

03/10/11  
12:59:18

BOROUGH OF MATAWAN  
Bill List By Vendor Id

Page No: 1

P.O. Type: All  
Range: First to Last  
Format: Detail without Line Item Notes

Open: N Rcvd: Y Paid: N  
Held: Y Aprv: N Void: N  
Bid: Y State: Y Other: Y

| Vendor # Name |                               |                            |                 |           |                               |          |          |          |      |                |      |
|---------------|-------------------------------|----------------------------|-----------------|-----------|-------------------------------|----------|----------|----------|------|----------------|------|
| PO #          | PO Date                       | Description                | Contract        | PO Type   |                               | First    | Rcvd     | Chk/Void |      | 1099           |      |
| Item          | Description                   | Amount                     | Charge Account  | Acct Type | Description                   | Stat/Chk | Enc Date | Date     | Date | Invoice        | Excl |
| -----         |                               |                            |                 |           |                               |          |          |          |      |                |      |
| 00075         | DE LAGE LANDEN PUBLIC FINANCE |                            |                 |           |                               |          |          |          |      |                |      |
| 11-00297      | 02/22/11                      | BLANKET PO FOR RENTAL      | B               |           |                               |          |          |          |      |                |      |
| 4             | COPIER RENTAL                 | 165.00                     | 1-01-25-240-204 | B         | POLICE MAINTENANCE AGREEMENTS | R        | 02/22/11 | 03/09/11 |      | 8835226-3/2011 | N    |
| Vendor Total: |                               | 165.00                     |                 |           |                               |          |          |          |      |                |      |
|               |                               |                            |                 |           |                               |          |          |          |      |                |      |
| 00190         | USA MOBILITY                  |                            |                 |           |                               |          |          |          |      |                |      |
| 11-00235      | 02/08/11                      | SEWER 01/31/11             | B               |           |                               |          |          |          |      |                |      |
| 2             | EMERGENCY CALL OUT PAGERS     | 4.48                       | 0-09-55-500-802 | B         | SEWER TELEPHONE               | R        | 02/08/11 | 03/09/11 |      | U8398990B-2/11 | N    |
| 3             | EMERGENCY CALL OUT PAGERS     | 4.48                       | 0-09-55-500-802 | B         | SEWER TELEPHONE               | R        | 02/08/11 | 03/09/11 |      | U8398990C-2/11 | N    |
|               |                               | -----                      |                 |           |                               |          |          |          |      |                |      |
|               |                               | 8.96                       |                 |           |                               |          |          |          |      |                |      |
| Vendor Total: |                               | 8.96                       |                 |           |                               |          |          |          |      |                |      |
|               |                               |                            |                 |           |                               |          |          |          |      |                |      |
| 00210         | IDM MEDICAL SUPPLY CO.        |                            |                 |           |                               |          |          |          |      |                |      |
| 11-00199      | 02/08/11                      | BLANKET PO FOR OXYGEN      | B               |           |                               |          |          |          |      |                |      |
| 3             | BLANKET PO FOR OXYGEN         | 115.25                     | 1-01-25-240-203 | B         | POLICE EQUIPMENT MAINTENANCE  | R        | 02/08/11 | 03/09/11 |      | A4935-2/2011   | N    |
| Vendor Total: |                               | 115.25                     |                 |           |                               |          |          |          |      |                |      |
|               |                               |                            |                 |           |                               |          |          |          |      |                |      |
| 00275         | MIDDLETOWN ANIMAL HOSPITAL    |                            |                 |           |                               |          |          |          |      |                |      |
| 11-00326      | 02/23/11                      | VET SVCS FOR RABIES CLINIC |                 |           |                               |          |          |          |      |                |      |
| 1             | VET SVCS FOR RABIES CLINIC    | 300.00                     | 1-01-27-330-205 | B         | BD OF HEALTH OTHER EXP.       | R        | 02/23/11 | 03/09/11 |      | 3/24/2011      | N    |
| Vendor Total: |                               | 300.00                     |                 |           |                               |          |          |          |      |                |      |
|               |                               |                            |                 |           |                               |          |          |          |      |                |      |
| 00360         | JCP&L                         |                            |                 |           |                               |          |          |          |      |                |      |
| 11-00396      | 03/08/11                      | ELECTRIC FEB.2011          |                 |           |                               |          |          |          |      |                |      |
| 1             | MASTER ACCT. -2/11            | 2,534.10                   | 1-01-31-430-205 | B         | ELECTRICITY-                  | R        | 03/08/11 | 03/09/11 |      | FEB.2011       | N    |
| 2             | 1 WATER STREET-2/11           | 122.03                     | 1-01-31-430-205 | B         | ELECTRICITY-                  | R        | 03/08/11 | 03/09/11 |      | FEB.2011       | N    |
| 3             | BOARD OF HEALTH-2/11          | 28.17                      | 1-01-31-430-205 | B         | ELECTRICITY-                  | R        | 03/08/11 | 03/09/11 |      | FEB.2011       | N    |
| 4             | MASTER ACCT. -2/11            | 353.51                     | 1-01-31-435-205 | B         | STREET LIGHTING               | R        | 03/08/11 | 03/09/11 |      | FEB.2011       | N    |

