804 | B         | SUMMER CAMP                  | R        | 07/24/25       | 07/29/25  |               | 71825-2 | N         |
| Vendor Total:                    |                       | \$507.50                       |                 |           |                              |          |                |           |               |         |           |
| MONMO025                         | MONMOUTH COUNTY CLERK |                                |                 |           |                              |          |                |           |               |         |           |
| 25-01424                         | 07/16/25              | 2025 PRIMARY ELECTION          |                 |           |                              |          |                |           |               |         |           |
| 1 2025 PRIMARY ELECTION          |                       | \$3,619.00                     | 5-01-20-120-279 | B         | BORO CLERK ELECTIONS         | R        | 07/16/25       | 07/22/25  |               | 2025-1  | N         |
| Vendor Total:                    |                       | \$3,619.00                     |                 |           |                              |          |                |           |               |         |           |
| NJADV005                         | NJ ADVANCE MEDIA      |                                |                 |           |                              |          |                |           |               |         |           |
| 25-01441                         | 07/21/25              | LEGAL AD                       |                 |           |                              |          |                |           |               |         |           |
| 1 LEGAL AD ORD# 0011003221       |                       | \$138.84                       | 5-01-20-120-201 | B         | BORO CLERK ADVERTISING       | R        | 07/21/25       | 07/29/25  |               | 3274358 | N         |
| Vendor Total:                    |                       | \$138.84                       |                 |           |                              |          |                |           |               |         |           |
| NJSPORTS                         | NJ SPORTS FIELDS      |                                |                 |           |                              |          |                |           |               |         |           |
| 25-01248                         | 06/23/25              | Community Center basball reno  |                 |           |                              |          |                |           |               |         |           |
| 1 Community Center basball reno  |                       | \$12,600.00                    | 4-01-26-310-203 | B         | PUBLIC BLDGS REPAIRS & MAINT | R        | 06/23/25       | 07/22/25  |               | 203499A | N         |
| Vendor Total:                    |                       | \$12,600.00                    |                 |           |                              |          |                |           |               |         |           |
| PLAYB005                         | PLAY BIG ZONE         |                                |                 |           |                              |          |                |           |               |         |           |
| 25-00531                         | 03/11/25              | Summer Camp 25                 |                 |           |                              | B        |                |           |               |         |           |

| Vendor #                               | Name     | Description                    |                 |           | Contract                       |          | PO Type    |               |               |               |           |  |
|----------------------------------------|----------|--------------------------------|-----------------|-----------|--------------------------------|----------|------------|---------------|---------------|---------------|-----------|--|
| P.O. #                                 | PO Date  | Amount                         | Charge Account  | Acct Type | Description                    | Stat/Chk | First Date | Enc Rcvd Date | Chk/Void Date | Invoice       | 1099 Excl |  |
| Item Description                       |          |                                |                 |           |                                |          |            |               |               |               |           |  |
| PLAYB005PLAY BIG ZONEAccount Continued |          |                                |                 |           |                                |          |            |               |               |               |           |  |
| 3 Summer Camp 25-Trip-BALANCE          |          | \$1,416.00                     | T-14-56-850-804 | B         | SUMMER CAMP                    | R        | 03/11/25   | 07/31/25      |               | 14242         | N         |  |
| Vendor Total:                          |          | \$1,416.00                     |                 |           |                                |          |            |               |               |               |           |  |
| PUMPI005PUMPING SERVICES INC           |          |                                |                 |           |                                |          |            |               |               |               |           |  |
