

2024 MUNICIPAL DATA SHEET

(MUST ACCOMPANY 2024 BUDGET)

CAP

MUNICIPALITY: BOROUGH OF MATAWAN

COUNTY: MONMOUTH

| | |
|--|---|
| <u>Joseph Altomonte</u> Mayor's Name | <u>December 31, 2026</u> Term Expires |
|--|---|

| Municipal Officials | |
|---|--|
| <u>Karen Wynne</u> Municipal Clerk | <u>8/16/2013</u> Date of Orig. Appt. |
| <u>Michael Schnurr</u> Tax Collector | <u>C-1627</u> Cert. No. |
| <u>Nicole Schneeberger</u> Chief Financial Officer | <u>T-8439</u> Cert. No. |
| <u>Robert W. Swisher</u> Registered Municipal Accountant | <u>N-1687</u> Cert. No. |
| <u>Paquale Menna, Esq</u> Municipal Attorney | <u>439</u> Lic. No. |
| <div style="background-color: #e0e0e0; width: 100%; height: 100%;"></div> | |

Official Mailing Address of Municipality

Borough of Matawan
201 Broad Street
Matawan, NJ, 07747

Fax #: 732-583-2789

| Governing Body Members | |
|------------------------|-------------------|
| Name | Term Expires |
| <u>Deana Gunn</u> | <u>12/31/2026</u> |
| <u>Arlan Feiles</u> | <u>12/31/2026</u> |
| <u>Charles Ross</u> | <u>12/31/2024</u> |
| <u>Melanie Wang</u> | <u>12/31/2024</u> |
| <u>Steven Russell</u> | <u>12/31/2025</u> |
| <u>Brian Livesey</u> | <u>12/31/2025</u> |
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2024 MUNICIPAL BUDGET

Municipal Budget of the BOROUGH of MATAWAN , County of MONMOUTH for the Fiscal Year 2024.

It is hereby certified that the Budget and Capital Budget annexed hereto and hereby made a part hereof is a true copy of the Budget and Capital Budget approved by resolution of the Governing Body on the

 2 day of April , 2024
and that public advertisement will be made in accordance with the provisions of N.J.S.A. 40A:4-6 and N.J.A.C. 5:30-4.4(d).

Certified by me, this 2 day of April , 2024

 karen.wynne@matawanborough.com
Clerk
 201 Broad Street
Address
 Matawan, NJ, 07747
Address
 732-566-3898
Phone Number

It is hereby certified that the approved Budget annexed hereto and hereby made a part is an exact copy of the original on file with the Clerk of the Governing Body, that all additions are correct, all statements contained herein are in proof, and the total of anticipated revenues equals the total of appropriations.

Certified by me, this 2 day of April , 2024

| | |
|--|--|
| <u> rswisher@scnco.com </u> | <u> 308 E Broad St. </u> |
| Registered Municipal Accountant | Address |
| <u> Westfield, NJ 07090 </u> | <u> 908-789-9300 </u> |
| Address | Phone Number |

It is hereby certified that the approved Budget annexed hereto and hereby made a part is an exact copy of the original on file with the Clerk of the Governing Body, that all additions are correct, all statements contained herein are in proof, the total of anticipated revenues equals the total of appropriations and the budget is in full compliance with the Local Budget Law, N.J.S.A. 40A:4-1 et seq.

Certified by me, this 2 day of April , 2024

 nicole.schneeberger@matawanborough.com
Chief Financial Officer

DO NOT USE THESE SPACES

CERTIFICATION OF ADOPTED BUDGET

(Do not advertise this Certification form)

It is hereby certified that the amounts to be raised by taxation for local purposes has been compared with the approved Budget previously certified by me and any changes required as a condition to such approval have been made. The adopted budget is certified with respect to the foregoing only.

STATE OF NEW JERSEY
Department of Community Affairs
Director of the Division of Local Government Services

Dated: , 2024 By:

MUNICIPAL BUDGET NOTICE

Section 1.

Municipal Budget of the BOROUGH of MATAWAN, County of MONMOUTH for the Fiscal Year 2024

Be it Resolved, that the following statements of revenues and appropriations shall constitute the Municipal Budget for the year 2024;

Be it Further Resolved, that said Budget be published in the Asbury Park Press

in the issue of April 6, 2024

The Governing Body of the BOROUGH of MATAWAN does hereby approve the following as the Budget for the year 2024:

RECORDED VOTE

(Insert Last Name)

Ayes

Gunn
Feiles
Livesey
Ross
Russell
Wang

Nays

Abstained

Absent

Notice is hereby given that the Budget and Tax Resolution was approved by the COUNCIL MEMBERS of the BOROUGH of MATAWAN, County of MONMOUTH, on April 2, 2024.

A Hearing on the Budget and Tax Resolution will be held at Borough of Matawan, on May 7, 2024 at 7:00 PM o'clock at which time and place objections to said Budget and Tax Resolution for the year 2024 may be presented by taxpayers or other interested persons.

EXPLANATORY STATEMENT

SUMMARY OF CURRENT FUND SECTION OF APPROVED BUDGET

| | YEAR 2024 |
|---|---------------|
| General Appropriations For: (Reference to item and sheet number should be omitted in advertised budget) | XXXXXXXXXXXX |
| 1. Appropriations within "CAPS" - | XXXXXXXXXXXX |
| (a) Municipal Purposes {(Item H-1, Sheet 19)(N.J.S.A. 40A:4-45.2)} | 11,353,508.32 |
| 2. Appropriations excluded from "CAPS" - | XXXXXXXXXXXX |
| (a) Municipal Purposes {(Item H-2, Sheet 28)(N.J.S.A. 40A:4-53.3 as amended)} | 3,242,032.59 |
| (b) Local District School Purposes in Municipal Budget (Item K, Sheet 29) | - |
| Total General Appropriations excluded from "CAPS" (Item O, Sheet 29) | 3,242,032.59 |
| 3. Reserve for Uncollected Taxes (Item M, Sheet 29) Based on Estimated | 730,000.00 |
| 97.92% Percent of Tax Collections | |
| Building Aid Allowance 2024 - \$ | [REDACTED] |
| for Schools-State Aid 2023 - \$ | [REDACTED] |
| 4. Total General Appropriations (Item 9, Sheet 29) | 15,325,540.91 |
| 5. Less: Anticipated Revenues Other Than Current Property Tax (Item 5, Sheet 11) (i.e. Surplus, Miscellaneous Revenues and Receipts from Delinquent Taxes) | 4,254,036.00 |
| 6. Difference: Amount to be Raised by Taxes for Support of Municipal Budget (as follows) | XXXXXXXXXXXX |
| (a) Local Tax for Municipal Purposes Including Reserve for Uncollected Taxes (Item 6(a), Sheet 11) | 10,582,191.05 |
| (b) Addition to Local District School Tax (Item 6(b), Sheet 11) | - |
| (c) Minimum Library Tax | 489,313.86 |
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EXPLANATORY STATEMENT - (Continued)

SUMMARY OF 2023 APPROPRIATIONS EXPENDED AND CANCELED

| | General Budget | Water & Sewer Utility | Utility | Utility | Utility | Utility | Utility |
|--|---------------------------|--------------------------------------|----------------|----------------|----------------|----------------|----------------|
| Budget Appropriations - Adopted Budget | 15,422,427.75 | 6,001,657.38 | - | - | - | - | - |
| Budget Appropriations Added by N.J.S.A. 40A:4-87 | | | | | | | |
| Emergency Appropriations | - | - | - | - | - | - | - |
| Total Appropriations | 15,422,427.75 | 6,001,657.38 | - | - | - | - | - |
| <u>Expenditures:</u> | | | | | | | |
| Paid or Charged (Including Reserve for Uncollected Taxes) | 13,826,793.62 | 5,842,858.51 | - | - | - | - | - |
| Reserved | 1,451,130.56 | 153,798.87 | - | - | - | - | - |
| Unexpended Balances Canceled | 144,503.57 | 5,000.00 | - | - | - | - | - |
| Total Expenditures and Unexpended Balances Canceled | 15,422,427.75 | 6,001,657.38 | - | - | - | - | - |
| Overexpenditures * | - | - | - | - | - | - | - |

EXPLANATORY STATEMENT - (Continued)

BUDGET MESSAGE

CAP CALCULATION

| | |
|---|---------------|
| Total General Appropriations for 2023 | 14,935,086.75 |
| Cap Base Adjustment: | 25,049.00 |
| Subtotal | 14,960,135.75 |
| Exceptions Less: | |
| Total Other Operations | 827,055.00 |
| Total Uniform Construction Code | |
| Total Interlocal Service Agreement | 183,500.00 |
| Total Additional Appropriations | |
| Total Capital Improvements | 200,000.00 |
| Total Debt Service | 2,040,000.00 |
| Transferred to Board of Education | |
| Type I School Debt | |
| Total Public & Private Programs | 133,060.57 |
| Judgements | |
| Total Deferred Charges | 468,546.98 |
| Cash Deficit | |
| Reserve for Uncollected Taxes | 730,000.00 |
| Total Exceptions | 4,582,162.55 |
| Amount on Which CAP is Applied | 10,377,973.20 |
| 2.5% CAP | 259,449.33 |
| Allowable Operating Appropriations before | |
| Additional Exceptions per (N.J.S.A. 40A:4-45.3) | 10,637,422.53 |

CAP CALCULATION

| | | |
|---|------|----------------------|
| Allowable Operating Appropriations before | | |
| Additional Exceptions per (N.J.S.A. 40A:4-45.3) | | 10,637,422.53 |
| Additions: | | |
| New Construction (Assessor Certification) | | 12,501.85 |
| 2022 Cap Bank Utilized | | 244,038.76 |
| 2023 Cap Bank Utilized | | 355,765.45 |
| Total Additions | | 612,306.06 |
| Maximum Appropriations within "CAPS" Sheet 19 @ | 2.5% | <u>11,249,728.59</u> |
| Additional Increase to COLA rate. | 3.5% | |
| Amount of Increase allowable. | 1.0% | <u>103,779.73</u> |
| Maximum Appropriations within "CAPS" Sheet 19 @ | 3.5% | <u>11,353,508.32</u> |
| Total General Appropriations for Municipal Purposes | | <u>11,353,508.32</u> |
| <i>(Sheet 19, H-1)</i> | | |
| Over or (Under) Appropriations Cap | | <u>(0.00)</u> |

NOTE:

Sheet 3b

MANDATORY MINIMUM BUDGET MESSAGE MUST INCLUDE A SUMMARY OF:

- 1. HOW THE "CAP" WAS CALCULATED. (Explain in words what the "CAPS" mean and show the figures.)**
- 2. A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM (e.g. if Police S & W appears in the regular section and also under "Operation Excluded from "CAPS" section, combine the figures for purposes of citizen understanding.)**

EXPLANATORY STATEMENT - (Continued)

BUDGET MESSAGE

NEW JERSEY 2010 LOCAL UNIT LEVY CAP LAW

P.L. 2007, c. 62, was amended by P.L. 2008 c. 6 and P.L. 2010 c. 44 (S-29 R1). The last amendment reduces the 4% to 2% and modifies some of the exceptions and exclusions. It also removes the LFB waiver. The voter referendum now requires a vote in excess of only 50% which is reduced from the original 60% in P.L. 2007, c. 62.