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| -----                                          |                               |             |                 |           |                            |          |          |          |      |               |      |
|------------------------------------------------|-------------------------------|-------------|-----------------|-----------|----------------------------|----------|----------|----------|------|---------------|------|
| Vendor # Name                                  |                               |             |                 |           |                            |          |          |          |      |               |      |
| PO #                                           | PO Date                       | Description | Contract        | PO Type   |                            | First    | Rcvd     | Chk/Void |      | 1099          |      |
| Item                                           | Description                   | Amount      | Charge Account  | Acct Type | Description                | Stat/Chk | Enc Date | Date     | Date | Invoice       | Excl |
| -----                                          |                               |             |                 |           |                            |          |          |          |      |               |      |
| 5                                              | JACKSON ST. PARK-2/11         | 3.34        | 1-01-31-435-205 |           | B STREET LIGHTING          | R        | 03/08/11 | 03/09/11 |      | FEB.2011      | N    |
| 6                                              | MAIN STREET-2/11              | 4.68        | 1-01-31-435-205 |           | B STREET LIGHTING          | R        | 03/08/11 | 03/09/11 |      | FEB.2011      | N    |
| 7                                              | ABERDEEN ROAD-2/11            | 3.25        | 1-01-31-435-205 |           | B STREET LIGHTING          | R        | 03/08/11 | 03/09/11 |      | FEB.2011      | N    |
| 8                                              | STREET LIGHTING-2/11          | 3,496.08    | 1-01-31-435-205 |           | B STREET LIGHTING          | R        | 03/08/11 | 03/09/11 |      | FEB.2011      | N    |
| 9                                              | CROSS ROAD-2/11               | 27.84       | 1-01-31-435-205 |           | B STREET LIGHTING          | R        | 03/08/11 | 03/09/11 |      | FEB.2011      | N    |
| 10                                             | STREET LIGHTING-2/11          | 3,757.56    | 1-01-31-435-205 |           | B STREET LIGHTING          | R        | 03/08/11 | 03/09/11 |      | FEB.2011      | N    |
| 11                                             | RT. 79 FLASHING LT.-2/11      | 73.52       | 1-01-31-435-205 |           | B STREET LIGHTING          | R        | 03/08/11 | 03/09/11 |      | FEB.2011      | N    |
| 12                                             | RAVINE DRIVE-2/11             | 55.27       | 1-01-31-435-205 |           | B STREET LIGHTING          | R        | 03/08/11 | 03/09/11 |      | FEB.2011      | N    |
|                                                |                               | -----       |                 |           |                            |          |          |          |      |               |      |
|                                                |                               | 10,459.35   |                 |           |                            |          |          |          |      |               |      |
|                                                |                               |             |                 |           |                            |          |          |          |      |               |      |
| 11-00397 03/08/11 ELECTRIC-FEB.2011            |                               |             |                 |           |                            |          |          |          |      |               |      |
| 1                                              | MASTER ACCT.-2/11             | 1,397.34    | 1-09-55-500-806 |           | B SEWER ELECTRICITY        | R        | 03/08/11 | 03/09/11 |      | FEB.2011      | N    |
| 2                                              | CHRISTINE CT.-2/11            | 74.72       | 1-09-55-500-806 |           | B SEWER ELECTRICITY        | R        | 03/08/11 | 03/09/11 |      | FEB.2011      | N    |
|                                                |                               | -----       |                 |           |                            |          |          |          |      |               |      |
|                                                |                               | 1,472.06    |                 |           |                            |          |          |          |      |               |      |
|                                                |                               |             |                 |           |                            |          |          |          |      |               |      |
| 11-00398 03/08/11 ELECTRIC-FEB.2011            |                               |             |                 |           |                            |          |          |          |      |               |      |
| 1                                              | MIDDLESEX RD.-FEB.2011        | 861.46      | 1-09-55-500-206 |           | B WATER ELECTRICITY        | R        | 03/08/11 | 03/09/11 |      | FEB.2011      | N    |
| 2                                              | RYERS LANE-JAN.2011           | 3.25        | 1-09-55-500-206 |           | B WATER ELECTRICITY        | R        | 03/08/11 | 03/09/11 |      | FEB.2011      | N    |
|                                                |                               | -----       |                 |           |                            |          |          |          |      |               |      |
|                                                |                               | 864.71      |                 |           |                            |          |          |          |      |               |      |
|                                                |                               |             |                 |           |                            |          |          |          |      |               |      |
| Vendor Total:                                  |                               | 12,796.12   |                 |           |                            |          |          |          |      |               |      |
|                                                |                               |             |                 |           |                            |          |          |          |      |               |      |
| 00400 TAYLOR OIL CO.                           |                               |             |                 |           |                            |          |          |          |      |               |      |
| 11-00296 02/17/11 #2 HEATING OIL-201 BROAD     |                               |             |                 |           |                            |          |          |          |      |               |      |
| 1                                              | #2 HEATING OIL-201 BROAD      | 2,820.92    | 1-01-31-448-205 |           | B HEATING OIL              | R        | 02/17/11 | 03/09/11 |      | S346443       | N    |
|                                                |                               |             |                 |           |                            |          |          |          |      |               |      |
| 11-00365 02/28/11 #2 FUEL OIL/201 BROAD ST.    |                               |             |                 |           |                            |          |          |          |      |               |      |
| 1                                              | #2 HEATING OIL/201 BROAD ST.  | 1,753.60    | 1-01-31-448-205 |           | B HEATING OIL              | R        | 02/28/11 | 03/09/11 |      | S354874       | N    |
| Vendor Total:                                  |                               | 4,574.52    |                 |           |                            |          |          |          |      |               |      |
|                                                |                               |             |                 |           |                            |          |          |          |      |               |      |
| 00765 PASQUALE MENNA                           |                               |             |                 |           |                            |          |          |          |      |               |      |
| 11-00338 02/24/11 BLANKET/RETAINER-ATTY-2011 B |                               |             |                 |           |                            |          |          |          |      |               |      |
| 7                                              | BLANKET P/O FOR 2011-RETAINER | 1,188.44    | 1-01-20-155-210 |           | B LEGAL-BORO ATTY RETAINER | R        | 02/24/11 | 03/09/11 |      | FEB.2011 RET. | N    |
| 8                                              | WATER PORTION                 | 155.78      | 1-09-55-500-210 |           | B WATER LEGAL              | R        | 02/24/11 | 03/09/11 |      | FEB.2011 RET. | N    |

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01120 TOM'S FORD, INC.  
11-00335 02/23/11 REPAIR TRUCK FOR FIRE

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| Vendor # Name                             |                            |             |                 |           |                         |          |          |          |      |          |      |
|-------------------------------------------|----------------------------|-------------|-----------------|-----------|-------------------------|----------|----------|----------|------|----------|------|
| PO #                                      | PO Date                    | Description | Contract        | PO Type   |                         |          |          | First    | Rcvd | Chk/Void | 1099 |
| Item                                      | Description                | Amount      | Charge Account  | Acct Type | Description             | Stat/Chk | Enc Date | Date     | Date | Invoice  | Excl |
| -----                                     |                            |             |                 |           |                         |          |          |          |      |          |      |
| 1                                         | REPAIR TRUCK FOR FIRE      | 98.60       | 1-01-25-265-305 |           | B FIRE PREVENTION MISC. | R        | 02/23/11 | 03/09/11 |      | 377366   | N    |
| 11-00373 03/03/11 KEY FOR CHIEF'S VEHICLE |                            |             |                 |           |                         |          |          |          |      |          |      |
| 1                                         | KEY FOR CHIEF'S VEHICLE    | 17.96       | 1-01-25-265-204 |           | B FIRE VEHICLE REPAIRS  | R        | 03/03/11 | 03/10/11 |      | 378628   | N    |
| Vendor Total:                             |                            | 116.56      |                 |           |                         |          |          |          |      |          |      |
| 01310 HESS CORPORATION                    |                            |             |                 |           |                         |          |          |          |      |          |      |
| 11-00399 03/08/11 ELECTRIC-FEB.2011       |                            |             |                 |           |                         |          |          |          |      |          |      |
| 1                                         | BD. OF HEALTH-2/11         | 29.72       | 1-01-31-430-205 |           | B ELECTRICITY-          | R        | 03/08/11 | 03/09/11 |      | FEB.2011 | N    |
| 2                                         | 1 WATER STREET-2/11        | 184.38      | 1-01-31-430-205 |           | B ELECTRICITY-          | R        | 03/08/11 | 03/09/11 |      | FEB.2011 | N    |
| 3                                         | RAVINE DRIVE-2/11          | 0.60        | 1-01-31-430-205 |           | B ELECTRICITY-          | R        | 03/08/11 | 03/09/11 |      | FEB.2011 | N    |
| 4                                         | 150 MAIN STREET-2/11       | 1,821.82    | 1-01-31-430-205 |           | B ELECTRICITY-          | R        | 03/08/11 | 03/09/11 |      | FEB.2011 | N    |
| 5                                         | 201 BROAD STREET-2/11      | 2,610.61    | 1-01-31-430-205 |           | B ELECTRICITY-          | R        | 03/08/11 | 03/09/11 |      | FEB.2011 | N    |
| 6                                         | BURROWES MANSION-2/11      | 0.19-       | 1-01-31-430-205 |           | B ELECTRICITY-          | R        | 03/08/11 | 03/09/11 |      | FEB.2011 | N    |
| 7                                         | MIDDLESEX FIELD-2/11       | 23.33       | 1-01-31-430-205 |           | B ELECTRICITY-          | R        | 03/08/11 | 03/09/11 |      | FEB.2011 | N    |
| 8                                         | MIDDLESEX CLUBHOUSE-2/11   | 0.00        | 1-01-31-430-205 |           | B ELECTRICITY-          | R        | 03/08/11 | 03/09/11 |      | FEB.2011 | N    |
| 9                                         | CLINTON ST. PARK-2/11      | 51.05       | 1-01-31-430-205 |           | B ELECTRICITY-          | R        | 03/08/11 | 03/09/11 |      | FEB.2011 | N    |
| 10                                        | VILLANOVA PARK-2/11        | 40.23       | 1-01-31-430-205 |           | B ELECTRICITY-          | R        | 03/08/11 | 03/09/11 |      | FEB.2011 | N    |
| 11                                        | STREET LIGHTING-2/11       | 1,527.40    | 1-01-31-435-205 |           | B STREET LIGHTING       | R        | 03/08/11 | 03/09/11 |      | FEB.2011 | N    |
| 12                                        | STREET LIGHTING-2/11       | 1,187.23    | 1-01-31-435-205 |           | B STREET LIGHTING       | R        | 03/08/11 | 03/09/11 |      | FEB.2011 | N    |
| 13                                        | RAVINE DRIVE-2/11          | 62.06       | 1-01-31-435-205 |           | B STREET LIGHTING       | R        | 03/08/11 | 03/09/11 |      | FEB.2011 | N    |
| 14                                        | MAIN ST. LIGHT-2/11        | 0.00        | 1-01-31-435-205 |           | B STREET LIGHTING       | R        | 03/08/11 | 03/09/11 |      | FEB.2011 | N    |
| 15                                        | BROAD AND CHURCH-2/11      | 12.71       | 1-01-31-435-205 |           | B STREET LIGHTING       | R        | 03/08/11 | 03/09/11 |      | FEB.2011 | N    |
| 16                                        | 34 AND MIDDLESEX-2/11      | 21.92       | 1-01-31-435-205 |           | B STREET LIGHTING       | R        | 03/08/11 | 03/09/11 |      | FEB.2011 | N    |
| 17                                        | MAIN AND LITTLE ST.-2/11   | 93.29       | 1-01-31-435-205 |           | B STREET LIGHTING       | R        | 03/08/11 | 03/09/11 |      | FEB.2011 | N    |
| 18                                        | MEMORIAL PARK-2/11         | 2.31        | 1-01-31-435-205 |           | B STREET LIGHTING       | R        | 03/08/11 | 03/09/11 |      | FEB.2011 | N    |
| 19                                        | MAIN AND ABERDEEN-2/11     | 53.55       | 1-01-31-435-205 |           | B STREET LIGHTING       | R        | 03/08/11 | 03/09/11 |      | FEB.2011 | N    |
| 20                                        | BROAD AND MAIN-2/11        | 16.52       | 1-01-31-435-205 |           | B STREET LIGHTING       | R        | 03/08/11 | 03/09/11 |      | FEB.2011 | N    |
| 21                                        | ABERDEEN AND MAT. AVE-2/11 | 74.08       | 1-01-31-435-205 |           | B STREET LIGHTING       | R        | 03/08/11 | 03/09/11 |      | FEB.2011 | N    |
| 22                                        | BROAD AND LITTLE ST.-2/11  | 8.91        | 1-01-31-435-205 |           | B STREET LIGHTING       | R        | 03/08/11 | 03/09/11 |      | FEB.2011 | N    |
| 23                                        | CROSS ROAD-2/11            | 31.63       | 1-01-31-435-205 |           | B STREET LIGHTING       | R        | 03/08/11 | 03/09/11 |      | FEB.2011 | N    |
| 24                                        | MAIN STREET-2/11           | 1.70        | 1-01-31-435-205 |           | B STREET LIGHTING       | R        | 03/08/11 | 03/09/11 |      | FEB.2011 | N    |
|                                           |                            | -----       |                 |           |                         |          |          |          |      |          |      |
|                                           |                            | 7,854.86    |                 |           |                         |          |          |          |      |          |      |
| 11-00400 03/08/11 ELECTRIC-FEB.2011       |                            |             |                 |           |                         |          |          |          |      |          |      |
| 1                                         | CHRISTINE CT.-2/11         | 85.28       | 1-09-55-500-806 |           | B SEWER ELECTRICITY     | R        | 03/08/11 | 03/09/11 |      | FEB.2011 | N    |