| 25-01319                               | 06/26/25 | REPAIRS TO MATAWAN AVE PUMPS   |                 |           |                                |          |            |               |               |               |           |  |
| 1 REPAIRS TO MATAWAN AVE PUMPS         |          | \$5,538.25                     | 5-09-55-500-803 | B         | SEWER REPAIRS                  | R        | 06/26/25   | 07/22/25      |               | 1152088       | N         |  |
| Vendor Total:                          |          | \$5,538.25                     |                 |           |                                |          |            |               |               |               |           |  |
| RAYRA005RAY RAYA, ESQ                  |          |                                |                 |           |                                |          |            |               |               |               |           |  |
| 25-01364                               | 07/03/25 | BLANKET PO - PUBLIC DEFENDER   |                 |           |                                |          | B          |               |               |               |           |  |
| 2 PUBLIC DEFENDER - JULY 2025          |          | \$1,166.00                     | 5-01-20-155-299 | B         | OTHER EXPENSES                 | R        | 07/03/25   | 07/28/25      |               | JUL 2025      | N         |  |
| Vendor Total:                          |          | \$1,166.00                     |                 |           |                                |          |            |               |               |               |           |  |
| REEDA005THE ANDERSONS REED & PERRINE   |          |                                |                 |           |                                |          |            |               |               |               |           |  |
| 25-01229                               | 06/17/25 | WATER PLANT CHEMICALS - LIME   |                 |           |                                |          | B          |               |               |               |           |  |
| 4 WATER PLANT CHEMICALS - LIME         |          | \$4,150.00                     | 5-09-55-500-251 | B         | WATER CHEMICALS                | R        | 06/17/25   | 07/29/25      |               | IN714428      | N         |  |
| Vendor Total:                          |          | \$4,150.00                     |                 |           |                                |          |            |               |               |               |           |  |
| RTLFN005RTLIF-NJ II LLC                |          |                                |                 |           |                                |          |            |               |               |               |           |  |
| 25-01425                               | 07/16/25 | 24-00002 REDEMPTION & PREMIUM  |                 |           |                                |          |            |               |               |               |           |  |
| 1 24-00002 REDEMPTION & PREMIUM        |          | \$6,090.21                     | T-12-56-850-804 | B         | Tax Title Lien Redemptions     | R        | 07/16/25   | 07/24/25      |               | CERT 24-00002 | N         |  |
| 2 24-00002 REDEMPTION & PREMIUM        |          | \$3,100.00                     | T-12-56-850-806 | B         | Premiums on Tax Title Liens    | R        | 07/16/25   | 07/24/25      |               | CERT 24-00002 | N         |  |
|                                        |          | \$9,190.21                     |                 |           |                                |          |            |               |               |               |           |  |
| Vendor Total:                          |          | \$9,190.21                     |                 |           |                                |          |            |               |               |               |           |  |
| SNAPO005SNAPOLOGY OF MONMOUTH CTY, NJ  |          |                                |                 |           |                                |          |            |               |               |               |           |  |
| 25-01099                               | 05/28/25 | Summer Camp 2025-Lego Classes  |                 |           |                                |          | B          |               |               |               |           |  |
| 3 Lego Classes-Balance Due             |          | \$2,625.00                     | T-14-56-850-804 | B         | SUMMER CAMP                    | R        | 05/28/25   | 07/29/25      |               | 100069        | N         |  |
| Vendor Total:                          |          | \$2,625.00                     |                 |           |                                |          |            |               |               |               |           |  |
| SUMMI010SUMMIT SOUNDZ ENTERTAINMENTLLC |          |                                |                 |           |                                |          |            |               |               |               |           |  |
| 25-01484                               | 07/24/25 | FNUS MOVIE 8/1/25              |                 |           |                                |          |            |               |               |               |           |  |
