



**Principals**

Richard Rehmann, GISP  
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Carolyn Feigin, PE, PP

**ADDENDUM NO. 1**

**Edgewater Drive Improvements  
Borough of Matawan, NJ 07747  
ARH Project #66-13001**

**Bid Due Date:** April 17, 2026, at 10:00 AM Eastern Time (Changed)

**Addendum Date:** April 7, 2026

The purpose of this Addendum is to revise the pipe size for the proposed water main. **Please note that the 6" water main is being replaced with 8" ductile iron pipe for the proposed water main.** A revised bid form is also included to provide clarification to construction items. **As a result of the Addendum the bid opening will occur on April 17<sup>th</sup>, 2026.**

The bid opening date and time will remain the same.

**Prior to reviewing this page, first please acknowledge receipt of this notice by signing where indicated and return via fax to ARH Associates at (609) 567-8909 A.S.A.P.**

\_\_\_\_\_  
Signature

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
Date

\_\_\_\_\_  
Type/Print Name

\_\_\_\_\_  
Type/Print Company Name

E-mail: \_\_\_\_\_

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**ARH Associates**

# BID FORM

## MA FY2025 Borough of Matawan Edgewater Drive Improvements

PAY ITEM NO.	DESCRIPTION	UNIT	QUANTITY	UNIT PRICE	COST
1.00	MOBILIZATION				
1.01	MOBILIZATION (MAX 3% OF CONTRACT AMOUNT PER N.J.A.C. 7:14-2.9)	LS	1		
1.02	CLEARING SITE	LS	1		
1.03	INLET FILTER TYPE, 2 (IF & WHERE DIRECTED)	UN	7		
1.04	SILT FENCE-STANDARD (IF& WHERE DIRECTED)	LF	200		
1.05	SAWCUTTING (IF& WHERE DIRECTED)	LF	150		
2.00	SOIL MATERIALS				
2.01	DENSE-GRADED AGGREGATE, BASE COURSE, 6" THICK	SY	323		
2.02	SELECT FILL (IF & WHERE DIRECTED)	CY	100		
3.00	ROADWAY PREPARATION				
3.01	EXCAVATION, UNCLASSIFIED	CY	926		
3.02	HMA MILLING, > 3" TO 6"	SY	4807		
4.00	PAVEMENT ITEMS				
4.01	HOT MIX ASPHALT 9.5M64 SURFACE COURSE, 2" THICK	TON	709		
4.02	HOT MIX ASPHALT 19M64 BASE COURSE, 4" THICK	TON	1105		
4.03	HMA DRIVEWAY APRONS, 4" THICK	SY	100		
5.00	POTABLE WATER ITEMS				
5.01	8" DUCTILE IRON PIPE (350 PSI-AWWA C150)	LF	1455		
5.02	8" GATE VALVE	UN	3		
5.03	12" WET TAP	UN	2		
5.04	1" COPPER SERVICE LATERALS	UN	34		
5.05	UTILITY CROSSING ALLOWANCE	USD	10,000	\$1.00	\$10,000.00

<b>PAY ITEM NO.</b>	<b>DESCRIPTION</b>	<b>UNIT</b>	<b>QUANTITY</b>	<b>UNIT PRICE</b>	<b>COST</b>
5.06	FIRE HYDRANT ASSEMBLY	UN	3		
5.07	TEMPORARY BYPASS	UN	4		
6.00	STORM SEWER				
6.01	ECO TYPE 'N', CURB PIECE	UN	7		
6.02	BICYCLE SAFE GRATE	UN	7		
7.00	TRAFFIC CONTROL				
7.01	DRUM (IF & WHERE DIRECTED)	UN	5		
7.02	BREAKAWAY BARRICADE (IF & WHERE DIRECTED)	UN	5		
7.03	CONSTRUCTION SIGNS (IF & WHERE DIRECTED)	SF	50		
7.04	UNIFORMED TRAFFIC DIRECTOR- 4HR MIN, (IF & WHERE DIRECTED)	HR	40		
8.00	TRAFFIC PAINT				
8.01	TRAFFIC STRIPES, LONG-LIFE EPOXY, 4" WIDE YELLOW	LF	330		
8.02	TRAFFIC STRIPES, LONG-LIFE THERMOPLASTIC, 24" WIDE	SF	17		
9.00	LANDSCAPING				
9.01	TOPSOILING, 4" THICK (IF & WHERE DIRECTED)	SY	200		
9.02	FERTILIZING & SEEDING, TYPE A-3 (IF & WHERE DIRECTED)	SY	200		
10.00	MISCELLANEOUS				
10.01	RESET WATER/GAS/MISC. VALVE BOXES (IF & WHERE DIRECTED)	UN	5		
10.02	ASPHALT PRICE ADJUSTMENT ALLOWANCE	USD	6,300	\$1.00	\$6,300.00
10.03	FUEL PRICE ADJUSTMENT ALLOWANCE	USD	2,900	\$1.00	\$2,900.00
10.04	CONCRETE VERTICAL CURB, 6"x8"x18"	LF	385		
10.05	SANITARY SEWER SLIP LINING	LF	1470		
10.06	PERMIT ALLOWANCE	USD	2,500	\$1.00	\$2,500.00
10.07	PRECONSTRUCTION VIDEO	LS	1		

TOTAL IN WORDS:

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CONTRACTOR:

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ADDRESS:

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TELEPHONE NUMBER: \_\_\_\_\_ FAX NUMBER: \_\_\_\_\_

CONTACT PERSON:

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EMAIL ADDRESS:

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