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|                                       |       |                 |                         |   |                   |              |   |  |
|---------------------------------------|-------|-----------------|-------------------------|---|-------------------|--------------|---|--|
| 01315 SAFE SHREDDING LLC              |       |                 |                         |   |                   |              |   |  |
| 11-00310 02/22/11 SHREDDING-DEC. 2010 |       |                 |                         |   |                   |              |   |  |
| 1 SHREDDING-NOV. 2010                 | 60.00 | 0-01-25-240-205 | B POLICE OTHER EXPENSES | R | 02/22/11 03/09/11 | 4401-11/2010 | N |  |
| 2 SHREDDING-DEC. 2010                 | 60.00 | 0-01-25-240-205 | B POLICE OTHER EXPENSES | R | 03/09/11 03/09/11 | 4811-12/10   | N |  |

|                                               |                             |       |                 |                         |   |                   |      |   |  |
|-----------------------------------------------|-----------------------------|-------|-----------------|-------------------------|---|-------------------|------|---|--|
| 11-00379 03/07/11 SHREDDING @ 150 MAIN STREET |                             |       |                 |                         |   |                   |      |   |  |
| 1                                             | SHREDDING @ 150 MAIN STREET | 60.00 | 1-01-25-240-205 | B POLICE OTHER EXPENSES | R | 03/07/11 03/10/11 | 5228 | N |  |
| 2                                             | SHREDDING @ 150 MAIN STREET | 60.00 | 1-01-25-240-205 | B POLICE OTHER EXPENSES | R | 03/07/11 03/10/11 | 5643 | N |  |

Vendor Total: 240.00

|          |                                 |                            |                 |                      |   |          |          |           |   |  |
|----------|---------------------------------|----------------------------|-----------------|----------------------|---|----------|----------|-----------|---|--|
| 01400    | INDUSTRIAL WELDING SUPPLY, INC. |                            |                 |                      |   |          |          |           |   |  |
| 11-00144 | 01/25/11                        | BLANKET PO FOR TANK RENTAL |                 | B                    |   |          |          |           |   |  |
| 3        | BLANKET PO FOR TANK RENTAL      | 81.95                      | 1-01-26-315-270 | B VEHICLE REPAIRS PW | R | 01/25/11 | 03/10/11 | R11228709 | N |  |