| 1 FNUS MOVIE 8/1/25                    |          | \$2,000.00                     | 5-01-28-370-250 | B         | RECREATION HOLIDAYS            | R        | 07/24/25   | 07/31/25      |               | 5491          | N         |  |
| Vendor Total:                          |          | \$2,000.00                     |                 |           |                                |          |            |               |               |               |           |  |
| TRUGR005TRUGREEN LIMITED PARTNERSHIP   |          |                                |                 |           |                                |          |            |               |               |               |           |  |
| 25-01298                               | 06/26/25 | BLANKET - 2025 LAWN TREATMENTS |                 |           |                                |          | B          |               |               |               |           |  |
| 4 GRAVELLY BROOK - LAWN SVC 7/15       |          | \$600.00                       | 5-01-26-290-216 | B         | STREET & ROADS OUTSIDE LABOR R |          | 06/26/25   | 07/24/25      |               | 212862457     | N         |  |

| Vendor #         | Name                           |                              |                 |                   |                              |          |                |           |               |           |      |      |
|------------------|--------------------------------|------------------------------|-----------------|-------------------|------------------------------|----------|----------------|-----------|---------------|-----------|------|------|
| P.O. #           | PO Date                        | Description                  |                 |                   | Contract                     | PO Type  |                |           |               |           |      |      |
| Item Description |                                | Amount                       | Charge Account  | Acct Type         | Description                  | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice   | 1099 | Excl |
|                  |                                |                              |                 |                   |                              |          |                |           |               |           |      |      |
| TRUGR005         | TRUGREEN LIMITED PARTNERSHIP   |                              |                 | Account Continued |                              |          |                |           |               |           |      |      |
| 5                | MEMORIAL PARK - LAWN SVC 7/15  | \$120.00                     | 5-01-26-290-216 | B                 | STREET & ROADS OUTSIDE LABOR | R        | 06/26/25       | 07/24/25  |               | 212813263 |      | N    |
| 6                | TERHUNE LAWN S - LAWN SVC 7/15 | \$180.00                     | 5-01-26-290-216 | B                 | STREET & ROADS OUTSIDE LABOR | R        | 06/26/25       | 07/24/25  |               | 212824451 |      | N    |
| 7                | 201 BROAD ST - LAWN SVC 7/15   | \$450.00                     | 5-01-26-290-216 | B                 | STREET & ROADS OUTSIDE LABOR | R        | 06/26/25       | 07/24/25  |               | 212840108 |      | N    |
|                  |                                | \$1,350.00                   |                 |                   |                              |          |                |           |               |           |      |      |
| Vendor Total:    |                                | \$1,350.00                   |                 |                   |                              |          |                |           |               |           |      |      |
|                  |                                |                              |                 |                   |                              |          |                |           |               |           |      |      |
| TSIIN005         | TSI INCORPORATED               |                              |                 |                   |                              |          |                |           |               |           |      |      |
| 25-01264         | 06/24/25                       | ALCOHOL CARTRIDGE PORTACOUNT |                 |                   |                              |          |                |           |               |           |      |      |
| 1                | ALCOHOL CARTRIDGE PORTACOUN    | \$120.00                     | 5-01-25-265-275 | B                 | FIRE EQUIP                   | R        | 06/24/25       | 07/22/25  |               | 91938665  |      | N    |
| 2                | FREIGHT                        | \$19.12                      | 5-01-25-265-275 | B                 | FIRE EQUIP                   | R        | 07/22/25       | 07/22/25  |               | 91938665  |      | N    |
|                  |                                | \$139.12                     |                 |                   |                              |          |                |           |               |           |      |      |
| Vendor Total:    |                                | \$139.12                     |                 |                   |                              |          |                |           |               |           |      |      |