SUMMARY LEVY CAP CALCULATION

LEVY CAP CALCULATION

| | |
|---|----------------------|
| Prior Year Amount to be Raised by Taxation | 10,087,208.16 |
| Less: | |
| Less: Prior Year Deferred Charges to Future Taxation Unfunded | 138,547.00 |
| Less: Prior Year Deferred Charges: Emergencies | 15,000.00 |
| Less: Prior Year Recycling Tax | |
| Less: | |
| Less: | |
| Net Prior Year Tax Levy for Municipal Purpose Tax for CAP Calculation | <u>9,933,661.16</u> |
| Plus 2% CAP Increase | <u>198,673.22</u> |
| ADJUSTED TAX LEVY | <u>10,132,334.38</u> |
| Plus: Assumption of Service/Function | |
| ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS | <u>10,132,334.38</u> |

ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS

10,132,334.38

Exclusions:

| | |
|--|------------|
| Allowable Shared Service Agreements Increase | |
| Allowable Health Insurance Costs Increase | 60,506.00 |
| Allowable Pension Obligations Increases | 5,188.00 |
| Allowable LOSAP Increase | |
| Allowable Capital Improvements Increase | |
| Allowable Debt Service and Capital Leases Inc. | 325,504.00 |
| Recycling Tax appropriation | |
| Deferred Charge to Future Taxation Unfunded | |
| Current Year Deferred Charges: Emergencies | 15,000.00 |

Add Total Exclusions 406,198.00

Less Cancelled or Unexpended Waivers 144,504.00

Less Cancelled or Unexpended Exclusions

ADJUSTED TAX LEVY

10,394,028.38

Additions:

| | |
|---|--------------|
| New Ratables - Increase for new construction | 1,944,300 |
| Prior Year's Local Purpose Tax Rate (per \$100) | <u>0.643</u> |
| New Ratable Adjustment to Levy | 12,501.85 |
| Amounts approved by Referendum | |
| Levy CAP Bank Applied | 327,024.73 |

MAXIMUM ALLOWABLE AMOUNT TO BE RAISED BY TAXATION

10,733,554.96

AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSES

10,582,191.05

OVER OR (UNDER) 2% LEVY CAP

(151,363.91)

(must be equal or under for Introduction)

EXPLANATORY STATEMENT - (Continued)

BUDGET MESSAGE

"2010" LEVY CAP BANKS:

2021

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|---|------------------|
| Maximum Allowable Amount to be Raised by Taxation | 9,484,611 |
| Amount to be Raised by Taxation for Municipal Purpose | <u>9,329,903</u> |
| Available for Banking (CY 2024) | 154,708 |
| Amount Used in CY 2024 | <u>154,708</u> |
| Balance to Expire | <u><u>-</u></u> |

2022

| | |
|---|------------------|
| Maximum Allowable Amount to be Raised by Taxation | 9,871,854 |
| Amount to be Raised by Taxation for Municipal Purpose | <u>9,723,381</u> |
| Available for Banking (CY 2024 - CY 2025) | 148,473 |
| Amount Used in CY 2024 | <u>148,473</u> |
| Balance to Carry Forward (CY 2025) | <u><u>-</u></u> |

2023

| | |
|---|-----------------------|
| Maximum Allowable Amount to be Raised by Taxation | 10,327,762 |
| Amount to be Raised by Taxation for Municipal Purpose | <u>10,087,206</u> |
| Available for Banking (CY 2024 - CY 2026) | 240,556 |
| Amount Used in CY 2024 | <u>23,744</u> |
| Balance to Carry Forward (CY 2025 - CY2026) | <u><u>216,812</u></u> |

2024

| | |
|---|-------------------|
| Maximum Allowable Amount to be Raised by Taxation | 10,733,555 |
| Amount to be Raised by Taxation for Municipal Purpose | <u>10,582,191</u> |
| Available for Banking (CY 2025 - CY 2027) | 151,364 |

Total Levy CAP Bank

368,176

CURRENT FUND - ANTICIPATED REVENUES

| GENERAL REVENUES | FCOA | Anticipated | | Realized in |
|---|---------|--------------|--------------|--------------|
| | | 2024 | 2023 | Cash in 2023 |
| 1. Surplus Anticipated | 08-101 | 1,600,000.00 | 1,600,000.00 | 1,600,000.00 |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services | 08-102 | | | |
| Total Surplus Anticipated | 08-100 | 1,600,000.00 | 1,600,000.00 | 1,600,000.00 |
| 3. Miscellaneous Revenues - Section A: Local Revenues | XXXXXXX | XXXXXXXXXXX | XXXXXXXXXXX | XXXXXXXXXXX |
| Licenses: | XXXXXXX | XXXXXXXXXXX | XXXXXXXXXXX | XXXXXXXXXXX |
| Alcoholic Beverages | 08-103 | 21,081.00 | 21,776.00 | 21,081.00 |
| Other | 08-104 | 10,000.00 | 10,000.00 | 12,809.00 |
| Fees and Permits | 08-105 | 22,000.00 | 21,816.00 | 26,164.00 |
| Fines and Costs: | XXXXXXX | XXXXXXXXXXX | XXXXXXXXXXX | XXXXXXXXXXX |
| Municipal Court | 08-110 | 35,000.00 | 33,500.00 | 40,608.89 |
| Other | 08-109 | | | |
| Interest and Costs on Taxes | 08-112 | 35,000.00 | 27,000.00 | 64,693.36 |
| Interest and Costs on Assessments | 08-115 | | | |
| Parking Meters | 08-111 | | | |
| Interest on Investments and Deposits | 08-113 | | | |
| Anticipated Utility Operating Surplus | 08-114 | | | |
| PILOT - Senior Citizens Housing Complex | 08-210 | 109,620.00 | 110,000.00 | 109,620.00 |
| Cable Television Franchise Fee | 08-118 | 124,000.00 | 133,000.00 | 124,447.90 |
| Railroad Parking Lot Fees and Permits | 08-229 | 100,000.00 | 170,000.00 | 100,000.00 |
| Cell Tower Lease | 08-230 | 175,000.00 | 150,000.00 | 189,876.59 |
| | | | | |

CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| GENERAL REVENUES | FCOA | Anticipated | | Realized in |
|--|---------------|-------------------|-------------------|-------------------|
| | | 2024 | 2023 | Cash in 2023 |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued) | | | | |
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| Total Section A: Local Revenue | 08-001 | 631,701.00 | 677,092.00 | 689,300.74 |

CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| GENERAL REVENUES | FCOA | Anticipated | | Realized in |
|---|---------------|------------------|------------------|------------------|
| | | 2024 | 2023 | Cash in 2023 |
| 3. Miscellaneous Revenues - Section C: Dedicated Uniform Construction Code Fees | | | | |
| Offset with Appropriations (N.J.S.A. 40A:4-36 and N.J.A.C. 5:23-4.17) | XXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX |
| Uniform Construction Code Fees | 08-160 | 12,290.50 | 67,500.00 | 12,290.50 |
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| Special Item of General Revenue Anticipated with Prior Written | | | | |
| Consent of Director of Local Government Services: | XXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX |
| Additional Dedicated Uniform Construction Code Fees Offset with Appropriations (N.J.S.A. 40A:4-45.3h and N.J.A.C. 5:23-4.17) | XXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX |
| Uniform Construction Code Fees | 08-160 | | | |
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| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations | 08-002 | 12,290.50 | 67,500.00 | 12,290.50 |

CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| GENERAL REVENUES | FCOA | Anticipated | | Realized in |
|--|---------|-------------|-------------|--------------|
| | | 2024 | 2023 | Cash in 2023 |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated | | | | |
| With Prior Written Consent of the Director of Local Government Services | | | | |
| Shared Service Agreements Offset With Appropriations: | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
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| Total Section D: Shared Service Agreements Offset With Appropriations | 11-001 | - | - | - |

CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| GENERAL REVENUES | FCOA | Anticipated | | Realized in |
|--|---------|-------------|-------------|--------------|
| | | 2024 | 2023 | Cash in 2023 |
| 3. Miscellaneous Revenues - Section E: Special Items of General Revenue Anticipated | | | | |
| With Prior Written Consent of the Director of Local Government Services - | | | | |
| Additional Revenues Offset with Appropriations (N.J.S.A. 40A:4-45.3h): | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
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| Total Section E: Special Item of General Revenue Anticipated with Prior Written | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
| Consent of Director of Local Government Services - Additional Revenues | 08-003 | - | - | - |

CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| GENERAL REVENUES | FCOA | Anticipated | | Realized in Cash in 2023 |
|---|---------|-------------|-------------|-----------------------------|
| | | 2024 | 2023 | |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated | | | | |
| With Prior Written Consent of Director of Local Government Services - Public and | | | | |
| Private Revenues Offset with Appropriations: | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
| Recycling Tonnage Grant | 10-569 | 20,487.28 | 20,205.52 | 20,205.52 |
| Clean Communities Program | 10-602 | 20,946.10 | 36,103.32 | 36,103.32 |
| Alcohol Eduction & Rehabilitation Fund | 10-501 | 1,557.53 | 908.80 | 908.80 |
| Drunk Driving Enforcement Fund | 10-506 | | | - |
| Body Worn Camera Grant | 10-877 | | | - |
| Cornavirus State & Local Fiscal Recovery | 10-878 | | | - |
| Federal Body Armor Grant | 10-879 | 2,227.68 | 1,842.93 | 1,842.93 |
| Local Recreation Improvement Grant | 10-880 | | 74,000.00 | 74,000.00 |
| 2023 County Open Space - Clinton St Park 1 | 10-881 | | 97,000.00 | 97,000.00 |
| 2023 County Open Space - Clinton St Park 2 | 10-882 | | 192,000.00 | 192,000.00 |
| Historic Preservation Grant - Burrowes Mansion 1 | 10-883 | | 33,964.00 | 33,964.00 |
| Historic Preservation Grant - Burrowes Mansion 2 | 10-884 | | 149,377.00 | 149,377.00 |
| 2023 Spotted Lanternfly | 10-885 | | 15,000.00 | 15,000.00 |
| DEP Stormwater Assistance Grant | 10-565 | 25,000.00 | | - |
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CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| GENERAL REVENUES | FCOA | Anticipated | | Realized in |
|---|---------|-------------|-------------|--------------|
| | | 2024 | 2023 | Cash in 2023 |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated | | | | |
| With Prior Written Consent of Director of Local Government Services - Public and | | | | |
| Private Revenues Offset with Appropriations (Continued): | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
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| Total Section F: Special Item of General Revenue Anticipated with Prior Written | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
| Consent of Director of Local Government Services - Public and Private Revenues | 10-001 | 70,218.59 | 620,401.57 | 620,401.57 |

CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| GENERAL REVENUES | FCOA | Anticipated | | Realized in |
|--|---------|-------------|-------------|--------------|
| | | 2024 | 2023 | Cash in 2023 |
| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated | | | | |
| With Prior Written Consent of Director of Local Government Services - Other Special | | | | |
| Items: | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
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| Total Section G: Special Items of General Revenue Anticipated with Prior Written | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
| Consent of Director of Local Government Services - Other Special Items | 08-004 | 170,000.00 | 318,546.98 | 331,099.44 |

CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| GENERAL REVENUES | FCOA | Anticipated | | Realized in |
|---|--------|---------------|---------------|---------------|
| | | 2024 | 2023 | Cash in 2023 |
| Summary of Revenues | XXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX |
| 1. Surplus Anticipated (Sheet 4, #1) | 08-101 | 1,600,000.00 | 1,600,000.00 | 1,600,000.00 |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services (Sheet 4, #2) | 08-102 | - | - | - |
| 3. Miscellaneous Revenues: | XXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX |
| Total Section A: Local Revenues | 08-001 | 631,701.00 | 677,092.00 | 689,300.74 |
| Total Section B: State Aid Without Offsetting Appropriations | 09-001 | 1,619,825.91 | 1,536,887.04 | 1,536,886.97 |
| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations | 08-002 | 12,290.50 | 67,500.00 | 12,290.50 |
| Total Section D: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Shared Service Agreements | 11-001 | - | - | - |
| Total Section E: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Additional Revenues | 08-003 | - | - | - |
| Total Section F: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Public and Private Revenues | 10-001 | 70,218.59 | 620,401.57 | 620,401.57 |
| Total Section G: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Other Special Items | 08-004 | 170,000.00 | 318,546.98 | 331,099.44 |
| Total Miscellaneous Revenues | 13-099 | 2,504,036.00 | 3,220,427.59 | 3,189,979.22 |
| 4. Receipts from Delinquent Taxes | 15-499 | 150,000.00 | 50,000.00 | 215,282.85 |
| 5. Subtotal General Revenues (Items 1, 2, 3 and 4) | 13-199 | 4,254,036.00 | 4,870,427.59 | 5,005,262.07 |
| 6. Amount to be Raised by Taxes for Support of Municipal Budget: | XXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX |
| a) Local Tax for Municipal Purposes Including Reserve for Uncollected Taxes | 07-190 | 10,582,191.05 | 10,087,208.16 | XXXXXXXXXXXX |
| b) Addition to Local District School Tax | 07-191 | - | - | XXXXXXXXXXXX |
| c) Minimum Library Tax | 07-192 | 489,313.86 | 464,792.00 | XXXXXXXXXXXX |
| Total Amount to be Raised by Taxes for Support of Municipal Budget | 07-199 | 11,071,504.91 | 10,552,000.16 | 10,841,627.52 |
| 7. Total General Revenues | 13-299 | 15,325,540.91 | 15,422,427.75 | 15,846,889.59 |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS (A) Operations - within "CAPS" | FCOA | | Appropriated | | | | Expended 2023 | |
|---|---------|---|--------------|------------|---|---|--------------------|-----------|
| | | | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| GENERAL GOVERNMENT: | | | | | | - | | - |
| GENERAL ADMINISTRATION | | | | | | - | | - |
| Salaries and Wages | 20-100- | 1 | 205,432.40 | 178,980.00 | | 178,980.00 | 176,288.26 | 2,691.74 |
| Other Expenses | 20-100- | 2 | 141,750.00 | 97,000.00 | | 97,000.00 | 86,713.85 | 10,286.15 |
| | | | | | | - | | - |
| MAYOR & COUNCIL | | | | | | - | | - |
| Salaries and Wages | 20-110- | 1 | 31,892.00 | 30,963.00 | | 30,963.00 | 30,212.88 | 750.12 |
| Other Expenses | 20-110- | 2 | 22,250.00 | 12,250.00 | | 12,250.00 | 10,475.50 | 1,774.50 |
| MUNICIPAL CLERK | | | | | | - | | - |
| Salaries and Wages | 20-120- | 1 | 106,552.00 | 104,089.00 | | 104,089.00 | 86,172.79 | 17,916.21 |
| Other Expenses | 20-120- | 2 | 31,200.00 | 24,700.00 | | 25,200.00 | 25,153.41 | 46.59 |
| FINANCIAL ADMINISTRATION | | | | | | - | | - |
| Salaries and Wages | 20-130- | 1 | 121,250.00 | 101,937.00 | | 105,937.00 | 101,963.36 | 3,973.64 |
| Other Expenses | 20-130- | 2 | 26,000.00 | 76,870.00 | | 76,870.00 | 51,824.83 | 25,045.17 |
| AUDIT SERVICES | | | | | | - | | - |
| Other Expenses | 20-135- | 2 | 35,000.00 | 31,000.00 | | 31,000.00 | 31,000.00 | - |
| TAX COLLECTION | | | | | | - | | - |
| Salaries and Wages | 20-145- | 1 | 85,849.00 | 81,422.00 | | 81,422.00 | 78,421.34 | 3,000.66 |
| Other Expenses | 20-145- | 2 | 15,000.00 | 15,000.00 | | 15,000.00 | 10,409.82 | 4,590.18 |
| | | | | | | - | | - |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS | FCOA | | Appropriated | | | | Expended 2023 | |
|--|---------|---|--------------|------------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued) | | | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| GENERAL GOVERNMENT (continued) | | | | | | - | | - |
| TAX ASSESSMENT ADMINISTRATION | | | | | | - | | - |
| Salaries and Wages | 20-150- | 1 | 66,224.00 | 64,000.00 | | 64,000.00 | 61,794.66 | 2,205.34 |
| Other Expenses | 20-150- | 2 | 19,750.00 | 19,750.00 | | 19,750.00 | 19,235.22 | 514.78 |
| LEGAL SERVICES | | | | | | - | | - |
| Other Expenses | 20-155- | 2 | 236,500.00 | 221,500.00 | | 221,500.00 | 155,828.58 | 65,671.42 |
| ENGINEERING SERVICES | | | | | | - | | - |
| Other Expenses | 20-165- | 2 | 110,000.00 | 105,000.00 | | 105,000.00 | 69,099.48 | 35,900.52 |
| DOWNTOWN REDEVELOPMENT | | | | | | - | | - |
| Salaries and Wages | 20-170- | 1 | 3,700.00 | 1,200.00 | | 1,200.00 | 700.00 | 500.00 |
| Other Expenses | 20-170- | 2 | 25,345.00 | 20,000.00 | | 20,000.00 | 11,753.44 | 8,246.56 |
| HISTORIC SITES OFFICE | | | | | | - | | - |
| Salaries and Wages | 20-175- | 1 | 1,800.00 | 1,200.00 | | 1,200.00 | 400.00 | 800.00 |
| Other Expenses | 20-175- | 2 | 40,300.00 | 40,300.00 | | 40,300.00 | 3,517.75 | 36,782.25 |
| LAND USE ADMINISTRATION | | | | | | - | | - |
| PLANNING AND ZONING BOARD OF ADJUSTMENT | | | | | | - | | - |
| Salaries and Wages | 21-180 | 1 | 50,305.00 | 24,750.00 | | 24,750.00 | 23,849.48 | 900.52 |
| Other Expenses | 21-180 | 2 | 29,150.00 | 9,150.00 | | 9,150.00 | 1,817.25 | 7,332.75 |
| | | | | | | - | | - |
| | | | | | | - | | - |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS | FCOA | | Appropriated | | | | Expended 2023 | |
|--|---------|---|--------------|--------------|---|---|--------------------|------------|
| (A) Operations - within "CAPS" - (continued) | | | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| GENERAL GOVERNMENT (continued) | | | | | | - | | - |
| INSURANCE | | | | | | - | | - |
| General Liability | 23-210- | 2 | 208,000.00 | 192,500.00 | | 192,500.00 | 192,139.70 | 360.30 |
| Workers Compensation | 23-215- | 2 | 179,000.00 | 158,355.00 | | 158,355.00 | 157,638.84 | 716.16 |
| Employee Group Health | 23-220- | 2 | 1,429,700.00 | 1,120,486.00 | | 1,120,486.00 | 1,054,995.34 | 65,490.66 |
| Health Benefits Waiver | 23-222 | 2 | 12,000.00 | 9,000.00 | | 9,000.00 | 7,500.00 | 1,500.00 |
| | | | | | | - | | - |
| | | | | | | - | | - |
| PUBLIC SAFETY FUNCTIONS: | | | | | | - | | - |
| POLICE DEPARTMENT | | | | | | - | | - |
| Salaries and Wages | 25-240- | 1 | 3,044,486.00 | 2,792,556.00 | | 2,792,556.00 | 2,579,951.80 | 212,604.20 |
| Other Expenses | 25-240- | 2 | 280,500.00 | 310,600.00 | | 310,600.00 | 276,733.11 | 33,866.89 |
| OFFICE OF EMERGENCY MANAGEMENT | | | | | | - | | - |
| Salaries and Wages | 25-252- | 1 | 6,000.00 | 6,500.00 | | 6,500.00 | 6,000.00 | 500.00 |
| Other Expenses | 25-252- | 2 | 29,500.00 | 29,500.00 | | 29,500.00 | 15,016.43 | 14,483.57 |
| AID TO VOLUNTEER FIRST AID | | | | | | - | | - |
| Other Expenses | 25-260- | 2 | 126,600.00 | 61,600.00 | | 61,600.00 | 30,800.00 | 30,800.00 |
| | | | | | | - | | - |
| | | | | | | - | | - |
| | | | | | | - | | - |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS | FCOA | | Appropriated | | | | Expended 2023 | |
|--|---------|---|--------------|------------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued) | | | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| PUBLIC SAFETY FUNCTIONS: | | | | | | - | | - |
| FIRE | | | | | | - | | - |
| Other Expenses | 25-625- | 2 | 314,800.00 | 280,300.00 | | 280,300.00 | 280,240.63 | 59.37 |
| AID TO FIRE DEPARTMENT | 25-625- | 2 | 28,500.00 | 27,500.00 | | 27,500.00 | 27,499.99 | 0.01 |
| UNIFORM FIRE SAFETY | | | | | | - | | - |
| Salaries and Wages | 25-625- | 1 | 134,967.52 | 125,850.00 | | 125,850.00 | 121,334.01 | 4,515.99 |
| Other Expenses | 25-625- | 2 | 8,750.00 | 8,550.00 | | 8,550.00 | 4,514.51 | 4,035.49 |
| | | | | | | - | | - |
| PUBLIC WORKS FUNCTIONS: | | | | | | - | | - |
| RAILROAD PARKING | | | | | | - | | - |
| Salaries and Wages | 26-291- | 1 | 178,950.00 | 177,159.00 | | 151,659.00 | 130,142.13 | 21,516.87 |
| Other Expenses | 26-291- | 2 | 66,000.00 | 63,500.00 | | 63,500.00 | 52,589.97 | 10,910.03 |
| STREETS AND ROAD MAINTENANCE | | | | | | - | | - |
| Salaries and Wages | 26-290- | 1 | 495,384.81 | 486,018.00 | | 466,018.00 | 432,439.31 | 33,578.69 |
| Other Expenses | 26-290- | 2 | 141,525.00 | 113,425.00 | | 113,425.00 | 72,690.78 | 40,734.22 |
| SHADE TREE COMMISSION | | | | | | - | | - |
| Salaries and Wages | 26-300- | 1 | 1,200.00 | 1,200.00 | | 1,200.00 | 1,100.00 | 100.00 |
| Other Expenses | 26-300- | 2 | 43,800.00 | 28,800.00 | | 38,800.00 | 35,695.75 | 3,104.25 |
| | | | | | | - | | - |
| | | | | | | - | | - |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS | FCOA | | Appropriated | | | | Expended 2023 | |
|--|---------|---|--------------|------------|---|---|--------------------|------------|
| (A) Operations - within "CAPS" - (continued) | | | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| SOLID WASTE COLLECTIONS | | | | | | - | | - |
| Salaries and Wages | 26-305- | 1 | 6,173.50 | 6,000.00 | | 6,000.00 | 5,811.61 | 188.39 |
| Other Expenses | 26-305- | 2 | 792,900.00 | 792,900.00 | | 792,900.00 | 491,610.68 | 301,289.32 |
| BUILDINGS AND GROUNDS | | | | | | - | | - |
| Salaries and Wages | 26-310- | 1 | 73,100.00 | 56,050.00 | | 56,050.00 | 55,884.68 | 165.32 |
| Other Expenses | 26-310- | 2 | 124,600.00 | 91,100.00 | | 106,100.00 | 97,219.02 | 8,880.98 |
| VEHICLE MAINTENANCE | | | | | | - | | - |
| Other Expenses | 26-315- | 2 | 85,500.00 | 82,500.00 | | 92,500.00 | 81,158.46 | 11,341.54 |
| HEALTH AND HUMAN SERVICES: | | | | | | - | | - |
| BOARD OF HEALTH | | | | | | - | | - |
| Salaries and Wages | 27-330- | 1 | 5,813.49 | 5,655.00 | | 5,655.00 | 5,301.84 | 353.16 |
| Other Expenses | 27-330- | 2 | 42,300.00 | 42,300.00 | | 42,300.00 | 27,191.70 | 15,108.30 |
| | | | | | | - | | - |
| ENVIRONMENTAL HEALTH SERVICES | | | | | | - | | - |
| Other Expenses | 27-335- | 2 | 2,500.00 | 2,500.00 | | 2,500.00 | 192.00 | 2,308.00 |
| | | | | | | - | | - |
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CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS | FCOA | | Appropriated | | | | Expended 2023 | |
|---|--------|---|--------------|------------|---|---|--------------------|------------|
| (A) Operations - within "CAPS" - (continued) | | | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Uniform Construction Code - Appropriations | XXXXXX | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| Offset by Dedicated Revenues (N.J.A.C. 5:23-4.17) | XXXXXX | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| | | | | | | | | |
| State Uniform Construction Code | | | | | | | | |
| Construction Official | | | | | | | | |
| Salaries and Wages | 22-195 | 1 | | | | - | | - |