Vendor Total: 81.95

01450 MATAWAN BORO PAYROLL  
11-00410 03/10/11 MATAWAN BOROUGH PAY - 3/15/11

| Vendor # Name                                  |                               |             |                 |           |                                |          |          |          |          |              |      |
|------------------------------------------------|-------------------------------|-------------|-----------------|-----------|--------------------------------|----------|----------|----------|----------|--------------|------|
| PO #                                           | PO Date                       | Description | Contract        | PO Type   |                                |          | First    | Rcvd     | Chk/Void |              | 1099 |
| Item                                           | Description                   | Amount      | Charge Account  | Acct Type | Description                    | Stat/Chk | Enc Date | Date     | Date     | Invoice      | Excl |
| -----                                          |                               |             |                 |           |                                |          |          |          |          |              |      |
| 1                                              | MATAWAN BOROUGH PAY - 3/15/11 | 1,217.33    | 1-01-20-100-180 |           | B ADMIN REGULAR S&W            | R        | 03/10/11 | 03/10/11 |          | MAR 15 P/R   | N    |
| 2                                              | MATAWAN BOROUGH PAY - 3/15/11 | 2,155.08    | 1-01-20-120-180 |           | B BORO CLERK REG S&W           | R        | 03/10/11 | 03/10/11 |          | MAR 15 P/R   | N    |
| 3                                              | MATAWAN BOROUGH PAY - 3/15/11 | 2,535.17    | 1-01-20-130-180 |           | B FINANCE REG S&W              | R        | 03/10/11 | 03/10/11 |          | MAR 15 P/R   | N    |
| 4                                              | MATAWAN BOROUGH PAY - 3/15/11 | 1,461.16    | 1-01-20-150-180 |           | B TAX ASSESSOR REG S&W         | R        | 03/10/11 | 03/10/11 |          | MAR 15 P/R   | N    |
| 5                                              | MATAWAN BOROUGH PAY - 3/15/11 | 1,259.18    | 1-01-20-145-180 |           | B TAX COLLECTOR REG S&W        | R        | 03/10/11 | 03/10/11 |          | MAR 15 P/R   | N    |
| 6                                              | MATAWAN BOROUGH PAY - 3/15/11 | 4,320.62    | 1-01-26-310-180 |           | B PUBLIC BLDGS REG S&W         | R        | 03/10/11 | 03/10/11 |          | MAR 15 P/R   | N    |
| 7                                              | MATAWAN BOROUGH PAY - 3/15/11 | 390.07      | 1-01-26-310-181 |           | B PUBLIC BLDGS OVERTIME        | R        | 03/10/11 | 03/10/11 |          | MAR 15 P/R   | N    |
| 8                                              | MATAWAN BOROUGH PAY - 3/15/11 | 556.56      | 1-01-21-180-180 |           | B PLAN/ZONE REG S&W            | R        | 03/10/11 | 03/10/11 |          | MAR 15 P/R   | N    |
| 9                                              | MATAWAN BOROUGH PAY - 3/15/11 | 100.00      | 1-01-26-300-180 |           | B SHADE TREE REG S&W           | R        | 03/10/11 | 03/10/11 |          | MAR 15 P/R   | N    |
| 10                                             | MATAWAN BOROUGH PAY - 3/15/11 | 2,402.59    | 1-01-25-265-180 |           | B FIRE PREVENTION REG. S&W     | R        | 03/10/11 | 03/10/11 |          | MAR 15 P/R   | N    |
| 11                                             | MATAWAN BOROUGH PAY - 3/15/11 | 87,508.76   | 1-01-25-240-180 |           | B POLICE REG S&W               | R        | 03/10/11 | 03/10/11 |          | MAR 15 P/R   | N    |
| 12                                             | MATAWAN BOROUGH PAY - 3/15/11 | 6,322.68    | 1-01-25-240-181 |           | B POLICE OVERTIME              | R        | 03/10/11 | 03/10/11 |          | MAR 15 P/R   | N    |
| 13                                             | MATAWAN BOROUGH PAY - 3/15/11 | 5.00        | 1-01-25-240-259 |           | B POLICE MEALS                 | R        | 03/10/11 | 03/10/11 |          | MAR 15 P/R   | N    |
| 14                                             | MATAWAN BOROUGH PAY - 3/15/11 | 3,646.68    | 1-01-25-240-184 |           | B POLICE CROSSING GUARDS       | R        | 03/10/11 | 03/10/11 |          | MAR 15 P/R   | N    |
| 15                                             | MATAWAN BOROUGH PAY - 3/15/11 | 3,145.24    | 1-01-25-240-186 |           | B POLICE CLERK                 | R        | 03/10/11 | 03/10/11 |          | MAR 15 P/R   | N    |
| 16                                             | MATAWAN BOROUGH PAY - 3/15/11 | 5,006.77    | 1-01-22-195-180 |           | B CONSTRUCTION REG S&W         | R        | 03/10/11 | 03/10/11 |          | MAR 15 P/R   | N    |
| 17                                             | MATAWAN BOROUGH PAY - 3/15/11 | 615.86      | 1-01-22-200-180 |           | B PROPERTY MAINT REG S&W       | R        | 03/10/11 | 03/10/11 |          | MAR 15 P/R   | N    |
| 18                                             | MATAWAN BOROUGH PAY - 3/15/11 | 120.83      | 1-01-26-305-180 |           | B GARBAGE REG S&W              | R        | 03/10/11 | 03/10/11 |          | MAR 15 P/R   | N    |
| 19                                             | MATAWAN BOROUGH PAY - 3/15/11 | 6,890.22    | 1-01-26-290-180 |           | B STREETS & ROADS REG S&W      | R        | 03/10/11 | 03/10/11 |          | MAR 15 P/R   | N    |
| 20                                             | MATAWAN BOROUGH PAY - 3/15/11 | 3,834.97    | 1-01-26-290-181 |           | B OVERTIME                     | R        | 03/10/11 | 03/10/11 |          | MAR 15 P/R   | N    |
| 21                                             | MATAWAN BOROUGH PAY - 3/15/11 | 166.67      | 1-01-27-330-180 |           | B BD OF HEALTH REG S&W         | R        | 03/10/11 | 03/10/11 |          | MAR 15 P/R   | N    |
| 22                                             | MATAWAN BOROUGH PAY - 3/15/11 | 500.00      | 1-01-28-370-180 |           | B RECREATION REG S&W           | R        | 03/10/11 | 03/10/11 |          | MAR 15 P/R   | N    |
| 23                                             | MATAWAN BOROUGH PAY - 3/15/11 | 100.00      | 1-01-20-175-180 |           | B HISTORICAL SITES REG S&W     | R        | 03/10/11 | 03/10/11 |          | MAR 15 P/R   | N    |
| 24                                             | MATAWAN BOROUGH PAY - 3/15/11 | 3,962.02    | 1-01-26-291-180 |           | B RAILROAD REG S&W             | R        | 03/10/11 | 03/10/11 |          | MAR 15 P/R   | N    |
| 25                                             | MATAWAN BOROUGH PAY - 3/15/11 | 4,136.49    | 1-01-43-490-180 |           | B COURT REG S&W                | R        | 03/10/11 | 03/10/11 |          | MAR 15 P/R   | N    |
| 26                                             | MATAWAN BOROUGH PAY - 3/15/11 | 1,681.01    | 1-01-26-315-180 |           | B VEHICLE REPAIRS REG S&W      | R        | 03/10/11 | 03/10/11 |          | MAR 15 P/R   | N    |
| 27                                             | SOC SEC BOROUGH PAY - 3/15/11 | 3,860.56    | 1-01-36-472-205 |           | B SOCIAL SECURITY              | R        | 03/10/11 | 03/10/11 |          | MAR 15 P/R   | N    |
| 28                                             | SOC SEC BOROUGH PAY - 3/15/11 | 383.02      | 1-01-22-195-298 |           | B CONSTRUCTION FRINGE BENEFITS | R        | 03/10/11 | 03/10/11 |          | MAR 15 P/R   | N    |
| 29                                             | SOC SEC BOROUGH PAY - 3/15/11 | 12.75       | 1-01-27-330-205 |           | B BD OF HEALTH OTHER EXP.      | R        | 03/10/11 | 03/10/11 |          | MAR 15 P/R   | N    |
| 30                                             | SOC SEC BOROUGH PAY - 3/15/11 | 303.09      | 1-01-26-291-298 |           | B RAILROAD FRINGE BENEFITS     | R        | 03/10/11 | 03/10/11 |          | MAR 15 P/R   | N    |
| 31                                             | SOC SEC BOROUGH PAY - 3/15/11 | 316.44      | 1-01-43-490-298 |           | B COURT FRINGE BENEFITS        | R        | 03/10/11 | 03/10/11 |          | MAR 15 P/R   | N    |
|                                                |                               | -----       |                 |           |                                |          |          |          |          |              |      |
|                                                |                               | 148,916.82  |                 |           |                                |          |          |          |          |              |      |
| 11-00411 03/10/11 WATER-SEWER PAY OF 3/15/2011 |                               |             |                 |           |                                |          |          |          |          |              |      |
| 1                                              | WATER-SEWER PAY OF 3/15/2011  | 16,703.47   | 1-09-55-500-180 |           | B WATER S&W                    | R        | 03/10/11 | 03/10/11 |          | MARCH 15 P/R | N    |
| 2                                              | WATER-SEWER PAY OF 3/15/2011  | 325.18      | 1-09-55-500-185 |           | B WATER OVERTIME               | R        | 03/10/11 | 03/10/11 |          | MARCH 15 P/R | N    |
| 3                                              | WATER-SEWER PAY OF 3/15/2011  | 7,949.72    | 1-09-55-500-181 |           | B SEWER S&W                    | R        | 03/10/11 | 03/10/11 |          | MARCH 15 P/R | N    |