|                  |                                |                              |                 |                   |                              |          |                |           |               |           |      |      |
| TWINR005         | TWIN ROCKS WATER               |                              |                 |                   |                              |          |                |           |               |           |      |      |
| 25-01436         | 07/21/25                       | WATER COOLER REFILLS         |                 |                   |                              |          |                |           |               |           |      |      |
| 1                | WATER COOLER REFILLS           | \$188.79                     | 5-01-26-310-242 | B                 | PUBLIC BLDGS SUPPLIES        | R        | 07/21/25       | 07/22/25  |               | 6397448   |      | N    |
| 2                | 5GAL BOTTLE DEPOSITS           | 100.00-                      | 5-01-26-310-242 | B                 | PUBLIC BLDGS SUPPLIES        | R        | 07/21/25       | 07/22/25  |               | 6397448   |      | N    |
| 3                | WATER COOLER RENTALS           | \$29.94                      | 5-01-26-310-242 | B                 | PUBLIC BLDGS SUPPLIES        | R        | 07/21/25       | 07/22/25  |               | 6397448   |      | N    |
|                  |                                | \$118.73                     |                 |                   |                              |          |                |           |               |           |      |      |
| Vendor Total:    |                                | \$118.73                     |                 |                   |                              |          |                |           |               |           |      |      |
|                  |                                |                              |                 |                   |                              |          |                |           |               |           |      |      |
| UGIEN005         | UGI ENERGY SERVICES INC.       |                              |                 |                   |                              |          |                |           |               |           |      |      |
| 25-01492         | 07/24/25                       | NJ NAT GAS 2024 JUNE         |                 |                   |                              |          |                |           |               |           |      |      |
| 1                | 54MIDDLESEXRD M0004761 2025JU  | \$0.00                       | 5-01-31-446-205 | B                 | NATURAL GAS                  | R        | 07/24/25       | 07/25/25  |               |           |      | N    |
| 2                | 201BROADST YMCA M0004762025JL  | \$1.37                       | 5-01-31-446-205 | B                 | NATURAL GAS                  | R        | 07/24/25       | 07/25/25  |               | G6738735  |      | N    |
| 3                | 150 MAIN ST L0001281 2025JUN   | \$0.00                       | 5-01-31-446-205 | B                 | NATURAL GAS                  | R        | 07/24/25       | 07/25/25  |               |           |      | N    |
| 4                | WATER ST L0001276 2025JUN      | \$0.00                       | 5-01-31-446-205 | B                 | NATURAL GAS                  | R        | 07/24/25       | 07/25/25  |               |           |      | N    |
| 5                | BROAD ST FRNT L0001284 2025JUN | \$0.00                       | 5-01-31-446-205 | B                 | NATURAL GAS                  | R        | 07/24/25       | 07/25/25  |               |           |      | N    |
| 6                | 94 MAIN ST L0001275 2025JUN    | \$0.00                       | 5-01-31-446-205 | B                 | NATURAL GAS                  | R        | 07/24/25       | 07/25/25  |               |           |      | N    |
| 7                | 201BROADST BLR M00047602025JU  | \$228.41                     | 5-01-31-446-205 | B                 | NATURAL GAS                  | R        | 07/24/25       | 07/25/25  |               | G6738893  |      | N    |
| 8                | 201 BROAD ST CO-GEN 2025JUN    | \$0.00                       | 5-01-31-446-205 | B                 | NATURAL GAS                  | R        | 07/24/25       | 07/25/25  |               |           |      | N    |
| 9                | MAIN ST GASLT M0004759 2025JUN | \$145.74                     | 5-01-31-446-205 | B                 | NATURAL GAS                  | R        | 07/24/25       | 07/25/25  |               | G6738780  |      | N    |
| 10               | MAIN ST GASLT M0004759 2025MA' | \$0.00                       | 5-01-31-446-205 | B                 | NATURAL GAS                  | R        | 07/24/25       | 07/25/25  |               |           |      | N    |
|                  |                                | \$375.52                     |                 |                   |                              |          |                |           |               |           |      |      |
| Vendor Total:    |                                | \$375.52                     |                 |                   |                              |          |                |           |               |           |      |      |