| Other Expenses | 22-195 | 2 | 100.00 | 100.00 | | 100.00 | | 100.00 |
| | | | | | | - | | - |
| DIVISION OF PROPERTY MAINTENANCE | | | | | | - | | - |
| Salaries and Wages | 22-200 | 1 | | | | - | | - |
| Other Expenses | 22-200 | 2 | 50.00 | 50.00 | | 50.00 | | 50.00 |
| | | | | | | - | | - |
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CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS | FCOA | | Appropriated | | | | Expended 2023 | |
|--|--------|---|--------------|------------|---|---|--------------------|------------|
| (A) Operations - within "CAPS" - (continued) | | | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| UNCLASSIFIED: | xxxxxx | | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| UTILITY EXPENSES AND BULK PURCHASES | | | | | | - | | - |
| Utilities | 31-430 | 2 | 368,000.00 | 354,377.00 | | 354,377.00 | 269,223.34 | 85,153.66 |
| Street Lighting | 31-435 | 2 | 130,000.00 | 120,000.00 | | 120,000.00 | 112,149.55 | 7,850.45 |
| | | | | | | - | | - |
| Aid to Organizations | 30-429 | 2 | 10,000.00 | | | - | | - |
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CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS | FCOA | | Appropriated | | | | Expended 2023 | |
|--|---------------|----------|--------------|--------------|---|---|--------------------|--------------|
| (A) Operations - within "CAPS" - (continued) | | | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| UNCLASSIFIED: | XXXXXX | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| | | | | | | - | | - |
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| | | | | | | - | | - |
| | | | | | | - | | - |
| Total Operations {Item 8(A)} within "CAPS" | 34-199 | | 9,962,673.72 | 8,985,692.00 | - | 8,985,692.00 | 7,808,460.09 | 1,177,231.91 |
| B. Contingent | 35-470 | 2 | 1,000.00 | 1,000.00 | XXXXXXXXXX | 1,000.00 | | 1,000.00 |
| Total Operations Including Contingent - within "CAPS" | 34-201 | | 9,963,673.72 | 8,986,692.00 | - | 8,986,692.00 | 7,808,460.09 | 1,178,231.91 |
| Detail: | | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| Salaries & Wages | 34-201 | 1 | 4,661,103.72 | 4,286,329.00 | - | 4,244,829.00 | 3,938,568.15 | 306,260.85 |
| Other Expenses (Including Contingent) | 34-201 | 2 | 5,302,570.00 | 4,700,363.00 | - | 4,741,863.00 | 3,869,891.94 | 871,971.06 |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS | FCOA | | Appropriated | | | | Expended 2023 | |
|--|---------------|--|---------------|---------------|---|---|--------------------|--------------|
| | | | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| (E) Deferred Charges and Statutory Expenditures - Municipal within "CAPS" - (continued) | XXXXXX | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| (2) STATUTORY EXPENDITURES: | XXXXXX | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| Contribution to: | | | | | | | | |
| Public Employees' Retirement System | 36-471 | | 237,109.60 | 229,047.20 | | 229,047.20 | 229,047.20 | - |
| Social Security System (O.A.S.I.) | 36-472 | | 180,000.00 | 180,000.00 | | 180,000.00 | 155,790.12 | 24,209.88 |
| Consolidated Police & Fireman's Pension Fund | 36-474 | | | | | - | | - |
| Police and Firemen's Retirement System of NJ | 36-475 | | 949,475.00 | 929,185.00 | | 929,185.00 | 929,185.00 | - |
| Unemployment Compensation Insurance (N.J.S.A. 43:21-3 et seq.) | 23-225 | | 5,000.00 | 10,000.00 | | 10,000.00 | | 10,000.00 |
| | | | | | | - | | - |
| | | | | | | - | | - |
| | | | | | | - | | - |
| Defined Contribution Retirement Program (DCRP) | 36-477 | | 18,250.00 | 18,000.00 | | 18,000.00 | 14,996.23 | 3,003.77 |
| | | | | | | - | | - |
| Total Deferred Charges and Statutory Expenditures - Municipal within "CAPS" | 34-209 | | 1,389,834.60 | 1,366,232.20 | - | 1,366,232.20 | 1,329,018.55 | 37,213.65 |
| | | | | | | | | |
| (F) Judgments | 37-480 | | | | | - | | XXXXXXXXXX |
| (G) Cash Deficit of Preceding Year | 46-855 | | | | | - | | - |
| | | | | | | | | |
| (H-1) Total General Appropriations for Municipal Purposes within "CAPS" | 34-299 | | 11,353,508.32 | 10,352,924.20 | - | 10,352,924.20 | 9,137,478.64 | 1,215,445.56 |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS | FCOA | | Appropriated | | | | Expended 2023 | |
|--|--------|---|--------------|------------|---|---|--------------------|------------|
| (A) Operations - Excluded from "CAPS" | | | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| MONMOUTH COUNTY 911 PROGRAM | 25-251 | 2 | 11,000.00 | 11,000.00 | | 11,000.00 | 11,000.00 | - |
| | | | | | | - | | - |
| MAINTENANCE OF JOINT FREE PUBLIC LIBRARY | | | | | | - | | - |
| PROPORTIONATE SHARE | | | | | | - | | - |
| Other Expenses | 29-390 | 2 | 489,314.00 | 464,792.00 | | 464,792.00 | 464,792.00 | - |
| | | | | | | - | | - |
| LENGTH OF SERVICE AWARD PROGRAM | | | | | | - | | - |
| Other Expenses | 25-286 | 2 | 45,000.00 | 45,000.00 | | 45,000.00 | 38,315.00 | 6,685.00 |
| | | | | | | - | | - |
| RESERVE FOR TAX APPEALS | 30-426 | 2 | 100,000.00 | 100,000.00 | | 100,000.00 | | 100,000.00 |
| | | | | | | - | | - |
| | | | | | | - | | - |
| Police and Firemen's Retirement System of NJ | 36-475 | 2 | | 2,281.00 | | 2,281.00 | 2,281.00 | - |
| Gas and Diesel | | 2 | | 15,123.00 | | 15,123.00 | 15,123.00 | - |
| Workers Compensation | 23-215 | 2 | | 7,645.00 | | 7,645.00 | 7,645.00 | * |
| Employee Group Health | 23-221 | 2 | | 181,214.00 | | 181,214.00 | 181,214.00 | - |
| | | | | | | - | | - |
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CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS | FCOA | | Appropriated | | | | Expended 2023 | |
|--|---------------|--|--------------|------------|---|---|--------------------|------------|
| (A) Operations - Excluded from "CAPS" | | | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
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| | | | | | | - | | - |
| Total Other Operations - Excluded from "CAPS" | 34-300 | | 645,314.00 | 827,055.00 | - | 827,055.00 | 720,370.00 | 106,685.00 |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS | FCOA | | Appropriated | | | | Expended 2023 | |
|---|--------|--|--------------|------------|---|---|--------------------|------------|
| (A) Operations - Excluded from "CAPS" | | | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Uniform Construction Code | XXXXXX | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| Appropriations Offset by Increased Fee Revenues (N.J.A.C. 5:23-4.17) | XXXXXX | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
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| | | | | | - | | - | |
| Total Uniform Construction Code Appropriations | 22-999 | | - | - | - | - | - | - |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS | FCOA | | Appropriated | | | | Expended 2023 | |
|---|--------|---|--------------|------------|---|---|--------------------|------------|
| (A) Operations - Excluded from "CAPS" | | | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Shared Service Agreements | xxxxxx | | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| HAM Program - Aberdeen Township | 42-119 | 2 | 30,500.00 | 30,500.00 | | 30,500.00 | 30,500.00 | - |
| | | | | | | - | | - |
| SHARED SERVICE - MUNICIPAL COURT - ABERDEEN | | | | | | - | | - |
| Other Expenses | 42-108 | 2 | 160,000.00 | 153,000.00 | | 153,000.00 | 24,000.00 | 129,000.00 |
| | | | | | | - | | - |
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CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS | FCOA | | Appropriated | | | | Expended 2023 | |
|---------------------------------------|--------|--|--------------|------------|---|---|--------------------|------------|
| (A) Operations - Excluded from "CAPS" | | | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Shared Service Agreements | XXXXXX | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
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CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS | FCOA | | Appropriated | | | | Expended 2023 | |
|--|---------------|--|--------------|------------|---|---|--------------------|------------|
| (A) Operations - Excluded from "CAPS" | | | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Shared Service Agreements | XXXXXX | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
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| Total Interlocal Municipal Service Agreements | 42-999 | | 190,500.00 | 183,500.00 | - | 183,500.00 | 54,500.00 | 129,000.00 |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS | FCOA | | Appropriated | | | | Expended 2023 | |
|--|---------------|--|--------------|------------|---|---|--------------------|------------|
| (A) Operations - Excluded from "CAPS" | | | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Additional Appropriations Offset by Revenues (N.J.S.A. 40A:4-45.3h) | XXXXXX | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| | | | | | | - | | - |
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| | | | | | | - | | - |
| Total Additional Appropriations Offset by Revenues (N.J.S.A. 40A:4-45.3h) | 34-303 | | - | - | - | - | - | - |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS | FCOA | | Appropriated | | | | Expended 2023 | |
|---|--------|---|--------------|-----------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS" | | | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Public and Private Programs Offset by Revenues | | | | | | | | |
| Matching Funds for Grants | 41-899 | | | | | - | - | - |
| Clean Communities Program | 41-602 | 2 | 20,946.10 | 36,103.32 | | 36,103.32 | 36,103.32 | - |
| | | | | | | - | - | - |
| Body Armor Replacement Fund | 41-505 | 2 | 2,227.68 | 1,842.93 | | 1,842.93 | 1,842.93 | - |
| | | | | | | - | - | - |
| Alcohol Education & Rehabilitation | 41-501 | 2 | | | | - | - | - |
| | | | | | | - | - | - |
| Recycling Tonnage Grant | 41-569 | 2 | 20,487.28 | 20,205.52 | | 20,205.52 | 20,205.52 | - |
| | | | | | | - | - | - |
| Drunk Driving Enforcement Fund | 41-502 | 2 | | | | - | - | - |
| | | | | | | - | - | - |
| DEP Stormwater Assistance Grant | 41-565 | 2 | 25,000.00 | | | - | - | - |
| | | | | | | - | - | - |
| Alcohol Education and Rehabilitation Fund | | 2 | 1,557.53 | 908.80 | | 908.80 | 908.80 | - |
| | | | | | | - | - | - |
| Local Recreation Improvement Grant | | 2 | | 74,000.00 | | 74,000.00 | 74,000.00 | - |
| | | | | | | - | - | - |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS | FCOA | | Appropriated | | | | Expended 2023 | |
|--|------|---|--------------|------------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS" | | | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Public and Private Programs Offset by Revenues | | | | | | | | |
| 2023 Spotted Lantern Fly | | 2 | | 15,000.00 | | 15,000.00 | 15,000.00 | - |
| | | | | | | - | - | - |
| 2023 County Open Space - Clinton St Park 1 | | 2 | | 97,000.00 | | 97,000.00 | 97,000.00 | - |
| | | | | | | - | - | - |
| 2023 County Open Space - Clinton St Park 2 | | 2 | | 192,000.00 | | 192,000.00 | 192,000.00 | - |