| Vendor # Name |                                 |                            |            |                 |           |                             |          |          |          |      |              |      |
|---------------|---------------------------------|----------------------------|------------|-----------------|-----------|-----------------------------|----------|----------|----------|------|--------------|------|
| PO #          | PO Date                         | Description                | Contract   | PO Type         |           |                             | First    | Rcvd     | Chk/Void |      | 1099         |      |
| Item          | Description                     |                            | Amount     | Charge Account  | Acct Type | Description                 | Stat/Chk | Enc Date | Date     | Date | Invoice      | Excl |
| 4             | SOC SEC W/S                     | PAY OF 3/15/2011           | 1,993.52   | 1-09-55-506-299 |           | B WAT & SEW SOCIAL SECURITY | R        | 03/10/11 | 03/10/11 |      | MARCH 15 P/R | N    |
| 5             | WATER SEWER                     | PAY OF 3/15/2011           | 1,080.71   | 1-09-55-500-186 |           | B SEWER OVERTIME            | R        | 03/10/11 | 03/10/11 |      | MARCH 15 P/R | N    |
|               |                                 |                            | -----      |                 |           |                             |          |          |          |      |              |      |
|               |                                 |                            | 28,052.60  |                 |           |                             |          |          |          |      |              |      |
|               |                                 |                            |            |                 |           |                             |          |          |          |      |              |      |
| 11-00412      | 03/10/11                        | POLICE TRAFFIC PAY 3/15/11 |            |                 |           |                             |          |          |          |      |              |      |
| 1             | POLICE TRAFFIC                  | PAY 3/15/11                | 5,902.23   | T-12-56-850-808 |           | B Off Duty Police           | R        | 03/10/11 | 03/10/11 |      | MARCH 15 P/R | N    |
| Vendor Total: |                                 |                            | 182,871.65 |                 |           |                             |          |          |          |      |              |      |
|               |                                 |                            |            |                 |           |                             |          |          |          |      |              |      |
| 01550         | HAZLET TOWNSHIP                 |                            |            |                 |           |                             |          |          |          |      |              |      |
| 11-00389      | 03/08/11                        | WATER 03/02/11             |            | B               |           |                             |          |          |          |      |              |      |
| 2             | REPAIR WORK FOR DPW VEHICLES    |                            | 177.55     | 0-09-55-500-204 |           | B WATER VEHICLE REPAIR      | R        | 03/10/11 | 03/10/11 |      | 2011-01      | N    |
| Vendor Total: |                                 |                            | 177.55     |                 |           |                             |          |          |          |      |              |      |
|               |                                 |                            |            |                 |           |                             |          |          |          |      |              |      |
| 01766         | BANK OF NEW YORK                |                            |            |                 |           |                             |          |          |          |      |              |      |
| 11-00355      | 02/28/11                        | INT ON 2009 MCIA CAP LEASE |            |                 |           |                             |          |          |          |      |              |      |
| 1             | INT ON 2009 MCIA CAP LEASE      |                            | 1,910.00   | 1-01-45-931-205 |           | B MCIA INTEREST             | R        | 02/28/11 | 03/09/11 |      | DUE 4/1/11   | N    |
| Vendor Total: |                                 |                            | 1,910.00   |                 |           |                             |          |          |          |      |              |      |
|               |                                 |                            |            |                 |           |                             |          |          |          |      |              |      |
| 01840         | NEW REGENCY CLEANERS            |                            |            |                 |           |                             |          |          |          |      |              |      |
| 11-00198      | 02/08/11                        | BLANKET PO FOR UNIFORM     |            | B               |           |                             |          |          |          |      |              |      |
| 2             | BLANKET FOR UNIFORM CLEANING    |                            | 111.95     | 1-01-25-240-258 |           | B POLICE UNIFORM CLEANING   | R        | 02/08/11 | 03/09/11 |      | 7114-1/2011  | N    |
| 3             | BLANKET FOR UNIFORM CLEANING    |                            | 398.45     | 1-01-25-240-258 |           | B POLICE UNIFORM CLEANING   | R        | 02/08/11 | 03/10/11 |      | 7115-2/2011  | N    |
|               |                                 |                            | -----      |                 |           |                             |          |          |          |      |              |      |
|               |                                 |                            | 510.40     |                 |           |                             |          |          |          |      |              |      |
| Vendor Total: |                                 |                            | 510.40     |                 |           |                             |          |          |          |      |              |      |
|               |                                 |                            |            |                 |           |                             |          |          |          |      |              |      |
| 01900         | MEDICARE PREMIUM COLLECTION CT  |                            |            |                 |           |                             |          |          |          |      |              |      |
| 11-00413      | 03/10/11                        | APRIL 2011 PREMIUMS        |            |                 |           |                             |          |          |          |      |              |      |
| 1             | APRIL 2011 PREMIUM/PHELAN       |                            | 421.00     | 1-01-23-220-229 |           | B HOSPITALIZATION           | R        | 03/10/11 | 03/10/11 |      | APRIL 2011   | N    |
| 2             | APRIL 2011 PREMIUM/WHITE, LONNI |                            | 565.40     | 1-01-23-220-229 |           | B HOSPITALIZATION           | R        | 03/10/11 | 03/10/11 |      | APRIL 2011   | N    |
| 3             | APRIL 2011 PREMIUM/WHITE, LINDA |                            | 565.40     | 1-01-23-220-229 |           | B HOSPITALIZATION           | R        | 03/10/11 | 03/10/11 |      | APRIL 2011   | N    |
|               |                                 |                            | -----      |                 |           |                             |          |          |          |      |              |      |
|               |                                 |                            | 1,551.80   |                 |           |                             |          |          |          |      |              |      |

| Vendor # Name                                 |                             |                          |                 |           |                        |          |          |          |      |              |      |
|-----------------------------------------------|-----------------------------|--------------------------|-----------------|-----------|------------------------|----------|----------|----------|------|--------------|------|
| PO #                                          | PO Date                     | Description              | Contract        | PO Type   |                        | First    | Rcvd     | Chk/Void |      |              | 1099 |
| Item                                          | Description                 | Amount                   | Charge Account  | Acct Type | Description            | Stat/Chk | Enc Date | Date     | Date | Invoice      | Excl |
| -----                                         |                             |                          |                 |           |                        |          |          |          |      |              |      |
| Vendor Total:                                 |                             | 1,551.80                 |                 |           |                        |          |          |          |      |              |      |
| 01950 FUTURE SANITATION INC.                  |                             |                          |                 |           |                        |          |          |          |      |              |      |
| 11-00166                                      | 01/26/11                    | BLANKET/TRASH COLLECTION | B               |           |                        |          |          |          |      |              |      |
| 10                                            | BLANKET P/O FOR TRASH       | 6,618.47                 | 1-01-26-305-220 |           | B GARBAGE CONTRACT     | R        | 01/26/11 | 03/09/11 |      | 13266-2/2011 | N    |
| Vendor Total:                                 |                             | 6,618.47                 |                 |           |                        |          |          |          |      |              |      |
| 02205 NEW JERSEY FIRE EQUIPMENT CO            |                             |                          |                 |           |                        |          |          |          |      |              |      |
| 10-01747                                      | 11/22/10                    | BADGES                   |                 |           |                        |          |          |          |      |              |      |
| 1                                             | BREAST BADGE                | 138.00                   | 0-01-25-265-213 |           | B FIRE OFFICERS & COMP | R        | 11/22/10 | 03/09/11 |      | 36569        | N    |
| 2                                             | HAT BADGE                   | 27.00                    | 0-01-25-265-213 |           | B FIRE OFFICERS & COMP | R        | 11/22/10 | 03/09/11 |      | 36569        | N    |
| 3                                             | LAPEL INSIGNIA              | 32.00                    | 0-01-25-265-213 |           | B FIRE OFFICERS & COMP | R        | 11/22/10 | 03/09/11 |      | 36569        | N    |
| 4                                             | COLLAR INSIGNIA             | 25.50                    | 0-01-25-265-213 |           | B FIRE OFFICERS & COMP | R        | 11/22/10 | 03/09/11 |      | 36569        | N    |
|                                               |                             | -----                    |                 |           |                        |          |          |          |      |              |      |
|                                               |                             | 222.50                   |                 |           |                        |          |          |          |      |              |      |
| 11-00364 02/28/11 BATTERY FOR THERMAL IMAGING |                             |                          |                 |           |                        |          |          |          |      |              |      |
| 1                                             | BATTERY FOR THERMAL IMAGING | 75.60                    | 1-01-25-265-203 |           | B FIRE REPAIRS & MAINT | R        | 02/28/11 | 03/09/11 |      | 188          | N    |
| Vendor Total:                                 |                             | 298.10                   |                 |           |                        |          |          |          |      |              |      |
| 02330 LANIGAN ASSOCIATES INC.                 |                             |                          |                 |           |                        |          |          |          |      |              |      |
| 10-01676                                      | 11/01/10                    | NAVY BELL HAT FOR        |                 |           |                        |          |          |          |      |              |      |
| 1                                             | NAVY BELL HAT FOR           | 93.50                    | 0-01-25-265-213 |           | B FIRE OFFICERS & COMP | R        | 11/01/10 | 03/09/11 |      | 82778        | N    |
| Vendor Total:                                 |                             | 93.50                    |                 |           |                        |          |          |          |      |              |      |
| 02565 USA BLUE BOOK                           |                             |                          |                 |           |                        |          |          |          |      |              |      |
| 11-00226                                      | 02/08/11                    | WATER 01/31/11           |                 |           |                        |          |          |          |      |              |      |
| 1                                             | METER COUPLING 5/8X1/2 MIP  | 57.00                    | 1-09-55-500-242 |           | B WATER SUPPLIES       | R        | 02/08/11 | 03/10/11 |      | 338531       | N    |
| 2                                             | METER COUPLING 5/8X3/4 MIP  | 122.16                   | 1-09-55-500-242 |           | B WATER SUPPLIES       | R        | 02/08/11 | 03/10/11 |      | 338531       | N    |
| 3                                             | CURB BOX MN 26"-46" CI/ABS  | 33.95                    | 1-09-55-500-242 |           | B WATER SUPPLIES       | R        | 02/08/11 | 03/10/11 |      | 338531       | N    |
| 4                                             | SHIPPING                    | 27.95                    | 1-09-55-500-242 |           | B WATER SUPPLIES       | R        | 02/08/11 | 03/10/11 |      | 338531       | N    |
|                                               |                             | -----                    |                 |           |                        |          |          |          |      |              |      |
|                                               |                             | 241.06                   |                 |           |                        |          |          |          |      |              |      |