| Vendor #                                                                                                          | Name     |                                |                 |         |                               |          |                |           |               |           |      |      |
|-------------------------------------------------------------------------------------------------------------------|----------|--------------------------------|-----------------|---------|-------------------------------|----------|----------------|-----------|---------------|-----------|------|------|
| P.O. #                                                                                                            | PO Date  | Description                    |                 |         | Contract                      | PO Type  |                |           |               |           |      |      |
| Item Description                                                                                                  |          | Amount                         | Charge          | Account | Acct Description              | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice   | 1099 | Excl |
|                                                                                                                   |          |                                |                 |         |                               |          |                |           |               |           |      |      |
| UNITE010                                                                                                          |          | UNITEMP MECHANICAL DEGREES LLC |                 |         |                               |          |                |           |               |           |      |      |
| 25-01431                                                                                                          | 07/16/25 | AC UNIT IN PD REPAIR           |                 |         |                               |          |                |           |               |           |      |      |
| 1 AC UNIT IN PD REPAIR                                                                                            |          | \$7,611.25                     | 5-01-26-310-203 | B       | PUBLIC BLDGS REPAIRS & MAINT  | R        | 07/16/25       | 07/22/25  |               | 200000814 |      | N    |
| 25-01432                                                                                                          | 07/16/25 | AC UNIT IN PD REPAIR           |                 |         |                               |          |                |           |               |           |      |      |
| 1 3 AC UNITS LEAKING                                                                                              |          | \$3,564.63                     | 5-01-26-310-203 | B       | PUBLIC BLDGS REPAIRS & MAINT  | R        | 07/16/25       | 07/29/25  |               | 200000781 |      | N    |
| Vendor Total:                                                                                                     |          | \$11,175.88                    |                 |         |                               |          |                |           |               |           |      |      |
|                                                                                                                   |          |                                |                 |         |                               |          |                |           |               |           |      |      |
| WEINE005                                                                                                          |          | WEINER LAW GROUP LLP           |                 |         |                               |          |                |           |               |           |      |      |
| 25-01469                                                                                                          | 07/24/25 | MATPZ058 / HOUSING ELEMENT     |                 |         |                               |          |                |           |               |           |      |      |
| 1 MATPZ058 / HOUSING ELEMENT                                                                                      |          | \$2,085.00                     | 5-01-21-180-209 | B       | PLAN/ZONE PROF SERVICES       | R        | 07/24/25       | 07/28/25  |               | 331262    |      | N    |
| 25-01470                                                                                                          | 07/24/25 | MATPZ001 / GENERAL             |                 |         |                               |          |                |           |               |           |      |      |
| 1 MATPZ001 / GENERAL                                                                                              |          | \$1,065.00                     | 5-01-21-180-209 | B       | PLAN/ZONE PROF SERVICES       | R        | 07/24/25       | 07/28/25  |               | 331257    |      | N    |
| 25-01471                                                                                                          | 07/24/25 | MATPZ056E / 10 JOHNSON AVE     |                 |         |                               |          |                |           |               |           |      |      |