| | | | | | | - | - | - |
| Historic Preservation Grant - Burrowes Mansion 1 | | 2 | | 33,964.00 | | 33,964.00 | 33,964.00 | - |
| | | | | | | - | - | - |
| Historic Preservation Grant - Burrowes Mansion 2 | | 2 | | 149,377.00 | | 149,377.00 | 149,377.00 | - |
| | | | | | | - | - | - |
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CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS | FCOA | | Appropriated | | | | Expended 2023 | |
|---|---------------|---|--------------|--------------|---|---|--------------------|------------|
| (A) Operations - Excluded from "CAPS" (continued) | | | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Public and Private Programs Offset by Revenues (cont) | XXXXXX | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
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| | | | | | | - | - | - |
| Total Public and Private Programs Offset by Revenues | 40-999 | | 70,218.59 | 620,401.57 | - | 620,401.57 | 620,401.57 | - |
| Total Operations - Excluded from "CAPS" | 34-305 | | 906,032.59 | 1,630,956.57 | - | 1,630,956.57 | 1,395,271.57 | 235,685.00 |
| Detail: | | | | | | | | |
| Salaries & Wages | 34-305 | 1 | - | - | - | - | - | - |
| Other Expenses | 34-305 | 2 | 906,032.59 | 1,630,956.57 | - | 1,630,956.57 | 1,395,271.57 | 235,685.00 |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS | FCOA | | Appropriated | | | | Expended 2023 | |
|---|--------|--|--------------|------------|---|---|--------------------|----------|
| (C) Capital Improvements - Excluded from "CAPS" | | | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Down Payments on Improvements | 44-902 | | | | | - | | - |
| Capital Improvement Fund | 44-901 | | 100,000.00 | 200,000.00 | XXXXXXXXXX | 200,000.00 | 200,000.00 | - |
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CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS | FCOA | | Appropriated | | | | Expended 2023 | |
|--|---------------|--|--------------|------------|---|---|--------------------|------------|
| (C) Capital Improvements - Excluded from "CAPS" | | | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| | | | | | | - | | - |
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| | | | | | | - | | - |
| Public and Private Programs Offset by Revenues: | XXXXXX | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| New Jersey Transportation Trust Fund Authority Act | 41-865 | | | | | - | | - |
| | | | | | | - | | - |
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| | | | | | | - | | - |
| Total Capital Improvements Excluded from "CAPS" | 44-999 | | 100,000.00 | 200,000.00 | - | 200,000.00 | 200,000.00 | - |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS | FCOA | | Appropriated | | | | Expended 2023 | |
|--|--------|--|--------------|------------|---|---|--------------------|------------|
| (D) Municipal Debt Service - Excluded from "CAPS" | | | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Payment of Bond Principal | 45-920 | | 1,019,000.00 | 915,000.00 | | 915,000.00 | 915,000.00 | XXXXXXXXXX |
| Payment of Bond Anticipation Notes and Capital Notes | 45-925 | | | | | - | | XXXXXXXXXX |
| Interest on Bonds | 45-930 | | 550,000.00 | 525,000.00 | | 525,000.00 | 508,674.36 | XXXXXXXXXX |
| Interest on Notes | 45-935 | | | | | - | | XXXXXXXXXX |
| Green Trust Loan Program: | XXXXXX | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| Loan Repayment Principal & Interest | | | | | | - | | XXXXXXXXXX |
| | | | | | | - | | XXXXXXXXXX |
| | | | | | | - | | XXXXXXXXXX |
| | | | | | | - | | XXXXXXXXXX |
| Monmouth County Improvement Authority Lease | | | | | | - | | XXXXXXXXXX |
| Principal | | | 522,000.00 | 475,000.00 | | 475,000.00 | 379,000.00 | XXXXXXXXXX |
| Interest | | | 130,000.00 | 125,000.00 | | 125,000.00 | 92,822.07 | XXXXXXXXXX |
| | | | | | | - | | XXXXXXXXXX |
| | | | | | | - | | XXXXXXXXXX |
| | | | | | | - | | XXXXXXXXXX |
| | | | | | | - | | XXXXXXXXXX |
| | | | | | | - | | XXXXXXXXXX |
| | | | | | | - | | XXXXXXXXXX |
| | | | | | | - | | XXXXXXXXXX |
| | | | | | | - | | XXXXXXXXXX |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS | FCOA | | Appropriated | | | | Expended 2023 | |
|---|---------------|--|--------------|--------------|---|---|--------------------|------------|
| (D) Municipal Debt Service - Excluded from "CAPS" (cont.) | | | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| | | | | | | - | | XXXXXXXXXX |
| | | | | | | - | | XXXXXXXXXX |
| | | | | | | - | | XXXXXXXXXX |
| | | | | | | - | | XXXXXXXXXX |
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| | | | | | | - | | XXXXXXXXXX |
| | | | | | | - | | XXXXXXXXXX |
| | | | | | | - | | XXXXXXXXXX |
| Total Municipal Debt Service Excluded from "CAPS" | 45-999 | | 2,221,000.00 | 2,040,000.00 | - | 2,040,000.00 | 1,895,496.43 | XXXXXXXXXX |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS | FCOA | | Appropriated | | | | Expended 2023 | |
|--|--------|------------|--------------|------------|---|---|--------------------|----------|
| (E) Deferred Charges - Municipal - Excluded from "CAPS" | | | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| (1) DEFERRED CHARGES: | XXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | |
| Emergency Authorizations | 46-870 | | 315,000.00 | XXXXXXXXXX | 315,000.00 | 315,000.00 | XXXXXXXXXX | |
| Special Emergency Authorization - 5 Years (N.J.S.A. 40A:4-55) | 46-875 | | | XXXXXXXXXX | - | | XXXXXXXXXX | |
| Special Emergency Authorization - 3 Years (N.J.S.A. 40A:4-55.1 & | 46-871 | | 15,000.00 | XXXXXXXXXX | 15,000.00 | 15,000.00 | XXXXXXXXXX | |
| | | | | XXXXXXXXXX | - | | XXXXXXXXXX | |
| Ordinance 85-23/86-21/03-11 | | | 23,392.67 | XXXXXXXXXX | 23,392.67 | 23,392.67 | XXXXXXXXXX | |
| Ordinance 06-18/13-19/18-15 | | | 58,263.18 | XXXXXXXXXX | 58,263.18 | 58,263.18 | XXXXXXXXXX | |
| Ordinance 19-24/20-09 | | | 56,891.13 | XXXXXXXXXX | 56,891.13 | 56,891.13 | XXXXXXXXXX | |
| | | | | XXXXXXXXXX | - | | XXXXXXXXXX | |
| | | | | XXXXXXXXXX | - | | XXXXXXXXXX | |
| | | | | XXXXXXXXXX | - | | XXXXXXXXXX | |
| | | | | XXXXXXXXXX | - | | XXXXXXXXXX | |
| Total Deferred Charges - Municipal - Excluded from "CAPS" | 46-999 | | 15,000.00 | XXXXXXXXXX | 468,546.98 | 468,546.98 | XXXXXXXXXX | |
| (F) Judgments (N.J.S.A. 40A:4-45.3cc) | 37-480 | | | | - | | XXXXXXXXXX | |
| (N) Transferred to Board of Education for Use of Local Schools (N.J.S.A. 40:48- | 29-405 | | | XXXXXXXXXX | - | | XXXXXXXXXX | |
| | | | | XXXXXXXXXX | | | XXXXXXXXXX | |
| (G) With Prior Consent of Local Finance Board: Cash Deficit of Preceding Year | 46-885 | | | XXXXXXXXXX | - | | XXXXXXXXXX | |
| | | | | XXXXXXXXXX | | | XXXXXXXXXX | |
| (H-2) Total General Appropriations for Municipal Purposes Excluded from | 34-309 | | 3,242,032.59 | | 4,339,503.55 | 3,959,314.98 | 235,685.00 | |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS | FCOA | | Appropriated | | | | Expended 2023 | |
|---|--------|--|---------------|---------------|---|---|--------------------|--------------|
| | | | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| For Local District School Purposes - Excluded from "CAPS" | XXXXXX | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| (I) Type 1 District School Debt Service | XXXXXX | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| Payment of Bond Principal | 48-920 | | | | | - | | XXXXXXXXXX |
| Payment of Bond Anticipation Notes | 48-925 | | | | | - | | XXXXXXXXXX |
| Interest on Bonds | 48-930 | | | | | - | | XXXXXXXXXX |
| Interest on Notes | 48-935 | | | | | - | | XXXXXXXXXX |
| | | | | | | - | | XXXXXXXXXX |
| | | | | | | - | | XXXXXXXXXX |
| Total of Type 1 District School Debt Service - Excluded from "CAPS" | 48-999 | | - | - | - | - | - | XXXXXXXXXX |
| Deferred Charges and Statutory (J) Expenditures - Local School - | XXXXXX | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| Emergency Authorizations - Schools | 29-406 | | | | XXXXXXXXXX | - | | XXXXXXXXXX |
| Capital Project for Land, Building or Equipment N.J.S.A. 18A:22-20 | 29-407 | | | | | - | | XXXXXXXXXX |
| Total Deferred Charges and Statutory Expenditures - Local School - | 29-409 | | - | - | - | - | - | XXXXXXXXXX |
| District School Purposes {Items (I) and (J) - (K) Excluded from "CAPS" | 29-410 | | - | - | - | - | - | XXXXXXXXXX |
| (O) Total General Appropriations - Excluded from "CAPS" | 34-399 | | 3,242,032.59 | 4,339,503.55 | - | 4,339,503.55 | 3,959,314.98 | 235,685.00 |
| | | | | | | | | |
| (L) Subtotal General Appropriations {Items (H-1) and (O)} | 34-400 | | 14,595,540.91 | 14,692,427.75 | - | 14,692,427.75 | 13,096,793.62 | 1,451,130.56 |
| (M) Reserve for Uncollected Taxes | 50-899 | | 730,000.00 | 730,000.00 | XXXXXXXXXX | 730,000.00 | 730,000.00 | XXXXXXXXXX |
| 9. Total General Appropriations | 34-499 | | 15,325,540.91 | 15,422,427.75 | - | 15,422,427.75 | 13,826,793.62 | 1,451,130.56 |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS Summary of Appropriations | FCOA | Appropriated | | | | Expended 2023 | |
|---|---------------|---------------|---------------|---|---|--------------------|--------------|
| | | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| (H-1) Total General Appropriations for | 34-299 | 11,353,508.32 | 10,352,924.20 | - | 10,352,924.20 | 9,137,478.64 | 1,215,445.56 |
| Municipal Purposes within "CAPS" | XXXXXX | | | | | | |
| (A) Operations - Excluded from "CAPS" | XXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| Other Operations | 34-300 | 645,314.00 | 827,055.00 | - | 827,055.00 | 720,370.00 | 106,685.00 |
| Uniform Construction Code | 22-999 | - | - | - | - | - | - |
| Shared Service Agreements | 42-999 | 190,500.00 | 183,500.00 | - | 183,500.00 | 54,500.00 | 129,000.00 |
| Additional Appropriations Offset by Revenues | 34-303 | - | - | - | - | - | - |
| Public & Private Programs Offset by Revenues | 40-999 | 70,218.59 | 620,401.57 | - | 620,401.57 | 620,401.57 | - |
| Total Operations Excluded from "CAPS" | 34-305 | 906,032.59 | 1,630,956.57 | - | 1,630,956.57 | 1,395,271.57 | 235,685.00 |
| (C) Capital Improvements | 44-999 | 100,000.00 | 200,000.00 | - | 200,000.00 | 200,000.00 | - |
| (D) Municipal Debt Service | 45-999 | 2,221,000.00 | 2,040,000.00 | - | 2,040,000.00 | 1,895,496.43 | XXXXXXXXXX |
| (E) Total Deferred Charges (Sheet 28) | 46-999 | 15,000.00 | 468,546.98 | XXXXXXXXXX | 468,546.98 | 468,546.98 | XXXXXXXXXX |
| (F) Judgments (Sheet 28) | 37-480 | - | - | - | - | - | XXXXXXXXXX |
| (G) Cash Deficit - With Prior Consent of Local Finance Board | 46-885 | - | - | XXXXXXXXXX | - | - | XXXXXXXXXX |
| (K) Local District School Purposes | 29-410 | - | - | - | - | - | XXXXXXXXXX |
| (N) Transferred to Board of Education | 29-405 | - | - | XXXXXXXXXX | - | - | XXXXXXXXXX |
| (M) Reserve for Uncollected Taxes | 50-899 | 730,000.00 | 730,000.00 | XXXXXXXXXX | 730,000.00 | 730,000.00 | XXXXXXXXXX |
| Total General Appropriations | 34-499 | 15,325,540.91 | 15,422,427.75 | - | 15,422,427.75 | 13,826,793.62 | 1,451,130.56 |