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| Vendor # Name |                                |                              |                 |         |      |                                  |          |          |          |      |               |      | 1099 |
|---------------|--------------------------------|------------------------------|-----------------|---------|------|----------------------------------|----------|----------|----------|------|---------------|------|------|
| PO #          | PO Date                        | Description                  | Contract        | PO Type |      |                                  | First    | Rcvd     | Chk/Void |      |               |      |      |
| Item          | Description                    | Amount                       | Charge          | Account | Acct | Type Description                 | Stat/Chk | Enc      | Date     | Date | Invoice       | Excl |      |
| -----         |                                |                              |                 |         |      |                                  |          |          |          |      |               |      |      |
| Vendor Total: |                                | 241.06                       |                 |         |      |                                  |          |          |          |      |               |      |      |
| -----         |                                |                              |                 |         |      |                                  |          |          |          |      |               |      |      |
| 02630         | COMMUNITY YMCA FAMILY SERVICES |                              |                 |         |      |                                  |          |          |          |      |               |      |      |
| 11-00356      | 02/28/11                       | 1ST QTR CONTRACTUAL SVE-2011 |                 |         |      |                                  |          |          |          |      |               |      |      |
| 1             | 1ST QTR CONTRACTUAL SVE-2011   | 2,962.82                     | 1-01-27-330-215 |         |      | B BD OF HEALTH/SUBST.ABUSE EDUCA | R        | 02/28/11 | 03/10/11 |      | 1ST QTR. 2011 | N    |      |
| Vendor Total: |                                | 2,962.82                     |                 |         |      |                                  |          |          |          |      |               |      |      |
| -----         |                                |                              |                 |         |      |                                  |          |          |          |      |               |      |      |
| 02740         | PARK PLACE DINER               |                              |                 |         |      |                                  |          |          |          |      |               |      |      |
| 11-00347      | 02/28/11                       | MEALS FOR STORM OF 1/27/11   |                 |         |      |                                  |          |          |          |      |               |      |      |
| 1             | MEALS FOR STORM OF 1/27/11     | 143.55                       | 1-01-26-290-245 |         |      | B STREETS & ROADS SNOW REMOVAL   | R        | 02/28/11 | 03/10/11 |      | 5903          | N    |      |
| Vendor Total: |                                | 143.55                       |                 |         |      |                                  |          |          |          |      |               |      |      |
| -----         |                                |                              |                 |         |      |                                  |          |          |          |      |               |      |      |
| 02915         | FEDEX                          |                              |                 |         |      |                                  |          |          |          |      |               |      |      |
| 11-00366      | 02/28/11                       | TRANSPORTATION CHGS.         |                 |         |      |                                  |          |          |          |      |               |      |      |
| 1             | TRANSPORTATION CHGS.           | 56.68                        | 1-01-31-451-205 |         |      | B POSTAGE                        | R        | 02/28/11 | 03/10/11 |      | 7-392-61173   | N    |      |
| Vendor Total: |                                | 56.68                        |                 |         |      |                                  |          |          |          |      |               |      |      |
| -----         |                                |                              |                 |         |      |                                  |          |          |          |      |               |      |      |
| 03025         | CAMPBELL, FOLEY, LEE, MURPHY,  |                              |                 |         |      |                                  |          |          |          |      |               |      |      |
| 11-00337      | 02/24/11                       | BLANKET/PROSECUTOR-2011      |                 |         | B    |                                  |          |          |          |      |               |      |      |
| 2             | BLANKET FOR 2011 FOR THE       | 833.34                       | 1-01-25-275-205 |         |      | B PROSECUTOR MISC                | R        | 02/24/11 | 03/09/11 |      | JAN.2011      | N    |      |
| 3             | BLANKET FOR 2011 FOR THE       | 833.34                       | 1-01-25-275-205 |         |      | B PROSECUTOR MISC                | R        | 02/24/11 | 03/09/11 |      | FEB.2011      | N    |      |
|               |                                | -----                        |                 |         |      |                                  |          |          |          |      |               |      |      |
|               |                                | 1,666.68                     |                 |         |      |                                  |          |          |          |      |               |      |      |
| Vendor Total: |                                | 1,666.68                     |                 |         |      |                                  |          |          |          |      |               |      |      |
| -----         |                                |                              |                 |         |      |                                  |          |          |          |      |               |      |      |
| 03035         | DASTI, MURPHY & MCGUCKIN, PC   |                              |                 |         |      |                                  |          |          |          |      |               |      |      |
| 11-00336      | 02/24/11                       | BLANKET/PUB DEFENDER-2011    |                 |         | B    |                                  |          |          |          |      |               |      |      |
| 2             | BLANKET P/O FOR 2011 FOR THE   | 541.67                       | 1-01-43-495-209 |         |      | B PUBLIC DEFENDER PROF SERVICES  | R        | 02/24/11 | 03/09/11 |      | JAN.2011      | N    |      |
| 3             | BLANKET P/O FOR 2011 FOR THE   | 541.67                       | 1-01-43-495-209 |         |      | B PUBLIC DEFENDER PROF SERVICES  | R        | 02/24/11 | 03/09/11 |      | FEB.2011      | N    |      |
|               |                                | -----                        |                 |         |      |                                  |          |          |          |      |               |      |      |
|               |                                | 1,083.34                     |                 |         |      |                                  |          |          |          |      |               |      |      |
| Vendor Total: |                                | 1,083.34                     |                 |         |      |                                  |          |          |          |      |               |      |      |



