

# Matawan Borough 4th Annual Main Street Blues & Cruise Night

**LIVE MUSIC FOOD VENDORS TROPHIES FREE EVENT**

**Wednesday, May 21st**  
**6:00 - 9:00 pm**  
Rain date: 5/28

**CAR SHOW** Hosted by: Hot Rod Mike



**Music By: Blues People**



*"Music-Arts-Culture-Community"*

**Net Proceeds donated to the Matawan Historical Society and The Matawan Lodge #192 F&AM**



Brought to you by the  
Matawan Borough Economic  
Development, Business &  
Redevelopment Commission  
with assistance from the  
Matawan - Aberdeen Chamber  
of Commerce



**Trophy Sponsor**



**Blues Sponsor**



**Cruise Sponsor**





Matawan Borough Economic Development,  
Business and Redevelopment Commission



with assistance from the  
Matawan-Aberdeen Chamber of Commerce  
presents



## MAIN STREET BLUES & CRUISE NIGHT

### Vendor Application

Main St., Matawan\*  
May 21, 2025 with a rain date of May 28th  
6:00 pm – 9:00 pm

Vendor Spot \$50  Food Vendor \$150  Snack Vendor \$75

Net proceeds will be a tax-deductible donation to

*Matawan Historical Society* and the *Matawan Lodge #192 F&AM*

Any vendor selling, sampling or giving away any consumable product must apply for a permit from the Monmouth Health Dept. Permit not needed for wrapped commercial brand candy or bottled water. Do you need an application? Yes \_\_\_\_\_ No \_\_\_\_\_

Business Name \_\_\_\_\_

Contact Name (Owner or Representative) \_\_\_\_\_

Address \_\_\_\_\_

Contact Phone Number(s) \_\_\_\_\_

Cell Phone Number (day of event) \_\_\_\_\_

Email Address (primary source of communication) \_\_\_\_\_

Website and/or Facebook Page \_\_\_\_\_

Items and/or services being sold or provided \_\_\_\_\_

**Make check payable to: Borough of Matawan and return with this completed form to: Matawan-Aberdeen Chamber of Commerce PO Box 522, Matawan, NJ 07747 as soon as possible to secure your spot.**

**Spots are limited. Don't Delay. If sold out, your check will be returned.**

**If you wish to pay by credit card, please visit our website at [macocnj.com](http://macocnj.com) to register and pay online.**

**\*\*Tables, Chairs and Electricity NOT provided, you must bring your own\*\***

**Vendor check-in time, location and parking instructions to be announced to all registrants.**

**NO REFUNDS.....ALL FEES ARE A DONATION** If you have a preference as to which of the two chosen charities your donation will be sent to, just note it in the memo portion of your check

For further information, please call 732-290-1125 or email [linda@macocnj.com](mailto:linda@macocnj.com)

\*address for GPS – 28 Little St. Matawan, NJ 07747 - vendors will be entering Main Street via Little & Broad Streets; time for set up and parking for vendors will be announced

This application will not be accepted without the attached Hold Harmless Agreement signed by the vendor.



Borough of Matawan Economic Development, Business and Redevelopment Commission  
and the Matawan-Aberdeen Chamber of Commerce  
201 Broad Street, Matawan, NJ 07747



## SPECIAL EVENT HOLD HARMLESS AGREEMENT

Applicant Name: \_\_\_\_\_

Applicant's Business: \_\_\_\_\_

Applicant Address: \_\_\_\_\_

Applicant Phone #: \_\_\_\_\_

Event: **Matawan Blues & Cruise Night**

Event date: 5/21/25 rain date 5/28/25

In consideration of being permitted to attend as a vendor at the Blues & Cruise Night within Matawan Borough, the undersigned does hereby personally, and on behalf of the above-named applicant, agree to waive, release, indemnify, and hold harmless the Borough of Matawan and the Matawan-Aberdeen Chamber of Commerce, its officers, employees, and agents from and against any and all liability, claims, demands, actions, causes of action, proceedings, awards, judgments, and expenses (including attorney's fees and litigation costs) of every kind and nature, and by whomsoever made or brought, in respect of any personal or bodily injury (including death) to any person, and any loss of or damage to any property, caused directly or indirectly by the undersigned and/or applicant, its officers, employees, agents, or subcontractors, engaging in and/or sponsoring the Blues & Cruise Night.

Dated this day \_\_\_\_\_ of \_\_\_\_\_, 2025

BY:

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Printed Name