DEDICATED WATER & SEWER UTILITY BUDGET

| 10. DEDICATED REVENUES FROM WATER & SEWER UTILITY | FCOA | Anticipated | | Realized in |
|--|---------------|---------------------|---------------------|---------------------|
| | | 2024 | 2023 | Cash in 2023 |
| Operating Surplus Anticipated | 08-501 | 311,408.92 | 156,131.67 | 156,131.67 |
| Operating Surplus Anticipated with Prior Written Consent of Director of Local Government Services | 08-502 | | | |
| Total Operating Surplus Anticipated | 08-500 | 311,408.92 | 156,131.67 | 156,131.67 |
| Rents | 08-503 | 5,649,158.22 | 5,345,845.13 | 5,649,158.22 |
| | | | | |
| Miscellaneous | 08-505 | | | |
| | | | | |
| | | | | |
| ARPA | | | 499,680.58 | 499,680.58 |
| | | | | |
| | | | | |
| Special Items of General Revenues Anticipated with Prior Written Consent of Director of Local Government Services | XXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| Additional Rents | | 461,798.69 | | |
| | | | | |
| | | | | |
| | | | | |
| Deficit (General Budget) | 08-549 | | | |
| Total Water & Sewer Utility Revenues | 08-599 | 6,422,365.83 | 6,001,657.38 | 6,304,970.47 |

DEDICATED WATER & SEWER UTILITY BUDGET - (continued)

| 11. APPROPRIATIONS FOR WATER & SEWER | FCOA | Appropriated | | | | Expended 2023 | |
|--------------------------------------|--------|--------------|--------------|---|---|--------------------|------------|
| | | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Operating: | XXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| Salaries & Wages | 55-501 | 990,678.00 | 902,625.00 | | 857,625.00 | 853,249.98 | 4,375.02 |
| Other Expenses | 55-502 | 1,878,145.00 | 1,646,815.00 | | 1,691,815.00 | 1,669,140.28 | 22,674.72 |
| Acquisition of Water | | 450,000.00 | 440,000.00 | | 440,000.00 | 313,252.03 | 126,747.97 |
| Bayshore Regional Sewerage Authority | | 1,226,422.00 | 1,176,275.00 | | 1,176,275.00 | 1,176,273.84 | 1.16 |
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DEDICATED WATER & SEWER UTILITY BUDGET - (continued)

| 11. APPROPRIATIONS FOR WATER & SEWER | FCOA | Appropriated | | | | Expended 2023 | |
|--------------------------------------|--------|--------------|------------|---|---|--------------------|------------|
| | | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Operating: | XXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
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DEDICATED WATER & SEWER UTILITY BUDGET - (continued)

| 11. APPROPRIATIONS FOR WATER & SEWER | FCOA | Appropriated | | | | Expended 2023 | |
|--|--------|--------------|------------|---|---|--------------------|------------|
| | | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Operating: | XXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| Salaries & Wages | 55-501 | | | | - | | - |
| Other Expenses | 55-502 | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| Capital Improvements: | XXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| Down Payments on Improvements | 55-510 | | | | - | | - |
| Capital Improvement Fund | 55-511 | 75,000.00 | 115,000.00 | XXXXXXXXXX | 115,000.00 | 115,000.00 | - |
| Capital Outlay | 55-512 | 211,843.43 | 499,680.58 | | 499,680.58 | 499,680.58 | - |
| | | | | | - | | - |
| | | | | | - | | - |
| Debt Service: | XXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| Payment on Bond Principal | 55-520 | 679,000.00 | 510,000.00 | | 510,000.00 | 505,000.00 | XXXXXXXXXX |
| Payment on Bond Anticipation Notes & Capital Notes | 55-521 | | | | - | | XXXXXXXXXX |
| Interest on Bonds | 55-522 | 395,000.00 | 200,000.00 | | 200,000.00 | 200,000.00 | XXXXXXXXXX |
| Interest on Notes | 55-523 | | | | - | | XXXXXXXXXX |
| Water Treatment Loan - Principal | | 351,000.00 | 350,000.00 | | 350,000.00 | 350,000.00 | XXXXXXXXXX |
| Water Treatment Loan - Interest | | 35,000.00 | 38,000.00 | | 38,000.00 | 38,000.00 | XXXXXXXXXX |
| | | | | | - | | XXXXXXXXXX |

DEDICATED WATER & SEWER UTILITY BUDGET - (continued)

| 11. APPROPRIATIONS FOR WATER & SEWER UTILITY | FCOA | Appropriated | | | | Expended 2023 | |
|---|--------|--------------|--------------|---|---|--------------------|------------|
| | | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Deferred Charges and Statutory Expenditures: | XXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| DEFERRED CHARGES: | XXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| Emergency Authorizations | 55-530 | | | XXXXXXXXXX | - | | XXXXXXXXXX |
| | | | | XXXXXXXXXX | - | | XXXXXXXXXX |
| | | | | XXXXXXXXXX | - | | XXXXXXXXXX |
| | | | | XXXXXXXXXX | - | | XXXXXXXXXX |
| | | | | XXXXXXXXXX | - | | XXXXXXXXXX |
| STATUTORY EXPENDITURES: | XXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| Contribution To: | | | | | | | |
| Public Employee's Retirement System | 55-540 | 59,277.40 | 57,261.80 | | 57,261.80 | 57,261.80 | - |
| Social Security System (O.A.S.I.) | 55-541 | 71,000.00 | 66,000.00 | | 66,000.00 | 66,000.00 | - |
| Unemployment Compensation Insurance (N.J.S.A. 43:21-3 et. Seq.) | 55-542 | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| Judgements | 55-531 | | | | - | | XXXXXXXXXX |
| Deficit in Operations in Prior Years | 55-532 | | | XXXXXXXXXX | - | | XXXXXXXXXX |
| Surplus (General Budget) | 55-545 | | | XXXXXXXXXX | - | | XXXXXXXXXX |
| TOTAL WATER & SEWER UTILITY APPROPRIATIONS | 55-599 | 6,422,365.83 | 6,001,657.38 | - | 6,001,657.38 | 5,842,858.51 | 153,798.87 |

DEDICATED ASSESSMENT BUDGET

| 14. DEDICATED REVENUES FROM | FCOA | Anticipated | | Realized in Cash in 2023 |
|--|--------|--------------|------|----------------------------------|
| | | 2024 | 2023 | |
| Assessment Cash | 51-101 | | | |
| Deficit (General Budget) | 51-885 | | | |
| Total Assessment Revenues | 51-899 | - | - | - |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT | | Appropriated | | Expended 2023 Paid or Charged |
| | | 2024 | 2023 | |
| Payment of Bond Principal | 51-920 | | | |
| Payment of Bond Anticipation Notes | 51-925 | | | |
| Total Assessment Appropriations | 51-999 | - | - | - |

DEDICATED ASSESSMENT BUDGET UTILITY

| 14. DEDICATED REVENUES FROM | FCOA | Anticipated | | Realized in Cash in 2023 |
|---|--------|--------------|------|----------------------------------|
| | | 2024 | 2023 | |
| Assessment Cash | 52-101 | | | |
| Deficit (Utility Budget) | 52-885 | | | |
| Total Utility Assessment Revenues | 52-899 | - | - | - |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT | | Appropriated | | Expended 2023 Paid or Charged |
| | | 2024 | 2023 | |
| Payment of Bond Principal | 52-920 | | | |
| Payment of Bond Anticipation Notes | 52-925 | | | |
| Total Utility Assessment Appropriations | 52-999 | - | - | - |

DEDICATED ASSESSMENT BUDGET UTILITY

| 14. DEDICATED REVENUES FROM | FCOA | Anticipated | | Realized in Cash in 2023 |
|---|--------|--------------|------|----------------------------------|
| | | 2024 | 2023 | |
| Assessment Cash | 53-101 | | | |
| Deficit (Utility Budget) | 53-885 | | | |
| Total Utility Assessment Revenues | 53-899 | - | - | - |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT | | Appropriated | | Expended 2023 Paid or Charged |
| | | 2024 | 2023 | |
| Payment of Bond Principal | 53-920 | | | |
| Payment of Bond Anticipation Notes | 53-925 | | | |
| Total Utility Assessment Appropriations | 53-999 | - | - | - |

Dedication by Rider - (N.J.S.A. 40A: 4-39) dedicated revenues anticipated during the year 2024 from Animal Control State or Federal Aid for Maintenance of Libraries Bequest, Escheat; Construction Code Fees Due Hackensak Meadowlands Development Commission; Outside Employment of Off-Duty Municipal Police Officers; Unemployment Compensation Insurance; Reimbursement of Sale of Gasoline to State Automobiles; State Training Fees - Uniform Construction Code Act; Older Americans Act - Program Contributions; Municipal Alliance on Alcoholism and Drug Abuse - Program Income: Housing and Community Development Act of 1974; Board of Recreation Commission; Uniform Fire Safety Act Penalty Monies; Parking Offenses Adjudication Act; Law Enforcement Trust Fund; Developer's Escrow Fund; Municipal Newsletter Donations; Purchase of New Firearms Police Department Donations; New Jersey Sales and Use Tax; Developers Fees - Housing Trust Fund; Municipal Public Defender; Recycling Program; Donations K-9 Unit

are hereby anticipated as revenue and are hereby appropriated for the purpose to which said revenue is dedicated by statute or other legal requirement."