| Vendor # Name |                              |                             |                 |           |                                |          |          |          |      |                |      | 1099 |
|---------------|------------------------------|-----------------------------|-----------------|-----------|--------------------------------|----------|----------|----------|------|----------------|------|------|
| PO #          | PO Date                      | Description                 | Contract        | PO Type   |                                | First    | Rcvd     | Chk/Void |      |                |      |      |
| Item          | Description                  | Amount                      | Charge Account  | Acct Type | Description                    | Stat/Chk | Enc Date | Date     | Date | Invoice        | Excl |      |
| -----         |                              |                             |                 |           |                                |          |          |          |      |                |      |      |
| 03605         | STAVOLA ASPHALT CO.          |                             |                 |           |                                |          |          |          |      |                |      |      |
| 11-00290      | 02/17/11                     | COLD PATCH                  |                 |           |                                |          |          |          |      |                |      |      |
| 1             | COLD PATCH-1/31/11           | 89.25                       | 1-01-26-290-246 | B         | STREETS & ROADS STREET PATCH   | R        | 02/17/11 | 03/09/11 |      | 172378MB       | N    |      |
| Vendor Total: |                              | 89.25                       |                 |           |                                |          |          |          |      |                |      |      |
|               |                              |                             |                 |           |                                |          |          |          |      |                |      |      |
| 03955         | CHASE/DEPOSITORY TRUST CO.   |                             |                 |           |                                |          |          |          |      |                |      |      |
| 11-00319      | 02/22/11                     | INTEREST ON BAN'S           |                 |           |                                |          |          |          |      |                |      |      |
| 1             | INTEREST ON BAN'S            | 35,816.23                   | 1-01-45-935-205 | B         | NOTE INTEREST                  | R        | 02/22/11 | 03/02/11 |      | 140            | N    |      |
| 2             | INTEREST ON BAN'S            | 39,597.70                   | 1-09-55-505-299 | B         | WAT & SEW INT ON NOTES         | R        | 02/22/11 | 03/02/11 |      | 140            | N    |      |
|               |                              | -----                       |                 |           |                                |          |          |          |      |                |      |      |
|               |                              | 75,413.93                   |                 |           |                                |          |          |          |      |                |      |      |
| Vendor Total: |                              | 75,413.93                   |                 |           |                                |          |          |          |      |                |      |      |
|               |                              |                             |                 |           |                                |          |          |          |      |                |      |      |
| 03985         | ON-SITE TIRE SERVICE         |                             |                 |           |                                |          |          |          |      |                |      |      |
| 11-00316      | 02/22/11                     | WATER 02/17/11              |                 |           |                                |          |          |          |      |                |      |      |
| 1             | REPLACEMENT FRONT TIRERS FOR | 168.00                      | 1-09-55-500-204 | B         | WATER VEHICLE REPAIR           | R        | 02/22/11 | 03/09/11 |      | 23926/23927    | N    |      |
| 2             | SCRAP DISPOSAL               | 6.00                        | 1-09-55-500-204 | B         | WATER VEHICLE REPAIR           | R        | 03/08/11 | 03/09/11 |      | 23926          | N    |      |
| 3             | REPAIR FLAT TIRE/VEHICLE #49 | 28.50                       | 1-09-55-500-204 | B         | WATER VEHICLE REPAIR           | R        | 03/08/11 | 03/09/11 |      | 23927          | N    |      |
|               |                              | -----                       |                 |           |                                |          |          |          |      |                |      |      |
|               |                              | 202.50                      |                 |           |                                |          |          |          |      |                |      |      |
| Vendor Total: |                              | 202.50                      |                 |           |                                |          |          |          |      |                |      |      |
|               |                              |                             |                 |           |                                |          |          |          |      |                |      |      |
| 04650         | LOEFFEL'S WASTE OIL CO.      |                             |                 |           |                                |          |          |          |      |                |      |      |
| 11-00306      | 02/22/11                     | REMOVAL OF OIL              |                 |           |                                |          |          |          |      |                |      |      |
| 1             | REMOVAL OF OIL               | 25.00                       | 1-01-26-290-203 | B         | STREETS & ROADS REPAIRS &MAINT | R        | 02/22/11 | 03/09/11 |      | 2-15-11        | N    |      |
| Vendor Total: |                              | 25.00                       |                 |           |                                |          |          |          |      |                |      |      |
|               |                              |                             |                 |           |                                |          |          |          |      |                |      |      |
| 04680         | PURCHASE POWER               |                             |                 |           |                                |          |          |          |      |                |      |      |
| 11-00238      | 02/08/11                     | BLANKET PO FOR 2011 POSTAGE |                 | B         |                                |          |          |          |      |                |      |      |
| 3             | BLANKET FOR COURT POSTAGE    | 207.99                      | 1-01-43-490-280 | B         | COURT-POSTAGE                  | R        | 02/08/11 | 03/09/11 |      | FEB.2011 POST. | N    |      |
| Vendor Total: |                              | 207.99                      |                 |           |                                |          |          |          |      |                |      |      |
|               |                              |                             |                 |           |                                |          |          |          |      |                |      |      |
| 04785         | TEAM LIFE, INC.              |                             |                 |           |                                |          |          |          |      |                |      |      |





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| -----         |                                |                             |                 |           |                                  |          |          |          |      |              |      |
|---------------|--------------------------------|-----------------------------|-----------------|-----------|----------------------------------|----------|----------|----------|------|--------------|------|
| Vendor # Name |                                |                             |                 |           |                                  |          |          |          |      |              |      |
| PO #          | PO Date                        | Description                 | Contract        | PO Type   |                                  |          |          | First    | Rcvd | Chk/Void     | 1099 |
| Item          | Description                    | Amount                      | Charge Account  | Acct Type | Description                      | Stat/Chk | Enc Date | Date     | Date | Date Invoice | Excl |
| -----         |                                |                             |                 |           |                                  |          |          |          |      |              |      |
| 11-00350      | 02/28/11                       | WATER 02/24/11              |                 |           |                                  |          |          |          |      |              |      |
| 1             | GIS PROGRAM HOSTING FEE        | 500.00                      | 1-09-55-500-213 |           | B WATER ENGINEERING              | R        | 02/28/11 | 03/09/11 |      | 158575       | N    |
| Vendor Total: |                                | 500.00                      |                 |           |                                  |          |          |          |      |              |      |
| 06975         | MICHAEL A. IRENE, JR. ESQ.     |                             |                 |           |                                  |          |          |          |      |              |      |
| 11-00378      | 03/03/11                       | PROFESSIONAL SVCS FOR       |                 |           |                                  |          |          |          |      |              |      |
| 1             | PROFESSIONAL SVCS FOR          | 140.00                      | T-12-56-850-810 |           | B Developer Escrow - Trust Other | R        | 03/03/11 | 03/10/11 |      | 15762        | N    |
| Vendor Total: |                                | 140.00                      |                 |           |                                  |          |          |          |      |              |      |
| 07320         | CABLEVISION                    |                             |                 |           |                                  |          |          |          |      |              |      |
| 11-00189      | 02/08/11                       | WATER 1/25/11               |                 | B         |                                  |          |          |          |      |              |      |
| 3             | INTERNET @ WATER PLANT         | 49.95                       | 1-09-55-500-202 |           | B WATER TELEPHONE                | R        | 02/08/11 | 03/09/11 |      | 2/22-3/21/11 | N    |
| Vendor Total: |                                | 49.95                       |                 |           |                                  |          |          |          |      |              |      |
| 07485         | DOLLAR EXPRESS                 |                             |                 |           |                                  |          |          |          |      |              |      |
| 11-00359      | 02/28/11                       | EGGS FOR EASTER EGG HUNT    |                 |           |                                  |          |          |          |      |              |      |
| 1             | EGGS FOR EASTER EGG HUNT       | 220.00                      | 1-01-28-370-250 |           | B RECREATION HOLIDAYS            | R        | 02/28/11 | 03/09/11 |      | 4/6/11 HUNT  | N    |
| Vendor Total: |                                | 220.00                      |                 |           |                                  |          |          |          |      |              |      |
| 07555         | VERIZON WIRELESS               |                             |                 |           |                                  |          |          |          |      |              |      |
| 11-00194      | 02/08/11                       | BLANKET PO FOR PC AIR CARDS |                 | B         |                                  |          |          |          |      |              |      |
| 3             | BLANKET PO FOR PC AIR CARDS    | 200.09                      | 1-01-25-240-202 |           | B POLICE COMMUNICATIONS          | R        | 02/08/11 | 03/09/11 |      | 1/14-2/13/11 | N    |
| Vendor Total: |                                | 200.09                      |                 |           |                                  |          |          |          |      |              |      |
| 07850         | MONMOUTH CTY. ASSESSOR'S ASSN. |                             |                 |           |                                  |          |          |          |      |              |      |
| 11-00250      | 02/08/11                       | ASSESSOR'S DUES FOR 2011    |                 |           |                                  |          |          |          |      |              |      |
| 1             | ASSESSOR'S DUES FOR 2011       | 150.00                      | 1-01-20-150-224 |           | B TAX ASSESSOR DUES & MEMBERSHIP | R        | 02/08/11 | 03/09/11 |      | 2011 DUES    | N    |
| Vendor Total: |                                | 150.00                      |                 |           |                                  |          |          |          |      |              |      |
| 07900         | ATC VOICE/DATA, INC.           |                             |                 |           |                                  |          |          |          |      |              |      |
| 11-00312      | 02/22/11                       | REPAIR-LT.SMITH'S COMPUTER  |                 |           |                                  |          |          |          |      |              |      |
| 1             | REPAIR-LT.SMITH'S COMPUTER     | 140.00                      | 1-01-25-240-278 |           | B POLICE COMPUTERS               | R        | 02/22/11 | 03/09/11 |      | 38630        | N    |