| 1 MATPZ056E / 10 JOHNSON AVE                                                                                      |          | \$90.00                        | 10JOHNSON       | P       | SUBDIVISION                   | R        | 07/24/25       | 07/28/25  |               | 331260    |      | N    |
| 25-01472                                                                                                          | 07/24/25 | MATPZ060E / 85 MAIN ST         |                 |         |                               |          |                |           |               |           |      |      |
| 1 MATPZ060E / 85 MAIN ST                                                                                          |          | \$135.00                       | 85MAINST        | P       | 85 MAIN ST-3200 US HWY 9, LLC | R        | 07/24/25       | 07/28/25  |               | 331263    |      | N    |
| Vendor Total:                                                                                                     |          | \$3,375.00                     |                 |         |                               |          |                |           |               |           |      |      |
|                                                                                                                   |          |                                |                 |         |                               |          |                |           |               |           |      |      |
| Total Purchase Orders: 133 Total P.O. Line Items: 346 Total List Amount: \$3,280,134.77 Total Void Amount: \$0.00 |          |                                |                 |         |                               |          |                |           |               |           |      |      |

| Totals by Year-Fund       |             |                |             |                |               |           |               |
|---------------------------|-------------|----------------|-------------|----------------|---------------|-----------|---------------|
| Fund Description          | Fund        | Budget Rcvd    | Budget Held | Budget Total   | Revenue Total | G/L Total | Project Total |
| CURRENT FUND              | 4-01        | \$26,866.47    | \$0.00      | \$26,866.47    | \$0.00        | \$0.00    | \$0.00        |
| CURRENT FUND              | 5-01        | \$2,909,783.15 | \$0.00      | \$2,909,783.15 | \$0.00        | \$0.00    | \$0.00        |
| WATER & SEWER FUND        | 5-09        | \$263,983.36   | \$0.00      | \$263,983.36   | \$0.00        | \$0.00    | \$0.00        |
|                           | 5-12        | \$0.00         | \$0.00      | \$0.00         | \$0.00        | \$0.00    | \$13,978.75   |
|                           | 5-13        | \$0.00         | \$0.00      | \$0.00         | \$0.00        | \$0.00    | \$694.50      |
|                           | Year Total: | \$3,173,766.51 | \$0.00      | \$3,173,766.51 | \$0.00        | \$0.00    | \$14,673.25   |
| CAPITAL FUND              | C-04        | \$5,125.22     | \$0.00      | \$5,125.22     | \$0.00        | \$0.00    | \$0.00        |
| FEDERAL AND STATE GRANTS  | G-02        | \$1,381.75     | \$0.00      | \$1,381.75     | \$0.00        | \$0.00    | \$0.00        |
| TRUST OTHER FUND          | T-12        | \$19,815.36    | \$0.00      | \$19,815.36    | \$0.00        | \$0.00    | \$0.00        |
| RECREATION TRUST FUND     | T-14        | \$37,621.44    | \$0.00      | \$37,621.44    | \$0.00        | \$0.00    | \$0.00        |
| UNEMPLOYMENT TRUST FUND   | T-17        | \$882.37       | \$0.00      | \$882.37       | \$0.00        | \$0.00    | \$0.00        |
| ANIMAL CONTROL TRUST FUND | T-19        | \$2.40         | \$0.00      | \$2.40         | \$0.00        | \$0.00    | \$0.00        |
|                           | Year Total: | \$58,321.57    | \$0.00      | \$58,321.57    | \$0.00        | \$0.00    | \$0.00        |
| Total Of All Funds:       |             | \$3,265,461.52 | \$0.00      | \$3,265,461.52 | \$0.00        | \$0.00    | \$14,673.25   |

| Project Description            | Project No. | Rcvd Total  |
|--------------------------------|-------------|-------------|
| GAS ROAD OPENING               | 10BEECHWOO  | \$510.00    |
| SUBDIVISION                    | 10JOHNSON   | \$2,077.50  |
| inground pool and pavillion    | 17TAYLOR    | \$356.00    |
| PZ APPLICATION-VARIANCE        | 1SCENIC     | \$321.00    |
| MAIN STREET PLAZA LLC          | 213MAINST   | \$357.00    |
| PZ VARIANCE APP                | 2SCENIC     | \$909.50    |
| 31 UNION ST ROAD OPENING       | 31UNIONST   | \$51.00     |
| PZ APPLICATION                 | 48DANEMAR   | \$918.00    |
| pz Variance application        | 53CHURCHST  | \$1,279.50  |
| SUBDIVISION APPLICATION        | 65RAVINEDR  | \$214.00    |
| Swimming Pool                  | 838RTE34    | \$484.00    |
| 85 MAIN ST-3200 US HWY 9, LLC  | 85MAINST    | \$5,295.25  |
| 97 ABERDEEN RD-ZALEWSKI        | 97ABERZ     | \$941.00    |
| MATAWAN JUNCTION REDEVELOPMENT | MJUNCTION   | \$694.50    |
| PARK LOT ATLANTIC JOHNSON AVES | MJUNCTION3  | \$214.00    |
| TAYLOR ROAD AND LAKESIDE DR    | TAYLOR RD   | \$51.00     |
| Total Of All Projects:         |             | \$14,673.25 |