APPENDIX TO BUDGET STATEMENT

COMPARATIVE STATEMENT OF CURRENT FUND OPERATIONS AND CHANGE IN CURRENT SURPLUS

CURRENT FUND BALANCE SHEET - DECEMBER 31, 2023

| ASSETS | |
|---|---------------------|
| Cash and Investments | 8,665,369.53 |
| Due from State of N.J.(c. 20, P.L. 1961) | 5,500.00 |
| Federal and State Grants Receivable | |
| Receivables with Offsetting Reserves: | XXXXXXXX |
| Taxes Receivable | 364,264.52 |
| Tax Title Lien Receivable | 10,242.82 |
| Property Acquired by Tax Title Lien Liquidation | 27,600.00 |
| Other Receivables | 9,490.52 |
| Deferred Charges Required to be in 2024 Budget | 15,000.00 |
| Deferred Charges Required to be in Budgets Subsequent to 2024 | - |
| Total Assets | 9,097,467.39 |

LIABILITIES, RESERVES AND SURPLUS

| | |
|--|---------------------|
| *Cash Liabilities | 3,658,337.92 |
| Reserves for Receivables | 411,597.86 |
| Surplus | 5,027,531.61 |
| Total Liabilities, Reserves and Surplus | 9,097,467.39 |

| | |
|---|------------|
| School Tax Levy Unpaid | 466,886.24 |
| Less: School Tax Deferred | |
| *Balance Included in Above "Cash Liabilities" | 466,886.24 |

| | YEAR 2023 | YEAR 2022 |
|--|----------------------|----------------------|
| Surplus Balance, January 1 | 5,025,447.31 | 4,640,599.61 |
| CURRENT REVENUE ON A CASH BASIS: | XXXXXXXX | XXXXXXXX |
| Current Taxes:*(Percentage Collected 2023: 0%, 2022: 0%) | 33,686,302.17 | 33,030,897.96 |
| Delinquent Taxes | 215,282.85 | 8,396.48 |
| Other Revenues and Additions to Income | 4,229,135.05 | 3,775,071.38 |
| Total Funds | 43,156,167.38 | 41,454,965.43 |
| EXPENDITURES AND TAX REQUIREMENTS: | XXXXXXXX | XXXXXXXX |
| Municipal Appropriations | 14,547,924.18 | 13,666,054.24 |
| School Taxes (Including Local and Regional) | 20,419,946.00 | 19,799,080.00 |
| County Taxes (Including Added Tax Amounts) | 3,154,728.65 | 3,258,478.88 |
| Special District Taxes | | |
| Other Expenditures and Deductions from Income | 6,036.94 | 20,905.00 |
| Total Expenditures and Tax Requirements | 38,128,635.77 | 36,744,518.12 |
| Less: Expenditures to be Raised by Future Taxes | - | 315,000.00 |
| Total Adjusted Expenditures and Tax Requirements | 38,128,635.77 | 36,429,518.12 |
| Surplus Balance, December 31 | 5,027,531.61 | 5,025,447.31 |

*Nearest even percentage may be used

Proposed Use of Current Fund Surplus in 2024 Budget

| | |
|--|---------------------|
| Surplus Balance, December 31 | 5,027,531.61 |
| Current Surplus Anticipated in 2024 Budget | 1,600,000.00 |
| Surplus Balance Remaining | 3,427,531.61 |

(Important: This appendix must be Included in advertisement of Budget.)

2024

CAPITAL BUDGET AND CAPITAL IMPROVEMENT PROGRAM

This section is included with the Annual Budget pursuant to N.J.A.C. 5:30-4. It does not in itself confer any authorization to raise or expend funds. Rather it is a document used as part of the local unit's planning and management program. Specific authorization to expend funds for purposes described in this section must be granted elsewhere, by a separate bond ordinance, by inclusion of a line item in the Capital Improvement Section of this budget, by an ordinance taking the money from the Capital Improvement Fund, or other lawful means.

CAPITAL BUDGET

- A plan for all capital expenditures for the current fiscal year.

If no Capital Budget is included, check the reason why:

- Total capital expenditures this year do not exceed \$25,000, including appropriations for Capital Improvement Fund, Capital Line items and Down Payments on Improvements.
- No bond ordinances are planned this year.

CAPITAL IMPROVEMENT PROGRAM

- A multi-year list of planned capital projects, including the current year.

Check appropriate box for number of years covered, including current year:

- 3 years. (Population under 10,000)
- 6 years. (Over 10,000 and all county governments)
- years exceeding minimum time period.
- Check if municipality is under 10,000, has not expended more than \$25,000 annually for capital purposes in immediately previous three years, and is not adopting CIP.

**BOROUGH OF MATAWAN
NARRATIVE FOR CAPITAL IMPROVEMENT PROGRAM**

A large, empty rectangular area with a light gray background, intended for the narrative content of the capital improvement program. It is bounded by a thin black line.

**CAPITAL BUDGET (Current Year Action)
2024**

Local Unit

BOROUGH OF MATAWAN

| 1 PROJECT TITLE | 2 PROJECT NUMBER | 3 ESTIMATED TOTAL COST | 4 AMOUNTS RESERVED IN PRIOR YEARS | PLANNED FUNDING SERVICES FOR CURRENT YEAR - 2024 | | | | | 6 TO BE FUNDED IN FUTURE YEARS |
|--|---------------------|---------------------------|--------------------------------------|--|--------------------------------|-----------------------|-------------------------------------|-----------------------|-----------------------------------|
| | | | | 5a 2024 Budget Appropriations | 5b Capital Improvement Fund | 5c Capital Surplus | 5d Grants in Aid and Other Funds | 5e Debt Authorized | |
| Burrowes Mansion - Foundation & Electrical | 2024-1 | 248,962.00 | | | 12,448.10 | | 124,481.00 | 112,032.90 | |
| Road Improvements | 2024-2 | 3,154,140.00 | | | 146,250.00 | | \$329,140.00 | 2,678,750.00 | |
| | | - | | | | | | | |
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| UTILITY CAPITAL FUND | | - | | | | | | | |
| Well 3 and 4 Improvements | 2024-3 | 500,000.00 | | 500,000.00 | | | | | |
| New Water Well | 2024-4 | 1,380,000.00 | | | | | | 1,380,000.00 | |
| Water Infastructure Improvements | 2024-5 | 2,000,000.00 | | | | | | 2,000,000.00 | |
| Lime Mixer Purchase | 2024-6 | 75,000.00 | | | | | | 75,000.00 | |
| Backwash Decant Pump & Sludge Pump | 2024-7 | 85,000.00 | | | | | | 85,000.00 | |
| Flow Rate Control Valve | 2024-8 | 50,000.00 | | | | | | 50,000.00 | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| TOTAL - THIS PAGE | XXXXX | 7,493,102.00 | - | 500,000.00 | 158,698.10 | - | 453,621.00 | 6,380,782.90 | - |

**CAPITAL BUDGET (Current Year Action)
2024**

Local Unit

BOROUGH OF MATAWAN

| 1 PROJECT TITLE | 2 PROJECT NUMBER | 3 ESTIMATED TOTAL COST | 4 AMOUNTS RESERVED IN PRIOR YEARS | PLANNED FUNDING SERVICES FOR CURRENT YEAR - 2024 | | | | | 6 TO BE FUNDED IN FUTURE YEARS |
|--------------------------|---------------------|---------------------------|--------------------------------------|--|--------------------------------|-----------------------|-------------------------------------|-----------------------|-----------------------------------|
| | | | | 5a 2024 Budget Appropriations | 5b Capital Improvement Fund | 5c Capital Surplus | 5d Grants in Aid and Other Funds | 5e Debt Authorized | |
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**CAPITAL BUDGET (Current Year Action)
2024**

Local Unit BOROUGH OF MATAWAN

| 1 PROJECT TITLE | 2 PROJECT NUMBER | 3 ESTIMATED TOTAL COST | 4 AMOUNTS RESERVED IN PRIOR YEARS | PLANNED FUNDING SERVICES FOR CURRENT YEAR - 2024 | | | | | 6 TO BE FUNDED IN FUTURE YEARS |
|-----------------------------|---------------------|---------------------------|--------------------------------------|--|--------------------------------|-----------------------|-------------------------------------|-----------------------|-----------------------------------|
| | | | | 5a 2024 Budget Appropriations | 5b Capital Improvement Fund | 5c Capital Surplus | 5d Grants in Aid and Other Funds | 5e Debt Authorized | |
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| TOTAL - ALL PROJECTS | XXXXX | 7,493,102.00 | - | 500,000.00 | 158,698.10 | - | 453,621.00 | 6,380,782.90 | - |

**6 YEAR CAPITAL PROGRAM - 2024 to 2029
ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS**

Local Unit

BOROUGH OF MATAWAN

| 1 PROJECT TITLE | 2 PROJECT NUMBER | 3 ESTIMATED TOTAL COST | 4 Estimated Completion Time | FUNDING AMOUNTS PER BUDGET YEAR | | | | | |
|--|---------------------|---------------------------|--------------------------------|---------------------------------|------------|------------|------------|------------|------------|
| | | | | 5a 2024 | 5b 2025 | 5c 2026 | 5d 2027 | 5e 2028 | 5f 2029 |
| Burrowes Mansion - Foundation & Electrical | 2024-1 | 248,962.00 | | | | | | | |
| Road Improvements | 2024-2 | 3,154,140.00 | | | | | | | |
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| | | - | | | | | | | |
| UTILITY CAPITAL FUND | | - | | | | | | | |
| Well 3 and 4 Improvements | 2024-3 | 500,000.00 | | | | | | | |
| New Water Well | 2024-4 | 1,380,000.00 | | | | | | | |
| Water Infastructure Improvements | 2024-5 | 2,000,000.00 | | | | | | | |
| Lime Mixer Purchase | 2024-6 | 75,000.00 | | | | | | | |
| Backwash Decant Pump & Sludge Pump | 2024-7 | 85,000.00 | | | | | | | |
| Flow Rate Control Valve | 2024-8 | 50,000.00 | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| TOTAL - THIS PAGE | XXXXX | 7,493,102.00 | XXXXXXXXXX | - | - | - | - | - | - |