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| Vendor # Name                                   |                               |             |                 |           |                                 |          |          |          |          |                 |      |
|-------------------------------------------------|-------------------------------|-------------|-----------------|-----------|---------------------------------|----------|----------|----------|----------|-----------------|------|
| PO #                                            | PO Date                       | Description | Contract        | PO Type   |                                 |          | First    | Rcvd     | Chk/Void |                 | 1099 |
| Item                                            | Description                   | Amount      | Charge Account  | Acct Type | Description                     | Stat/Chk | Enc Date | Date     | Date     | Invoice         | Excl |
| -----                                           |                               |             |                 |           |                                 |          |          |          |          |                 |      |
| 11-00313 02/22/11 QTRLY SERVICE CONTRACT        |                               |             |                 |           |                                 |          |          |          |          |                 |      |
| 1                                               | QTRLY SERVICE CONTRACT        | 522.00      | 1-01-25-240-204 |           | B POLICE MAINTENANCE AGREEMENTS | R        | 02/22/11 | 03/09/11 |          | 38237           | N    |
| Vendor Total:                                   |                               | 662.00      |                 |           |                                 |          |          |          |          |                 |      |
| 08025 HERITAGE BUSINESS SYSTEMS                 |                               |             |                 |           |                                 |          |          |          |          |                 |      |
| 11-00315 02/22/11 FEB 2011 SERVICE              |                               |             |                 |           |                                 |          |          |          |          |                 |      |
| 1                                               | FEB 2011 SERVICE              | 21.66       | 1-01-20-100-203 |           | B ADMIN REPAIRS & MAINT         | R        | 02/22/11 | 03/09/11 |          | 204896-FEB.2011 | N    |
| 2                                               | FEB 2011 SERVICE              | 21.67       | 1-01-20-110-205 |           | B MAYOR & COUNCIL OTHER EXP     | R        | 02/22/11 | 03/09/11 |          | 204896          | N    |
| 3                                               | FEB 2011 SERVICE              | 21.67       | 1-01-20-120-205 |           | B BORO CLERK OTHER EXPENSE      | R        | 02/22/11 | 03/09/11 |          | 204896          | N    |
| 4                                               | FEB 2011 SERVICE              | 21.67       | 1-01-20-130-205 |           | B FINANCE OTHER EXPENSE         | R        | 02/22/11 | 03/09/11 |          | 204896          | N    |
| 5                                               | FEB 2011 SERVICE              | 21.67       | 1-01-20-145-205 |           | B TAX COLLECTOR OTHER EXPENSE   | R        | 02/22/11 | 03/09/11 |          | 204896          | N    |
| 6                                               | FEB 2011 SERVICE              | 10.83       | 1-09-55-500-203 |           | B WATER REPAIRS & MAINT         | R        | 02/22/11 | 03/09/11 |          | 204896          | N    |
| 7                                               | FEB 2011 SERVICE              | 10.83       | 1-09-55-500-805 |           | B SEWER OTHER EXPENSE           | R        | 02/22/11 | 03/09/11 |          | 204896          | N    |
|                                                 |                               | -----       |                 |           |                                 |          |          |          |          |                 |      |
|                                                 |                               | 130.00      |                 |           |                                 |          |          |          |          |                 |      |
| 11-00343 02/28/11 COPIER MAINTENANCE & SUPPLIES |                               |             |                 |           |                                 |          |          |          |          |                 |      |
| 1                                               | COPIER MAINTENANCE & SUPPLIES | 9.60        | 1-01-25-240-204 |           | B POLICE MAINTENANCE AGREEMENTS | R        | 02/28/11 | 03/10/11 |          | 204541          | N    |
| 2                                               | COPIER MAINTENANCE & SUPPLIES | 10.98       | 1-01-25-240-204 |           | B POLICE MAINTENANCE AGREEMENTS | R        | 02/28/11 | 03/10/11 |          | 204681          | N    |
| 3                                               | COPIER MAINTENANCE & SUPPLIES | 37.50       | 1-01-25-240-204 |           | B POLICE MAINTENANCE AGREEMENTS | R        | 02/28/11 | 03/10/11 |          | 204542          | N    |
| 4                                               | COPIER MAINTENANCE & SUPPLIES | 50.00       | 1-01-25-240-204 |           | B POLICE MAINTENANCE AGREEMENTS | R        | 02/28/11 | 03/10/11 |          | 204682          | N    |
|                                                 |                               | -----       |                 |           |                                 |          |          |          |          |                 |      |
|                                                 |                               | 108.08      |                 |           |                                 |          |          |          |          |                 |      |
| Vendor Total:                                   |                               | 238.08      |                 |           |                                 |          |          |          |          |                 |      |
| 09010 BAYSHORE TASK FORCE                       |                               |             |                 |           |                                 |          |          |          |          |                 |      |
| 11-00209 02/08/11 ANNUAL FEE FOR ADMIN          |                               |             |                 |           |                                 |          |          |          |          |                 |      |
| 1                                               | ANNUAL FEE FOR ADMIN          | 2,000.00    | 1-01-25-240-285 |           | B POLICE BAYSHORE TASK          | R        | 02/08/11 | 03/09/11 |          | 001             | N    |
| Vendor Total:                                   |                               | 2,000.00    |                 |           |                                 |          |          |          |          |                 |      |
| 09030 GROUP VENTURES UNLIMITED LLC              |                               |             |                 |           |                                 |          |          |          |          |                 |      |
| 11-00300 02/22/11 EMER CALLS/SNOW & RECYCLING   |                               |             |                 |           |                                 |          |          |          |          |                 |      |
| 1                                               | EMERGENCY CALLS TO RESIDENTS  | 351.90      | 1-01-31-440-205 |           | B TELEPHONE                     | R        | 02/22/11 | 03/09/11 |          | 1581            | N    |
| 2                                               | EMERGENCY CALLS TO RESIDENTS  | 175.95      | 1-01-31-440-205 |           | B TELEPHONE                     | R        | 02/22/11 | 03/09/11 |          | 1581            | N    |

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16395 PIAZZA & ASSOCIATES, INC.  
11-00304 02/22/11 PROF SVES/JAN 2011

| Vendor #               | Name                               | PO #   | PO Date                | Description | Contract | PO Type            | Stat/Chk              | First      | Rcvd               | Chk/Void | Invoice   | 1099   |
|------------------------|------------------------------------|--------|------------------------|-------------|----------|--------------------|-----------------------|------------|--------------------|----------|-----------|--------|
| Item                   | Description                        | Amount | Charge                 | Account     | Acct     | Type               | Description           | Enc        | Date               | Date     | Date      | Excl   |
| 1                      | PROFESSIONAL SERVICES              | 350.00 | 1-01-20                | 100-209     | B        | ADMIN              | PROFESSIONAL SERVICES | R          | 02/22/11           | 03/09/11 | JAN. 2011 | SVCS N |
| Vendor Total:          |                                    | 350.00 |                        |             |          |                    |                       |            |                    |          |           |        |
| 16420                  | UNIVERSAL AUTO PARTS               |        |                        |             |          |                    |                       |            |                    |          |           |        |
| 11-00200               | 02/08/11 BLANKET PO FOR POLICE CAR |        |                        |             | B        |                    |                       |            |                    |          |           |        |
| 5                      | BLANKET FOR POLICE CAR PARTS       | 70.39  | 1-01-26                | 315-269     | B        | VEHICLE REPAIRS    | POLICE                | R          | 02/08/11           | 03/09/11 | 120092    | N      |
| Vendor Total:          |                                    | 70.39  |                        |             |          |                    |                       |            |                    |          |           |        |
| Total Purchase Orders: |                                    | 81     | Total P.O. Line Items: |             | 220      | Total List Amount: |                       | 339,987.90 | Total Void Amount: |          | 0.00      |        |

| Fund Description           | Fund | Budget Rcvd | Budget Held | Budget Total | Revenue Total |
|----------------------------|------|-------------|-------------|--------------|---------------|
| CURRENT FUND               | 0-01 | 4,083.64    | 0.00        | 4,083.64     | 0.00          |
| WATER & SEWER FUND         | 0-09 | 216.51      | 0.00        | 216.51       | 0.00          |
| Year Total:                |      | 4,300.15    | 0.00        | 4,300.15     | 0.00          |
| CURRENT FUND               | 1-01 | 239,295.19  | 0.00        | 239,295.19   | 0.00          |
| WATER & SEWER FUND         | 1-09 | 86,172.00   | 0.00        | 86,172.00    | 0.00          |
| Year Total:                |      | 325,467.19  | 0.00        | 325,467.19   | 0.00          |
| TRUST OTHER FUND           | T-12 | 6,042.23    | 0.00        | 6,042.23     | 0.00          |
| LAW ENFORCEMENT TRUST FUND | T-15 | 3,820.50    | 0.00        | 3,820.50     | 0.00          |
| UNEMPLOYMENT TRUST FUND    | T-17 | 357.83      | 0.00        | 357.83       | 0.00          |
| Year Total:                |      | 10,220.56   | 0.00        | 10,220.56    | 0.00          |
| Total Of All Funds:        |      | 339,987.90  | 0.00        | 339,987.90   | 0.00          |