**6 YEAR CAPITAL PROGRAM - 2024 to 2029
 ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS**

Local Unit

BOROUGH OF MATAWAN

| 1 PROJECT TITLE | 2 PROJECT NUMBER | 3 ESTIMATED TOTAL COST | 4 Estimated Completion Time | FUNDING AMOUNTS PER BUDGET YEAR | | | | | |
|--------------------------|---------------------|---------------------------|--------------------------------|---------------------------------|------------|------------|------------|------------|------------|
| | | | | 5a 2024 | 5b 2025 | 5c 2026 | 5d 2027 | 5e 2028 | 5f 2029 |
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| TOTAL - THIS PAGE | XXXXX | - | XXXXXXXXXX | - | - | - | - | - | - |

**6 YEAR CAPITAL PROGRAM - 2024 to 2029
ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS**

Local Unit

BOROUGH OF MATAWAN

| 1 PROJECT TITLE | 2 PROJECT NUMBER | 3 ESTIMATED TOTAL COST | 4 Estimated Completion Time | FUNDING AMOUNTS PER BUDGET YEAR | | | | | |
|-----------------------------|------------------------|------------------------------|--------------------------------------|---------------------------------|------------|------------|------------|------------|------------|
| | | | | 5a 2024 | 5b 2025 | 5c 2026 | 5d 2027 | 5e 2028 | 5f 2029 |
| | | - | | | | | | | |
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| | | - | | | | | | | |
| TOTAL - ALL PROJECTS | XXXXX | 7,493,102.00 | XXXXXXXXXX | - | - | - | - | - | - |

**6 YEAR CAPITAL PROGRAM - 2024 to 2029
SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS**

Local Unit

BOROUGH OF MATAWAN

| 1 Project Title | 2 Estimated Total Costs | BUDGET APPROPRIATIONS | | 4 Capital Improvement Fund | 5 Capital Surplus | 6 Grants - in - Aid and Other Funds | BONDS AND NOTES | | | |
|--|-------------------------------|----------------------------|--------------------|-------------------------------------|-------------------------|--|-----------------|---------------------------|------------------|--------------|
| | | 3a Current Year 2024 | 3b Future Years | | | | 7a General | 7b Self Liquidating | 7c Assessment | 7d School |
| Burrowes Mansion - Foundation & Electrical | 248,962.00 | | | 12,448.10 | | | | | | |
| Road Improvements | 3,154,140.00 | | | 157,707.00 | | | | | | |
| | - | | | - | | | | | | |
| | - | | | - | | | | | | |
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| | - | | | - | | | | | | |
| | - | | | - | | | | | | |
| | - | | | - | | | | | | |
| UTILITY CAPITAL FUND | - | | | - | | | | | | |
| Well 3 and 4 Improvements | 500,000.00 | | | 25,000.00 | | | | | | |
| New Water Well | 1,380,000.00 | | | 69,000.00 | | | | | | |
| Water Infastructure Improvements | 2,000,000.00 | | | 100,000.00 | | | | | | |
| Lime Mixer Purchase | 75,000.00 | | | 3,750.00 | | | | | | |
| Backwash Decant Pump & Sludge Pump | 85,000.00 | | | 4,250.00 | | | | | | |
| Flow Rate Control Valve | 50,000.00 | | | 2,500.00 | | | | | | |
| | - | | | - | | | | | | |
| | - | | | - | | | | | | |
| TOTAL - THIS PAGE | 7,493,102.00 | - | - | 374,655.10 | - | - | - | - | - | - |

SECTION 2 - UPON ADOPTION FOR YEAR 2024

RESOLUTION 24-05-03

Be it Resolved by the COUNCIL MEMBERS of the BOROUGH
of MATAWAN, County of MONMOUTH that the budget hereinbefore set forth is hereby
adopted and shall constitute an appropriation for the purposes stated of the sums therein set forth as appropriations, and authorization of the amount of:

- (a) \$ 10,582,191.05 (Item 2 below) for municipal purposes, and
- (b) \$ - (Item 3 below) for school purposes in Type I School Districts only (N.J.S.A. 18A:9-2) to be raised by taxation and,
- (c) \$ - (Item 4 below) to be added to the certificate of amount to be raised by taxation for local school purposes in
Type II School Districts only (N.J.S.A. 18A:9-3) and certification to the County Board of Taxation of
the following summary of general revenues and appropriations.
- (d) \$ - (Sheet 43) Open Space, Recreation, Farmland and Historic Preservation Trust Fund Levy
- (e) \$ - (Sheet 44) Arts and Culture Trust Fund Levy
- (f) \$ 489,313.86 (Item 5 Below) Minimum Library Tax

RECORDED VOTE
(Insert last name)

| | | | | | |
|--|---|-------------|--|------------------|---------|
| | Ayes | Nays | | Abstained | |
| | Gunn Feiles Ross Russell Wang | | | | |
| | | | | Absent | Livesey |

SUMMARY OF REVENUES

| | | | |
|---|---------------|-----------|----------------------|
| 1. General Revenues | | | |
| Surplus Anticipated | 08-100 | \$ | 1,600,000.00 |
| Miscellaneous Revenues Anticipated | 13-099 | \$ | 2,504,036.00 |
| Receipts from Delinquent Taxes | 15-499 | \$ | 150,000.00 |
| 2. AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSED (Item 6(a), Sheet 11) | | | |
| | 07-190 | \$ | 10,582,191.05 |
| 3. AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY: | | | |
| Item 6, Sheet 42 | 07-195 | \$ | - |
| Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14) | 07-191 | \$ | - |
| TOTAL AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY | | | |
| | | \$ | - |
| 4. To Be Added TO THE CERTIFICATE FOR THE AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE II SCHOOL DISTRICTS ONLY: | | | |
| Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14) | 07-191 | | |
| 5. AMOUNT TO BE RAISED BY TAXATION MINIMUM LIBRARY TAX | | | |
| | 07-192 | \$ | 489,313.86 |
| Total Revenues | 13-299 | \$ | 15,325,540.91 |

SUMMARY OF APPROPRIATIONS

| | | |
|---|--------|--------------------|
| 5. GENERAL APPROPRIATIONS: | XXXXXX | XXXXXXXXXXXXXXXXXX |
| Within "CAPS" | XXXXXX | XXXXXXXXXXXXXXXXXX |
| (a & b) Operations Including Contingent | 34-201 | \$ 9,963,673.72 |
| (e) Deferred Charges and Statutory Expenditures - Municipal | 34-209 | \$ 1,389,834.60 |
| (g) Cash Deficit | 46-885 | \$ - |
| Excluded from "CAPS" | XXXXXX | XXXXXXXXXXXXXXXXXX |
| (a) Operations - Total Operations Excluded from "CAPS" | 34-305 | \$ 906,032.59 |
| (c) Capital Improvements | 44-999 | \$ 100,000.00 |
| (d) Municipal Debt Service | 45-999 | \$ 2,221,000.00 |
| (e) Deferred Charges - Municipal | 46-999 | \$ 15,000.00 |
| (f) Judgments | 37-480 | \$ - |
| (n) Transferred to Board of Education for Use of Local Schools (N.J.S.A. 40:48-17.1 & 17.3) | 29-405 | \$ - |
| (g) Cash Deficit | 46-885 | \$ - |
| (k) For Local District School Purposes | 29-410 | \$ - |
| (m) Reserve for Uncollected Taxes | 50-899 | \$ 730,000.00 |
| 6. SCHOOL APPROPRIATIONS - TYPE I SCHOOL DISTRICT ONLY (N.J.S.A. 40A:4-13) | 07-195 | |
| Total Appropriations | 34-499 | \$ 15,325,540.91 |

It is hereby certified that the within budget is a true copy of the budget finally adopted by resolution of the Governing Body on the 7th day of May, 2024. It is further certified that each item of revenue and appropriation is set forth in the same amount and by the same title as appeared in the 2024 approved budget and all amendments thereto, if any, which have been previously approved by the Director of Local Government Services.

Certified by me this 7th day of May, 2024, karen.wynne@matawanborough.com, Clerk
Signature

| DEDICATED REVENUES FROM TRUST FUND | FCOA | Anticipated | | Realized in Cash in 2023 | APPROPRIATIONS | FCOA | Appropriated | | Expended 2023 | |
|-------------------------------------|--------|-------------|---------|--------------------------|---|----------|--------------|------------|-----------------|------------|
| | | 2024 | 2023 | | | | for 2024 | for 2023 | Paid or Charged | Reserved |
| Amount to be Raised By Taxation | 54-190 | | | | Development of Lands for Recreation and Conservation: | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| | | | | | Salaries & Wages | 54-385-1 | | | | - |
| Interest Income | 54-113 | | | | Other Expenses | 54-385-2 | | | | - |
| | | | | | Maintenance of Lands for Recreation and Conservation: | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| Reserve Funds: | 54-101 | | | | Salaries & Wages | 54-375-1 | | | | - |
| | | | | | Other Expenses | 54-372-2 | | | | - |
| | | | | | Historic Preservation: | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| | | | | | Salaries & Wages | 54-176-1 | | | | - |
| | | | | | Other Expenses | 54-176-2 | | | | - |
| | | | | | | | | | | - |
| | | | | | Acquisition of Lands for Recreation and Conservation | 54-915-2 | | | | - |
| Total Trust Fund Revenues: | 54-299 | - | - | - | Acquisition of Farmland | 54-916-2 | | | | - |
| Summary of Program | | | | | Down Payments on Improvements | 54-902-2 | | | | - |
| | | | | | Debt Service: | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| Year Referendum Passed/Implemented: | | | (Date) | | Payment of Bond Principal | 54-920-2 | | | | XXXXXXXXXX |
| Rate Assessed: | | \$ | | | Payment of Bond Anticipation Notes and Capital Notes | 54-925-2 | | | | XXXXXXXXXX |
| Total Tax Collected to date: | | \$ | | | Interest on Bonds | 54-930-2 | | | | XXXXXXXXXX |
| Total Expended to date: | | \$ | | | Interest on Notes | 54-935-2 | | | | XXXXXXXXXX |
| Total Acreage Preserved to date: | | | (Acres) | | Reserve for Future Use | 54-950-2 | | | | - |
| Recreation land preserved in 2023: | | | (Acres) | | Total Trust Fund Appropriations: | 54-499 | - | - | - | - |
| Farmland preserved in 2023: | | | (Acres) | | | | | | | |

**Annual List of Change Orders Approved
Pursuant to N.J.A.C. 5:30-11**

Contracting Unit: **BOROUGH OF MATAWAN**

Year Ending: December 31, 2023

The following is a complete list of all change orders which caused the originally awarded contract price to be exceeded by more than 20 percent. For regulatory details please consult N.J.A.C. 5:30-11.1 et seq. Please identify each change order by name of the project.

For each change order listed above, submit with introduced budget a copy of the governing body resolution authorizing the change order and an Affidavit of Publication for the newspaper notice required by N.J.A.C. 5:30-11.9(d). (Affidavit must include a copy of the newspaper notice.)

If you have not had a change order exceeding the 20 percent threshold for the year indicated above, please check here and certify below.

 5/7/2024
Date

 karen.wynne@matawanborough.com
Clerk of the Governing Body